# MISSISSIPPI GULF COAST FY 2025-2028 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)



Projects and programs that contribute toward a safe, efficient, and resilient Gulf Coast transportation system

Updated - December 2024



#### NON-DISCRIMINATION ASSURANCE

As provided by Title VI of the Civil Rights Act of 1964 as amended, the Civil Rights Restoration Act of 1987 (P.L. 100.259) and related statutes, executive orders and regulations, the Gulf Regional Planning Commission (GRPC) assures that no person shall on the grounds of race, color, national origin, sex, sexual orientation, religion, age, or disability be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination under any program or activity from GRPC.

#### NOTATION OF FINANCIAL ASSISTANCE:

The preparation of this document has been financed in part through grants from the United States Department of Transportation, Federal Highway Administration, the Federal Transit Administration, and the Mississippi Department of Transportation. It was prepared as tasked in the Mississippi Gulf Coast MPO's FY 23-24 Unified Planning Work Program Task A-2.

#### TRANSIT PROGRAM OF PROJECTS:

Also listed in this document is Coast Transit Authority's Program of Projects that are funded by the Federal Transit Administration. The public meetings/comment period will satisfy the public participation requirements for the FTA Section 5307 and 5309 POP notice.

#### THE GULF COAST MPO

The Metropolitan Planning Organization (MPO) is a federally mandated planning body responsible for coordinating transportation programs in US Census designated urbanized areas. The Gulf Regional Planning Commission (GRPC) serves as the MPO for the Mississippi Gulf Coast and is the lead agency responsible for developing and administering plans and activities required to maintain eligibility and receive federal funds for the transportation systems in Hancock, Harrison, and Jackson counties. The primary mission of the MPO is to develop and maintain a transportation planning process compliant with federal and state requirements and supports the development and enhancement of sustainable multimodal facilities, programs and systems in the Mississippi Gulf Coast area. The Transportation Improvement Program (TIP) is one of the most important products of the MPO's planning process.

#### THE TIP

The Transportation Improvement Program (TIP) is a financially constrained program developed through an on-going planning process for addressing short-term transportation priorities that are consistent with the MS Gulf Coast's Metropolitan Transportation Plan (MTP), the long-range transportation plan for our region. The TIP is developed and approved by the MPO and is included, without modification, in the Statewide Transportation Improvement Program (STIP) following approval by the Governor. The TIP can be amended by approval of the MPO policy committee. The Gulf Coast MPO allocates Surface Transportation Block Grant (STBG) and Transportation Alternative (TA) funds through TIP policies and processes described in the *MPO Handbook and Prospectus*.

The Gulf Coast TIP identifies timing and funding of all federally funded transportation projects scheduled for implementation in the three coastal counties over a four-year period. The TIP identifies funding amounts, source of funds, project sponsor, type of project, and year of funding for each project. All projects in the TIP must be consistent with goals and projects identified in the area's Metropolitan Transportation Plan. The TIP development process allows for public involvement at various points, including public meetings where proposed projects are presented and discussed. Specific policies for public review are included in the MPO's *Public Participation Plan*.

The TIP development process occurs every two years, however the MPO provides opportunities to revise the projects in the TIP. Two types of changes include "amendment" and "administrative modification," depending on the level of change being made to the project. An amendment is a revision being made to the scope, termini, removal of a project or addition of a project. A modification is considered a minor revision to the TIP or STIP including the MS Gulf Coast MPO 20% maximum cost increase to a project. Specific policies for TIP changes are included in the *MPO Handbook and Prospectus*.

#### GULF COAST PLANNING AREA

The Mississippi Gulf Coast Planning Area encompasses three counties in which are located 12 municipalities: Waveland, Bay St. Louis, and Diamondhead in Hancock County; Pass Christian, Long Beach, Gulfport, Biloxi, and D'Iberville in Harrison County; and Ocean Springs, Gautier, Pascagoula, and Moss Point in Jackson County. There are two distinct urbanized areas within the planning area: the Gulfport Urbanized Area (UZA), which stretches from Bay Saint Louis to Ocean Springs and includes portions of all three coastal counties, and the Pascagoula UZA, located in the eastern half of Jackson County.

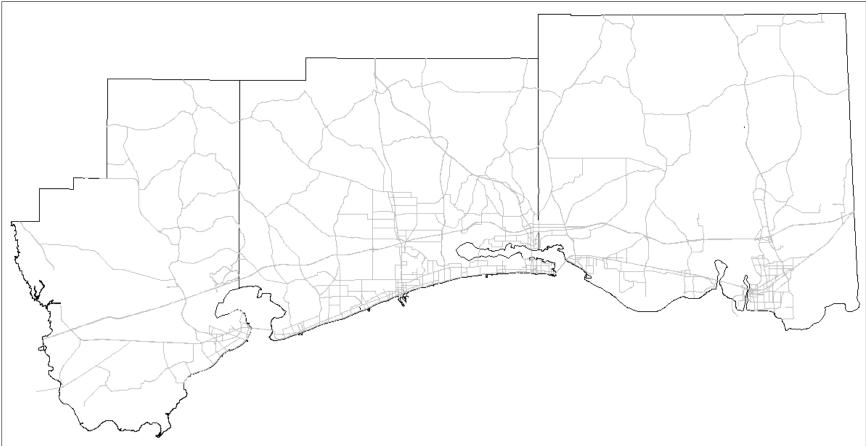


Figure 1: MS Gulf Coast MPO Planning Area

#### NATIONAL GOAL AND EMPHSIS AREAS

The TIP development process reflects the priorities and direction of the region guided by MPO Planning Factors. The MPO considers projects that will address the planning factors presented in Table 1 below.

#### Table 1: Planning Factors

- Economic Vitality Support the economic vitality of the metropolitan area, especially by enabling global competitiveness, productivity, and efficiency
- Safety Increase the safety of the transportation system for motorized and non-motorized users
- Security Increase the security of the transportation system for motorized and non-motorized users
- Mobility & Accessibility Increase the accessibility and mobility of people and for freight
- Environment Protect and enhance the environment, promote energy conservation, improve the quality of life, and promote consistency between transportation improvements and State and local planned growth and economic development patterns
- Multimodal Connectivity Enhance the integration and connectivity of the transportation system, across and between modes, for people and freight
- Operations Promote efficient system management and operation
- Preservation Emphasize the preservation of the existing transportation system
- Reliability & Resiliency Improving transportation system resiliency and reliability
- Stormwater Reducing (or mitigating) the stormwater impacts of surface transportation
- Tourism Enhancing travel and tourism

#### TIP INVESTMENT STRATEGY

The Gulf Coast TIP process places emphasis on the development of specific project types through project categories referred to as "groups." The TIP groups influence how federal transportation funds are spent by earmarking a portion of these funds to support specific areas. Funding groups encourage the use of STBG funds for investment in priority focus areas, control the amount of funding in an area and, expedite project delivery and being more responsive to needs by not requiring a TIP amendment for each project. The current project groups are "Intersection Projects," Bicycle and Pedestrian Projects," and "Multimodal Projects."

#### TIP PROJECT EVALUATION AND PRIORITIZATION

Given the fiscal realities of today and tomorrow with demands for budget reductions at all levels of national, state, and local government, decisions on where and how to spend the Mississippi Gulf Coast MPO's allocation of STBG transportation funds should not be taken lightly. To ensure that the most beneficial projects are implemented, a project prioritization process is used. The criteria

used are based on federal goals, emphasis areas, and performance measures for the MPO. Projects are evaluated by MPO staff and prioritized as needed to achieve performance targets and link investment decisions to goals.

#### PERFORMANCE MANAGEMENT

In 2012, the transportation MAP-21 was developed with the intent of creating a streamlined, performance-based, multimodal program. MAP-21 increased the accountability and transparency of Federal highway programs by improving transportation investment decision-making through performance-based planning and programming. Performance measurement provides the MPO with a better ability to identify and mitigate issues with their respective transportation networks. The Infrastructure Investment and Jobs Act (IIJA) continues MAP-21's overall performance approach and ensures that State DOT's and MPO's invest in projects that collectively make progress toward the National Goals that were established by Congress.

#### Table 2: Performance Goals

- Safety To achieve a significant reduction in traffic fatalities and serious injuries on all public roads
- Infrastructure condition To maintain the highway infrastructure asset system in a state of good repair
- Congestion reduction To achieve a significant reduction in congestion on the National Highway System
- System reliability To improve the efficiency of the surface transportation system
- Freight movement and economic vitality To improve the national freight network, strengthen the ability of rural communities to access national and international trade markets, and support regional economic development
- Environmental sustainability To enhance the transportation system while protecting and enhancing the natural environment
- Reduced project delivery delays To reduce project costs, promote jobs and the economy, and expedite the movement of people and goods by accelerating project completion through eliminating delays in the project development and delivery process, including reducing regulatory burdens and improving agencies' work practices

The MPO, MDOT, and CTA cooperatively develop and share information related to transportation performance data, the selection of performance targets, the reporting of performance targets, and the reporting of performance to be used in tracking progress toward the attainment of critical outcomes for the region of the MPO. The MPO will support CTA's State of Good Repair targets by programming capital improvement transit projects in the MTP and TIP. The MPO collaborates with MDOT on Safety, pavement and bridge, system performance, and freight performance by reviewing STIP and TIP projects to assess their impacts and identifying projects from MPO planning to support the measures. This TIP was developed in consideration of the established performance measures and targets. As required under the current most recent transportation act, the Gulf Coast MPO will establish performance targets and track progress towards target achievement for the following performance measures except as noted:

#### Table 3: Performance Measures

| Table 5: Performance Measures  |  |
|--|--|
| <u>Safety (PM1)</u>  | System Performance (PM3)   |
| Number of fatalities   | • Percent of the Person-Miles Traveled on the Interstate that are  |
| • Rate of fatalities per 100 million Vehicle Miles Traveled (VMT)          | reliable.  |
| Number of serious injuries   | Percent of the Person Miles Traveled on the Non-Interstate   |
| • Rate of serious injuries per 100 million Vehicle Miles Traveled          | National Highway System that are reliable.   |
| (VMT)  | • Truck Travel Time Reliability (TTTR) index on the Interstate   |
| Number of non-motorized fatalities and serious injuries                    | Traffic Congestion   |
| Pavement Condition (PM2)   | Annual hours of peak hour excessive delay per capita. *  |
| Percent of pavements on the Interstate System in Good                      | Percentage of Non-Single Occupancy Vehicle Travel. *   |
| condition.   | Total Engineering Deduction  |
| • Percent of pavements on the Interstate System in Poor                    | <ul> <li>Total Emissions Reduction</li> <li>Total emissions reductions by applicable pollutants under the</li> </ul>     |
| condition.   | CMAQ program. *  |
| • Percent of the non-interstate National Highway System in Good            |  |
| condition.   | Transit State of Good Repair   |
| • Percent of the non-interstate National Highway System in Poor condition. | • Percentage of revenue vehicles exceeding their Useful Life Benchmark (ULB)   |
|  | • Percentage of non-revenue service vehicles exceeding their ULB   |
| Bridge Condition (PM2)   | • Percentage of facilities rated under 3.0 on the Transit Economic   |
| • Percent of National Highway System bridges in Good condition.            | Requirements Model (TERM)  |
| • Percent of National Highway System bridges in Poor condition.            | Number of fatalities by mode   |
|  | Rate of fatalities per 100,000 total vehicle revenue miles by mode   |
|  | <ul> <li>Number of injuries by mode</li> <li>Rate of injuries per 100,000 total vehicle revenue miles by mode</li> </ul> |
|  | <ul> <li>Number of safety events by mode</li> </ul>  |
|  | <ul> <li>Rate of safety events per 100,000 total vehicle revenue miles by</li> </ul>                                     |
|  | mode   |
|  | Mean distance between major mechanical failures by mode  |
|  | *Not required for Gulf Coast MPO   |

#### **FISCAL CONSTRAINT**

Federal regulations require that the financial constraints of the Transportation Improvement Program (TIP) be demonstrated and maintained by year and shall include sufficient financial information to determine which projects are to be implemented using current and reasonably available revenues. The MPO will use the figures below to develop their fiscal constraint for the STBG and TAP funds for the planning area.

Congress passes a new *Transportation Bill* approximately every four to six years, the latest of which is entitled the *Infrastructure Investment and Jobs Act (IIJA)*. The Transportation Bill authorizes each state a certain amount for each funding category (STBG, TAP, etc.) for the federal fiscal years it covers. These authorizations are based on the funds expected to be available in the Highway Trust Fund. Congress then passes an *Appropriation Bill* near the beginning of each year that establishes the exact amounts that the states can actually spend in their highway program. The appropriation bill establishes a certain percentage of the total authorization for the states, which is referred to as an *Obligation Limitation*. MDOT suballocates STBG funds to its urbanized areas with over 200,000 in population (Gulfport, UZA) and must make obligation limitation available based on the criteria set forth in 23 U.S.C. 133(e). MDOT makes available 100% of the Gulfport UZA sub-allocation obligation limitation for each fiscal year to actually spend.

#### TRANSIT PROGRAM OF PROJECTS

The Program of Projects (POP) reflects the Gulf Coast's federally supported transit projects over the next four fiscal years. The POP is consistent with the Metropolitan Transportation Plan (MTP), which implements regionally significant transit projects. The TIP lists each of FTA programs, the program funding sub-allocations, the government funding participation all which is identified by an ARC identification number. Notice for review of the POP is conducted by the MPO simultaneously with amendments and updates to the TIP. Public notice given is as follows: *"Also listed in this document is Coast Transit Authority's Program of Projects that are funded by the Federal Transit Administration. The public meetings/comment period will satisfy the public participation requirements for the FTA Section 5307 and 5309 POP notice. The proposed CTA Program of Projects will be final unless revised as a result of public comment."* 

Satisfying the Requirement for Public Participation in the development of the POP using the Transportation Improvement Program Process. Federal transit law and joint FHWA/FTA planning regulations governing the metropolitan planning process require a locality to include the public and solicit comment when the locality develops its metropolitan long[1]range (twenty-year) transportation plan and its (four-year) metropolitan TIP. Accordingly, FTA has determined that when a recipient follows the procedures of the public involvement process outlined in the FHWA/FTA planning regulations, the recipient satisfies the public participation requirements associated with developing the POP that recipients of Section 5307 funds must meet. See 23 CFR part 450 and 49 CFR part 613 (specifically Subpart B, "Statewide Transportation Planning," and Subpart C, "Metropolitan Transportation Planning and Programming").

A recipient that chooses to integrate the two should coordinate with the MPO and make sure the public knows that the recipient is using the public participation process associated with TIP development to satisfy the public hearing requirements of Section 5307(b). The recipient must ensure the TIP document explicitly states that public notice of public involvement activities and time established for public review and comment on the TIP will satisfy the POP requirements of the Section 5307 Program. Furthermore, if recipients intend to follow such an ongoing practice, FTA encourages them to include such a reference in the metropolitan planning agreement required between public transportation operators, MPOs, and states, as called for in 23 CFR 450.314. Regulations at 23 CFR 450.316 provide a detailed description of the public participation plan.

#### PROJECT COST INCREASES

The Mississippi Gulf Coast MPO receives an annual distribution of STBG to be used by 15 or more Local Public Agencies. On March 1, 2018, the MPO voted to control project cost increases by allowing a maximum of 20% increase. If an LPA needs more funding for a project, MPO staff can approve additional funds up to 20% of the original project funding allocation. If more than 20% is needed for the project, the sponsoring local public agency (LPA) will have to cover the increased cost. An exception can be made for projects that were listed on the TIP prior to the update made in September 2018.

| Total Project Cost of all<br>phases shown within the<br>approved TIP | If the proposed change <i>is</i><br>greater than or equal to the<br>thresholds below process as<br>an Amendment | If the proposed change <i>is</i><br><i>less than</i> the thresholds<br>below process as an<br>Administration<br>Modification |
|--|---|--|
| Up to \$2 Million  | >/= 75%   | < 75%  |
| \$2 Million to \$15 Million  | >/= 50%   | < 50%  |
| \$15 Million to \$75 Million   | > /= 40%  | < 40%  |
| \$75 Million or above  | >/= 30%   | < 30%  |

#### TIP MODIFICATIONS AND AMENDMENTS

Note: Thresholds do not apply to grouped projects. All changes to grouped projects are processed as an Administration Modification.

#### SPECIAL MATCH CREDIT

The Gulf Coast MPO provides the opportunity for the use of Special Match Credit (SMC) Program. SMC is available for LPA projects and is to be requested only by those LPA's who advance fund those projects at their own cost. If requested in the project initiation process, the LPA may qualify to use actual incurred costs for Preliminary Engineering (PE), Right-of-Way (ROW), and other eligible costs as part, or all, of the required share for the construction project by obtaining Special Match Credit.

#### PUBLIC REVIEW

Three public meetings were held to give the public an opportunity to review the proposed TIP and make comment. GRPC staff and MDOT were in attendance at the St. Martin Community Center and the Bay St Louis Community Center. GRPC and Coast Transit Authority staff were in attendance at the Gulfport Transit Center meeting. Ads were run for the meetings in the *Clarion Ledger* on Sunday June 16, 2024 and Sunday June 30, 2024 and in the *Sun Herald on* Sunday June 23, 2024. The TIP was also made available on GRPC's website and at their office at 1635-G Popps Ferry Road in Biloxi.

GRPC placed yard signs at each new project location to provide further certainty that the public would be aware of the proposed transportation projects.













#### Statewide Transportation Improvement Program Open House Meetings

The Mississippi Department of Transportation (MDOT) in coordination with the Gulf Regional Planning Commission (GRPC) Metropolitan Planning Organization (MPO) invites you to attend open house public meetings allowing citizens to review and comment on the draft Statewide Transportation Improvement Program (STIP) and local Transportation Improvement Program (TIP). The STIP and TIP are a multi-year listing of transportation projects that have received a commitment of funding from a combination of federal, state, and/or local sources. The 45-day comment period will begin June 17, 2024 and end August 2, 2024.

During the following come-and-go meetings, individuals will be able to review the draft document(s) at their leisure. The STIP is also available for review and comment at GoMDOT.com. The public is invited to submit comments to MDOT by mail, phone, email, electronic submission, or in person at the meeting(s). Your comments, thoughts, and suggestions concerning specific transportation needs will be recorded and evaluated as part of the state planning process. No formal presentations will be made.

BILOXI\*\* Jackson County Thursday, July 11, 4-6pm St Martin Community Center 15008 Lemoyne Blvd BAY ST LOUIS\* Hancock County Thursday, July 18, 4-6pm Bay St Louis Community Hall 301 Blaize Ave GULFPORT\* Harrison County Tuesday, July 23, 4-6pm Gulfport Transit Center 1401 20th Ave

\*\* Hosted by MDOT and GRPC

\* Hosted by GRPC

Information regarding the National Electronic Vehicle Infrastructure (NEVI) Formula Program will also be provided at the meeting hosted by MDOT.

The TIP includes the FTA Program of Projects (POP) that are funded by the Federal Transit Administration. The public meetings/comment period will satisfy the public participation requirements for the FTA Section 5307 and 5309 POP notice. The proposed POP will be final unless revised as a result of public comment.

Individuals who require auxiliary aids or special accommodations should advise MDOT no later than five days prior to the meeting date. If you need assistance locating an electronic copy or making a comment, contact MDOT at (601) 359-7685 or email planning@mdot.ms.gov.

| Mississippi Gulf Coast Metr<br>FY 2025-2028<br>Location: <u>St. Martin</u><br>Date: <u>アーバースシスソ</u> | ropolitan Planning Organization<br>TIP Public Meeting<br>Commanity Center |
|---|---|
| Name  | Representing  |
| 1 Sandra Seymour  | Jackson County  |
| 2 / HUCK STARITA  | MDOT  |
| 3 Billy Owen  | MDOT  |
| 4 Same Holoms   | MOOT  |
| 5 Velsie Sullivan   | MODT  |
| 6 Christina Kenn  | Garver  |
| 7 Juff Laffus   | GRPC  |
| 8 Length Jorn   | ERPI  |
| 9   |   |
| 10  |   |
| Public meeting -  | - Jackson County  |

| Mississippi Gulf Coast Metropolitan Planning Organization<br>FY 2025-2028 TIP Public Meeting<br>Location: Bay St. Cours<br>Date: 7-18-24 4:00-6:00 |                  |  |  |  |  |  |  |
|--|------------------|--|--|--|--|--|--|
| Name   | Representing     |  |  |  |  |  |  |
| 1 ann Alexinet   | Resident         |  |  |  |  |  |  |
| 2 Brice Campbell   | 11               |  |  |  |  |  |  |
| 3 DEREMAY BURKE  | COS ( 11 of BSL  |  |  |  |  |  |  |
| 4 Michael Reso   | Bay St Louis     |  |  |  |  |  |  |
| 5 Mala Jam   | BSL              |  |  |  |  |  |  |
| 6 Stminy Rallerty  | Pass Christian   |  |  |  |  |  |  |
| 7 Ayzlop   | GRPC             |  |  |  |  |  |  |
| * Billy Owen   | MDOT             |  |  |  |  |  |  |
| 9 Jasan Zimmer   | CARC             |  |  |  |  |  |  |
| 10 Kodie Koerenn   | MOOT             |  |  |  |  |  |  |
| 11   |                  |  |  |  |  |  |  |
| Public meeting   | – Hancock County |  |  |  |  |  |  |

| Location: 60) fp or T<br>Date: 7- | Metropolitan Planning Organization<br>D28 TIP Public Meeting<br>Transit Center<br>23-24 |
|-----------------------------------|---|
| Name                              | Representing  |
| 1 Jul Softim                      | CRPC  |
| 2 Jvette Vogel                    | Coast Transit Anthony   |
| <sup>3</sup> Sarah Fisher         | Mississippi Aquavium  |
| 5 Jeff Cubul                      | MISSISSIPPI Agoanter.   |
| 5 Jessich Wernowsky               | publ  |
|                                   | U   |

On July 17, 2024, I received a call from Mr. Riggins, a retired Air Force Veteran, who lives in the <u>Woolmarket</u> Community. He saw the project comment sign near the Chevron on Shriners Boulevard and was curious to know what the project would entail. He was wondering if it was another roundabout.

After providing him with an overview of the Transportation Improvement Program, I informed him about the multimodal project. Biloxi is proposing increasing the road from 2 lanes to 4 lanes including a center median, turning lanes, drainage, and a multi-use pathway from the existing roundabout at I-10 to Woolmarket Road.

He was appreciative of the proposed improvement.

Public comment - #1

Hey Casey,

Thanks for reaching out. The project being proposed is the construction of a sidewalk and crosswalks on Walker Road from Rose Farm Road to Jackson Lee Drive. See below.

Thanks, Kenneth Yarrow GRPC



From: Casey McConnell <<u>ipcmtreasurer@gmail.com</u>> Sent: Monday, June 24, 2024 2:32 PM To: Kenneth Yarrow <<u>kyarrow@grpc.com</u>> Subject: New Project

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon,

I am a board remember for Jackson Place community in Ocean Springs. A sign was posted advising us of a new project that will be taking place in our area soon.

Our community is off Rose Farm Rd, Money Farm Rd. And Walker Rd. Next to St. Martin East Elementary School.

Could you please reply with information regarding the upcoming project that is taking place?

Many Thanks,

Casey McConnell Board Treasurer Jackson Place Community Association

Public comment - #2

|          | Funding Source                       | Carryover | Federal            | Local       | Total       |
|----------|--------------------------------------|-----------|--------------------|-------------|-------------|
| Ite      | ТМА                                  |           | \$6,412,774        | \$1,603,194 | \$8,015,968 |
| ma       | Non Urban                            |           | \$965,333          | \$241,333   | \$1,206,666 |
| Estimate | Transportation Alternatives          |           | \$829,805          | \$207,451   | \$1,037,256 |
| ß        | Safety Group                         |           | \$500,000          | \$125,000   | \$625,000   |
| FY202    | Studies/Projects Group               |           | \$250,000          | \$62,500    | \$312,500   |
| FY:      | Carbon Reduction Program - TMA       |           | \$859,945          | \$214,986   | \$1,074,931 |
|          | Carbon Reduction Program - Non Urban |           | \$187,217          | \$46,804    | \$234,021   |
|          | Funding Source                       | Carryover | Federal            | Local       | Total       |
| Ite      | ТМА                                  |           | \$6,556,029        | \$1,639,007 | \$8,195,036 |
| emi      | Non Urban                            |           | \$965 <i>,</i> 333 | \$241,333   | \$1,206,666 |
| Estimate | Transportation Alternatives          |           | \$846,401          | \$211,600   | \$1,058,001 |
|          | Safety Group                         |           | \$500,000          | \$125,000   | \$625,000   |
| FY2026   | Studies/Projects Group               |           | \$250,000          | \$62,500    | \$312,500   |
| FY       | Carbon Reduction Program - TMA       |           | \$877,144          | \$219,286   | \$1,096,430 |
|          | Carbon Reduction Program - Non Urban |           | \$190,961          | \$47,740    | \$238,701   |
|          | Funding Source                       | Carryover |                    |             |             |
| Ite      | ТМА                                  |           | \$6,702,150        | \$1,675,538 | \$8,377,688 |
| Estimate | Non Urban                            |           | \$965 <i>,</i> 333 | \$241,333   | \$1,206,666 |
| Esti     | Transportation Alternatives          |           | \$863,329          | \$215,832   | \$1,079,161 |
| 2        | Safety Group                         |           | \$500,000          | \$125,000   | \$625,000   |
| FY202    | Studies/Projects Group               |           | \$250,000          | \$62,500    | \$312,500   |
| FY       | Carbon Reduction Program - TMA       |           | \$894,686          | \$223,672   | \$1,118,358 |
|          | Carbon Reduction Program - Non Urban |           | \$194,780          | \$48,695    | \$243,475   |
|          | Funding Source                       | Carryover |                    |             |             |
| Ite      | ТМА                                  |           | \$6,851,193        | \$1,712,798 | \$8,563,991 |
| ma       | Non Urban                            |           | \$965,333          | \$241,333   | \$1,206,666 |
| Estimate | Transportation Alternatives          |           | \$880,595          | \$220,149   | \$1,100,744 |
|          | Safety Group                         |           | \$500,000          | \$125,000   | \$625,000   |
| FY2028   | Studies/Projects Group               |           | \$250,000          | \$62,500    | \$312,500   |
| FY       | Carbon Reduction Program - TMA       |           | \$912,580          | \$228,145   | \$1,140,725 |
|          | Carbon Reduction Program - Non Urban |           | \$198,676          | \$49,669    | \$248,345   |

NOTE: Funding estimates are based on the reasonable expectation of continued funding for all federally supported programs.

**Hancock County** 



| County             |           | Hancock       |                      |                |                 | Agency      | Bay St Louis              |           |                 |          |           |
|--------------------|-----------|---------------|----------------------|----------------|-----------------|-------------|---------------------------|-----------|-----------------|----------|-----------|
| Improvem           | ent Type  | Multimoda     | I                    |                |                 |             | Route                     | Highw     | ay 603          |          |           |
| <b>Project Ter</b> | mini      | Interstate 1  | LO to United S       | tates 90       |                 |             |                           |           |                 |          |           |
| <b>Project Nu</b>  | mber      | 109128        |                      |                |                 |             |                           |           |                 |          |           |
| Project Des        | scription | Project will  | extend the le        | ngth of turnin | g lanes, improv | ing roadway | safety and traffic flow   |           |                 |          |           |
|                    | 10        |               | Diar                 | nondhead       |                 |             | Proj                      | ect No    | tes             |          |           |
|                    | /         |               |                      |                |                 | Action      | Add to TIP                | Date      | 8/1/2020        | Туре     | Amend     |
|                    |           | Bay St. Louis |                      | y is           |                 | Remarks     | \$180,000                 |           |                 |          |           |
|                    |           |               | SE.                  |                |                 | Action      | Cost increase             | Date      | 8/4/2022        | Туре     | Amend     |
|                    | 603       | 25/24         | A MARKEN             | AUE            |                 | Remarks     | Add \$220K to project     | from 20   | 22 call for pro | ojects   |           |
|                    |           | Interst       | ate 10 to Highway 90 | > F            |                 | Action      | Add funding               | Date      | 9/6/2023        | Туре     | Amend     |
| ĩ                  | THE H     |               |                      |                | DE              | Remarks     | Add \$150,000 STBG. \$    | \$400,000 | ) to \$550,000  | STBG     |           |
|                    |           |               |                      |                | ¥ I             | Action      |                           | Date      |                 | Туре     |           |
| 6                  |           |               |                      |                |                 | Remarks     |                           | _         |                 |          |           |
|                    |           | 了更红           |                      |                | <u> </u>        | Action      |                           | Date      |                 | Туре     |           |
|                    |           |               | KH III               | Waveland       |                 | Remarks     |                           |           |                 |          |           |
|                    | <u>}</u>  |               | AUCE                 |                | -1              | Action      |                           | Date      |                 | Туре     |           |
| FY                 | Source    | Phase         | Federal              | Local/Match    | Total           | Remarks     |                           |           |                 |          |           |
| 2025               |           | PE            | \$0                  | \$68,750       | \$68,750        | Action      |                           | Date      |                 | Туре     |           |
| 2025               | TMA       | CON           | \$550,000            | \$137,500      | \$687,500       | Remarks     |                           |           |                 | -        |           |
|                    |           |               |                      |                |                 | Action      |                           | Date      |                 | Туре     |           |
|                    |           |               |                      |                |                 | Remarks     |                           |           |                 |          |           |
|                    |           |               | 4                    |                | 4               |             | jects are eligible for Sp | ecial Ma  | tch Credit if t | he LPA c | hooses to |
|                    | Total P   | Project Cost  | \$550,000            | \$206,250      | \$756,250       | utilize     |                           |           |                 |          |           |



| County     |                             | Hancock   |                                 |                                     |            | Agency  | Bay St Louis  |          |             |      |       |  |
|------------|-----------------------------|---|---------------------------------|-------------------------------------|------------|---|---|----------|-------------|------|-------|--|
| Improvem   | nent Type                   | Multimoda   | 1                               |                                     |            |   | Route   | Old Sn   | anish Trail |      |       |  |
| Project Te |                             |   | et to Main Sti                  | reet                                |            |   |   |          |             |      |       |  |
| Project Nu |                             |   |                                 |                                     |            |   |   |          |             |      |       |  |
| Project De |                             | This project is to increase vehicular and pedestrain safety by lighting an existing sidewalk on a major transportation connection in Bay Saint Louis. |                                 |                                     |            |   |   |          |             |      |       |  |
|            | Manager Rd                  | III HAR AND REA   | IS WILL                         | Mar Dr. Ks.                         | Ranace Ave |   | Pı  | oject No | tes         |      |       |  |
|            | Benigno Ln<br>Scianna Ln    | Hancock Square Dr   |                                 | Demontluzin Ave<br>State St<br>Main | Dar Aug    | Action  | Add to TIP  | Date     | 8/1/2020    | Туре | Amend |  |
|            | Scianna Ln                  | 90  | Soal pi                         | St. John St                         |            | Remarks   | \$600,000   |          |             |      |       |  |
|            |                             |   | g Union St                      |                                     |            | Action  | Reduce funding  | Date     | 4/19/2024   | Туре | Amend |  |
|            |                             | inter St  | Bookter St                      | Union St                            |            | Remarks   | Reduce funding by \$116,240 and adding to Beyer project |          |             |      |       |  |
|            |                             | Washington St   | Sycamore St                     |                                     | ookten -   | Action  |   | Date     |             | Туре |       |  |
|            | Sueb                        | e St to Main St   | 177                             | Kontor St                           |            | Remarks   |   |          | -           |      |       |  |
|            |                             |   |                                 | intern St                           | $\sim$     | Action  |   | Date     |             | Туре |       |  |
| <u> </u>   | Old Spanish Trail           | Kat   | Pocan Park Dr<br>St. Charles St | 81                                  | Boudin Ln  | Remarks   |   |          |             |      |       |  |
| <          | Chiniche St                 |   |                                 | Central Ave                         | 39         | Action  |   | Date     |             | Туре |       |  |
|            | Webb St                     | Acros   |                                 | Ballard Ct                          |            | Remarks   |   |          |             |      |       |  |
|            | $\rightarrow$ $\rightarrow$ |   | Acres Dr                        | $\geq$                              |            | Action  |   | Date     |             | Туре |       |  |
| FY         | Source                      | Phase   | Federal                         | Local/Match                         | Total      | Remarks   |   |          |             | _    |       |  |
| 2027       |                             | PE  | \$0                             | . ,                                 | \$72,094   | Action  |   | Date     |             | Туре |       |  |
| 2028       | TMA-STBG                    | CON   | \$483,760                       | \$120,940                           | \$604,700  | Remarks   |   |          |             |      |       |  |
|            | N/A                         | CON   | \$0                             | \$116,240                           | \$116,240  | Action  |   | Date     |             | Туре |       |  |
|            |                             |   |                                 |                                     |            | Remarks   |   |          |             |      |       |  |
|            |                             |   |                                 |                                     |            | *These projects are eligible for Special Match Credit if the LPA chooses to |   |          |             |      |       |  |
|            | Total P                     | roject Cost   | \$483,760                       | \$309,274                           | \$793,034  | utilize   |   |          |             |      |       |  |

\$460,141

\$2,390,979

FY2025-2028 Transportation Improvement Program (TIP)

Total Project Cost \$1,840,567

| County     |              | Hancock Co   | ounty       |  |             | Agency  | Hancock County                                      |         |           |      |       |  |
|------------|--------------|--|-------------|--|-------------|---------|---|---------|-----------|------|-------|--|
| Improven   | nent Type    | Multimoda  | I           |  |             |         | Route   | Texas F | lat Road  |      |       |  |
| Project Te | ermini       | MS 603 to  | MS 607      |  |             |         | -   |         |           |      |       |  |
| Project N  | umber        | 109415   |             |  |             |         |   |         |           |      |       |  |
| Project D  | escription   | Repair and level shoulders, installation of micro surface treatment. |             |  |             |         |   |         |           |      |       |  |
| 2          | 75           | 5  | ζħΛ;        | r Vž   | - Fr        |         | Proje   | ct Not  | es        |      |       |  |
| <u>`</u>   | X=3          | <u> </u>   | -1) AL      | 1-1-1  |             | Action  | Add to TIP  | Date    | 8/4/2022  | Туре | Amend |  |
| - <b>1</b> | HIGHMNAY BUT | L-T  |             | What he had the here of the he | £ ) ₹ Ш     | Remarks | \$1,840,567   |         |           |      |       |  |
| C C        | 2 E          | 17   | TEXAD       | $\sim$   | A BAR       | Action  | Add PE Phase  | Date    | 8/11/2023 | Туре | Mod   |  |
| \ <u>\</u> |              |  | TEXAS FLA   | IT RD  |             | Remarks | Remarks Add PE phase and adjust local match for CON |         |           |      |       |  |
|            | In the       |  | <u> </u>    |  | Henny Ris   | Action  |   | Date    |           | Туре |       |  |
|            |              | 上上了  | 7,45        | F 1 T  | 12          | Remarks |   |         |           |      |       |  |
|            | WY 3         | E,   |             | XV   |             | Action  |   | Date    |           | Туре |       |  |
|            | - m          |  | (RY)        |  | ~~ (        | Remarks |   |         |           |      |       |  |
|            | - 4          | HL   |             | 165  |             | Action  |   | Date    |           | Туре |       |  |
|            | 1            |  | FHT         |  |             | Remarks |   |         |           |      |       |  |
|            |              |  |             |  |             | Action  |   | Date    |           | Туре |       |  |
| FY         | Source       | Phase  | Federal     | Local/Match  | Total       | Remarks |   | -       |           |      |       |  |
| 2023       |              | PE   | \$0         | \$90,271   | \$90,271    | Action  |   | Date    |           | Туре |       |  |
| 2026       | TMA-STBG     | CON  | \$1,840,567 | \$369,870  | \$2,300,708 | Remarks |   | -       |           |      |       |  |
|            |              |  |             |  |             | Action  |   | Date    |           | Туре |       |  |
|            |              |  |             |  |             | Remarks |   |         |           |      |       |  |

\*These projects are eligible for Special Match Credit if the LPA chooses to utilize





| County   | Hancock County Agency Diamondhead |  |             |               |            |                        |            |                 |                         |         |  |
|--|-----------------------------------|--|-------------|---------------|------------|------------------------|------------|-----------------|-------------------------|---------|--|
| Improvement Type                                   | Multimoda                         | Nultimodal     Route     West Aloha Drive        |             |               |            |                        |            |                 |                         |         |  |
| Project Termini                                    | Gex Drive t                       | Gex Drive to Kalani Drive                        |             |               |            |                        |            |                 |                         |         |  |
| Project Number                                     |                                   |  |             |               |            |                        |            |                 |                         |         |  |
| Project Description                                | Medians, ci                       | Medians, curbing, pavement, sidewalks, pathways. |             |               |            |                        |            |                 |                         |         |  |
| P  |                                   |  | X           | 5             |            | Pro                    | ject No    | otes            |                         |         |  |
|  |                                   |  | $\sim$      |               | Action     | Add to TIP             | Date       | 8/4/2022        | Туре                    | Amend   |  |
|  |                                   |  | - l         |               | Remarks    | \$800,000              |            | -               |                         |         |  |
| 1200   |                                   | Kallani Oq                                       |             | $+$ $\square$ | Action     |                        | Date       |                 | Туре                    |         |  |
|  |                                   | E.   |             |               | Remarks    |                        |            |                 |                         |         |  |
|  | v                                 | ALOHADR E. ALC                                   | DHA DR      |               | Action     |                        | Date       |                 | Туре                    |         |  |
|  |                                   | 2  |             |               | Remarks    |                        |            | _               |                         |         |  |
|  |                                   | $\sqrt{2}$                                       |             |               | Action     |                        | Date       |                 | Туре                    |         |  |
|  |                                   | $\langle \langle \rangle$                        |             |               | Remarks    |                        |            |                 |                         |         |  |
|  |                                   | $\sim$   |             |               | Action     |                        | Date       |                 | Туре                    |         |  |
|  |                                   |  |             |               | Remarks    |                        |            |                 |                         |         |  |
|  |                                   |  |             |               | Action     |                        | Date       |                 | Туре                    |         |  |
| FY Source  | Phase                             | Federal  | Local/Match |               | Remarks    |                        |            |                 | -                       |         |  |
| 2025   | PE                                | \$0  |             | \$100,000     | Action     |                        | Date       |                 | Туре                    |         |  |
| 2026 TMA-STBG                                      | CON                               | \$800,000  | \$200,000   | \$1,000,000   | Remarks    |                        | Dete       |                 | <b>T</b> . <i>u</i> = 5 |         |  |
|  |                                   |  |             |               | Action     |                        | Date       |                 | Туре                    |         |  |
|  |                                   |  |             |               | Remarks    | iosta ara oligible for | Spacial N  | latch Cradit if | thalph                  | chaosas |  |
| Total Project Cost \$800,000 \$300,000 \$1,100,000 |                                   |  |             | \$1,100,000   | to utilize | ects are eligible for  | special IV |                 | the LPA                 | chooses |  |



| County              | Hancock County  | Agency | Hancock County |                   |  |  |  |  |  |
|---------------------|---|--------|----------------|-------------------|--|--|--|--|--|
| Improvement Type    | Multimodal  |        | Route          | Kiln-Delisle Road |  |  |  |  |  |
| Project Termini     | Hancock County Arena  |        |                |                   |  |  |  |  |  |
| Project Number      |   |        |                |                   |  |  |  |  |  |
| Project Description | Construct new turn lanes for both eastbound and wes<br>Also, construct a right turn lane into East Hancock Eler<br>accommodate the new roadway width. |        | •              |                   |  |  |  |  |  |

|       |   | 0                         |             |             | Project Notes |         |  |      |          |      |       |  |  |
|-------|---|---------------------------|-------------|-------------|---------------|---------|--|------|----------|------|-------|--|--|
| 75    | Bar Providence                                      | Contraction of the second |             | 1 mile      | -             | Action  | Add to TIP   | Date | 8/8/2024 | Туре | Amend |  |  |
| 100-0 |   | 1 a al.                   |             | -           | 1             | Remarks | \$1,160,000  |      |          |      |       |  |  |
|       |   |                           | - b-li      | Plant X     |               | Action  |  | Date |          | Туре |       |  |  |
| 100   |   | i i ne                    |             | A STATE OF  |               | Remarks |  |      |          |      |       |  |  |
|       |   | Delister                  | Circles -   | E CAR       | 1 1 1         | Action  |  | Date |          | Туре |       |  |  |
|       | A AN  |                           | No.         |             | and a dame    | Remarks |  |      |          |      |       |  |  |
|       |   |                           |             |             |               | Action  |  | Date |          | Туре |       |  |  |
| 1     | 1   | I LAN MARS                |             |             |               | Remarks |  |      |          |      |       |  |  |
|       | E   |                           |             | Call State  | -             | Action  |  | Date |          | Туре |       |  |  |
|       | -   |                           | Project     | Location    |               | Remarks |  |      |          |      |       |  |  |
|       |   | 11/2                      |             |             |               | Action  |  | Date |          | Туре |       |  |  |
| FY    | Source  | Phase                     | Federal     | Local/Match | Total         | Remarks |  |      |          |      |       |  |  |
| 2027  |   | PE                        | \$0         | \$145,000   | \$145,000     | Action  |  | Date |          | Туре |       |  |  |
| 2027  |   | ROW                       | \$0         | \$100,000   | \$100,000     | Remarks |  |      |          |      |       |  |  |
| 2028  | TMA-STBG  | CON                       | \$1,160,000 | \$290,000   | \$1,450,000   | Action  |  | Date |          | Туре |       |  |  |
|       |   |                           |             |             |               | Remarks |  |      |          |      |       |  |  |
|       |   |                           |             |             |               |         | *These projects are eligible for Special Match Credit if the LPA chooses |      |          |      |       |  |  |
|       | Total Project Cost \$1,160,000 \$535,000 \$1,695,00 |                           |             |             |               |         | 00 to utilize  |      |          |      |       |  |  |



| County              | Hancock County  | Agency | Hancock County |                     |  |  |  |
|---------------------|---|--------|----------------|---------------------|--|--|--|
| Improvement Type    | Multimodal  |        | Route          | Texas Flat Road PH2 |  |  |  |
| Project Termini     | MS 603 to MS 607  |        |                |                     |  |  |  |
| Project Number      |   |        |                |                     |  |  |  |
| Project Description | Install rumble strips and a 2' safety shoulder in each di stabilization to reduce the amount of embankment er roadway to increase lane delineation. |        | ,              | 0                   |  |  |  |

|         | Project Lo | ocation                                    |               | 1           |             | Project Notes |                        |           |                |          |           |  |
|---------|------------|--|---------------|-------------|-------------|---------------|------------------------|-----------|----------------|----------|-----------|--|
|         |            |  | 3 n           |             | ighway 603  | Action        | Add to TIP             | Date      | 8/8/2024       | Туре     | Amend     |  |
| and the | 2 A        | ter en | 122           |             |             | Remarks       | \$1,502,400            |           |                |          |           |  |
|         |            |  |               | 2ng         |             | Action        |                        | Date      |                | Туре     |           |  |
| at the  |            |  |               |             |             | Remarks       |                        |           | Ē              | -        |           |  |
|         | $\neg$     |  | A A           |             |             | Action        |                        | Date      |                | Туре     |           |  |
| Star    | $\square$  |  | A. Co         | A MARCI     |             | Remarks       |                        |           |                |          |           |  |
|         | U-A-       | F.J.                                       | 1 2           |             |             | Action        |                        | Date      |                | Туре     |           |  |
|         |            |  | Le 1          |             |             | Remarks       |                        |           |                |          |           |  |
| Ling    | most h     | 1  | Interstate 10 |             |             | Action        |                        | Date      |                | Туре     |           |  |
| X       |            |  |               |             | 1           | Remarks       |                        |           |                |          |           |  |
|         |            |  |               |             | 10 / 10     | Action        |                        | Date      |                | Туре     |           |  |
| FY      | Source     | Phase                                      | Federal       | Local/Match | Total       | Remarks       |                        |           |                |          |           |  |
| 2027    |            | PE   | \$0           | \$187,800   | \$187,800   | Action        |                        | Date      |                | Туре     |           |  |
| 2028    | TMA-STBG   | CON  | \$1,502,400   | \$375,600   | \$1,878,000 | Remarks       |                        |           |                |          |           |  |
|         |            |  |               |             |             | Action        |                        | Date      |                | Туре     |           |  |
|         |            |  |               |             |             | Remarks       |                        |           |                |          |           |  |
|         |            |  |               |             |             | *These pro    | jects are eligible for | Special N | Match Credit i | f the LP | A chooses |  |
|         | Total P    | roject Cost                                | \$1,502,400   | \$563,400   | \$2,065,800 | to utilize    |                        |           |                |          |           |  |



| County             |                           | Hancock Co   | ounty          |               |                   | Agency            | Hancock County |           |              |      |       |
|--------------------|---------------------------|--|----------------|---------------|-------------------|-------------------|----------------|-----------|--------------|------|-------|
| Improveme          | nt Type                   | Multimoda  | I              |               |                   |                   | Route          | Lakesł    | nore Road PH | 2    |       |
| Project Teri       | nini                      | CSX railroa  | d to South Be  | ach Boulevard |                   |                   |                |           |              |      |       |
| <b>Project Nur</b> | nber                      |  |                |               |                   |                   |                |           |              |      |       |
| Project Des        | cription                  | PH2 Recon  | struction      |               |                   |                   |                |           |              |      |       |
|                    | N RAIROAD AVE             | and the second s | 4              |               |                   |                   | P              | roject No | otes         |      |       |
|                    |                           |  | H Sal          |               | 2 Billion         | Action            | Add to TIP     | Date      | 8/8/2024     | Туре | Amend |
|                    | and and a                 |  |                |               | The second second | Remarks           | \$715,200      |           |              |      |       |
| 200                |                           |  |                |               |                   | Action            |                | Date      |              | Туре |       |
|                    | Sala Sala                 |  |                |               | Provent 2         | Remarks           |                |           |              |      |       |
|                    | Birs.                     |  | Cont !         |               |                   | Action            |                | Date      |              | Туре |       |
|                    |                           |  | 15 march       |               | 522/              | Remarks           |                |           |              |      |       |
| So care            | A                         | The All  | Contraction of |               | South P           | Action            |                | Date      |              | Туре |       |
|                    |                           |  | and a state    | -1            | BILL              | Remarks           |                |           |              |      |       |
| 1 146              | and North                 |  | A.             |               | BEACH             | Action            |                | Date      |              | Туре |       |
|                    |                           | LAKESHORE RD   |                |               |                   | Remarks           |                |           |              |      |       |
|                    | Real Street Street Street |  | State Ster     |               |                   | Action            |                | Date      |              | Туре |       |
| FY                 | Source                    | Phase  | Federal        | Local/Match   |                   | Remarks           |                |           |              |      |       |
| 2027               |                           | PE   | \$0            | \$50,000      | \$50,000          | Action            |                | Date      |              | Туре |       |
| 2028               | TMA-STBG                  | CON  | \$715,200      | \$178,800     | \$894,000         | Remarks           |                |           |              |      |       |
|                    |                           |  |                |               |                   | Action            |                | Date      |              | Туре |       |
|                    |                           |  |                |               |                   | Remarks           |                |           |              |      |       |
|                    |                           |  |                |               |                   |                   |                |           |              |      |       |
|                    | Total P                   | roject Cost  | \$715,200      | \$228,800     | \$944,000         | <b>Special Ma</b> | tch Credit ?   |           |              |      |       |

**Harrison County** 



| County           |   | Harrison    |                   |                |             | Agency     | Harrison County                                |                  |                 |          |             |
|------------------|---|-------------|-------------------|----------------|-------------|------------|--|------------------|-----------------|----------|-------------|
| Improver         | ment Type                               | Multimoda   | l                 |                |             |            | Route  | Landon           | Road            |          |             |
| Project T        | ermini                                  | Coleman R   | oad to 34th A     | venue (.25 mil | e)          |            |  | ·                |                 |          |             |
| <b>Project N</b> | umber                                   | 107904      |                   |                |             |            |  |                  |                 |          |             |
| Project D        | escription                              |             |                   |                |             |            | with Gulfport's wideni<br>the FY 2023-2026 TIP |                  | e the City limi | ts and a | dd bike/ped |
|                  | 4                                       | Branch      |                   | /              |             |            |  | Project Notes    |                 |          |             |
| Orang            | e Grove Rd                              | Flat        |                   |                |             | Action     | Add to TIP                                     | Date             | 8/23/2018       | Туре     | Amend       |
|                  | Hwy 49                                  | Kansas City | Southern Railroad |                | Dedeaux Rd  | Remarks    | \$1,360,000 STBG                               |                  |                 | ,,       |             |
| · .              | Dedeaux Rd                              |             |                   |                |             |            |  | Date             |                 | Туре     |             |
|                  | Coleman Rd 49 5 Community Rd 5 Gulfport |             |                   |                |             |            |  |                  | •               |          |             |
|                  |   |             |                   |                |             | Action     |  | Date             |                 | Туре     |             |
| Lando            | on Rd                                   | Crossro     | ads Blue          |                | 10          | Remarks    |  |                  |                 |          |             |
|                  |   |             | ads Bha           | Seaway Ro      | 1           | Action     |  | Date             |                 | Туре     |             |
|                  | Daniel                                  | Blvd        |                   |                |             | Remarks    |  |                  |                 |          |             |
| odt              | h Ave                                   |             |                   | Bernard Bayou  | . 1         | Action     |  | Date             |                 | Туре     |             |
| 340              | !                                       | + 1         |                   |                |             | Remarks    |  |                  |                 |          |             |
| FY               | Source                                  | Phase       | Federal           | Local/Match    | Total       | Action     |  | Date             |                 | Туре     |             |
| 2025             |   | PE          | \$0               | \$170,000      | \$170,000   | Remarks    |  |                  |                 |          |             |
| 2025             |   | ROW         | \$0               | \$100,000      | \$100,000   | Action     |  | Date             |                 | Туре     |             |
| 2026             | TMA-STBG                                | CON         | \$1,360,000       | \$340,000      | \$1,700,000 | Remarks    |  |                  |                 |          |             |
|                  |   |             |                   |                |             | Action     |  | Date             |                 | Туре     |             |
|                  |   |             |                   |                |             | Remarks    |  |                  |                 |          |             |
|                  |   |             |                   |                |             | Action     |  | Date             |                 | Туре     |             |
|                  |   |             |                   |                |             | Remarks    |  |                  |                 |          |             |
|                  | Total P                                 | roject Cost | \$1,360,000       | \$610,000      | \$1,970,000 | *These pro | jects are eligible for Sp                      | pecial Match Cre | edit if the LPA | chooses  | to utilize  |



| County           |            | Harrison    |                    |               |                                       | Agency  | Long Beach                |          |                 |           |           |
|------------------|------------|-------------|--------------------|---------------|---------------------------------------|---------|---------------------------|----------|-----------------|-----------|-----------|
| Improver         | ment Type  | Intersectio | n                  |               |                                       |         | Route                     | 28th St  | reet            |           |           |
| <b>Project T</b> | ermini     | 28th Street | : - at Klondyke    | e Road        |                                       |         |                           |          |                 |           |           |
| <b>Project N</b> | lumber     | 108637      |                    |               |                                       |         |                           |          |                 |           |           |
| Project D        | escription | -           | •                  |               | of 28th Street an<br>ation of a round |         | Road. A determination c   | of impro | vements to s    | ignalizat | ion,      |
|                  |            |             |                    |               |                                       |         | Proje                     | ct Not   | es              |           |           |
|                  |            | 2           |                    |               |                                       | Action  | Add to TIP                | Date     | 8/1/2020        | Туре      | Amend     |
|                  |            | N. Klondyk  |                    | 1             |                                       | Remarks | \$800,000                 | -        |                 | -         |           |
|                  | R card 329 |             |                    | -             |                                       | Action  |                           | Date     |                 | Туре      |           |
|                  |            |             |                    | Lucas A       |                                       | Remarks |                           |          |                 |           |           |
|                  | 28th St    |             | 28th St            | 2             |                                       | Action  |                           | Date     |                 | Туре      |           |
|                  |            |             |                    |               |                                       | Remarks |                           |          |                 |           |           |
|                  |            |             |                    |               |                                       | Action  |                           | Date     |                 | Туре      |           |
|                  |            |             | Intersection Impro | vements<br>ទ័ |                                       | Remarks |                           |          |                 |           |           |
|                  | Long Beach | dyke Rd     |                    | Imits         |                                       | Action  |                           | Date     |                 | Туре      |           |
|                  |            | Kon         |                    |               |                                       | Remarks |                           |          |                 |           |           |
|                  |            |             |                    |               |                                       | Action  |                           | Date     |                 | Туре      |           |
| FY               | Source     | Phase       | Federal            | Local/Match   | Total                                 | Remarks |                           |          |                 |           |           |
| 2025             | _          | PE          | \$0                | \$100,000     | \$100,000                             | Action  |                           | Date     |                 | Туре      |           |
| 2025             |            | ROW         | \$0                | \$100,000     | \$100,000                             | Remarks |                           |          |                 |           |           |
| 2025             | TMA-STBG   | CON         | \$800,000          | \$200,000     | \$1,000,000                           | Action  |                           | Date     |                 | Туре      |           |
|                  |            |             |                    |               |                                       | Remarks |                           |          |                 |           |           |
|                  |            |             |                    |               |                                       |         | ects are eligible for Spe | cial Mat | ch Credit if th | ne LPA c  | hooses to |
|                  | Total P    | roject Cost | \$800,000          | \$400,000     | \$1,200,000                           | utilize |                           |          |                 |           |           |



| County   |                | Harrison                                 |                |                 |              | Agency  | Biloxi   |             |                |      |       |  |
|--|----------------|--|----------------|-----------------|--------------|---------|--|-------------|----------------|------|-------|--|
| mproveme   | nt Type        | Multimo                                  | dal            |                 |              |         | Route  | Popps Fei   | rry Road       |      |       |  |
| Project Tern   | nini           | .3 miles o                               | of bridge      |                 |              |         |  |             |                |      |       |  |
| Project Num  | nber           |  |                |                 |              |         |  |             |                |      |       |  |
| Project Desc   | cription       | Replace t                                | he existing Po | ops Ferry bridg | ge           |         |  |             |                |      |       |  |
|  |                |  | es Rd          |                 |              |         |  | P           | roject Notes   |      |       |  |
| F.A  |                | RE                                       | Wilkes         |                 | Wells Dr     | Action  | Add to TIP   | Date        | 5/21/2009      | Туре | Amend |  |
|  | Biloxi River   | 50 50 50 50 50 50 50 50 50 50 50 50 50 5 | Biloxi Biloxi  | Brast           | ner Rd       | Remarks | \$4,000,000 Ea   | rmark Fund  | ls (Environmer |      |       |  |
| 1.3  |                | Q01                                      |                | - Ser           |              | Action  | Change year  | Date        | 10/1/2012      | Туре | Mod   |  |
| and the second s |                |  |                | - Juget         |              | Remarks | Move ENV fro   | m FY12 to F | Y13            |      |       |  |
|  |                |  | >              | Aullet Lake     |              | Action  | Add Funds  | Date        | 9/13/2013      | Туре | Amend |  |
| Bię  | g Lake         |  |                |                 |              | Remarks | Remarks Add \$8,000,000 Earmark Funds (Construction Phase) |             |                |      |       |  |
| -  |                |  |                |                 |              | Action  |  | Date        |                | Туре |       |  |
|  |                | ľ  |                |                 |              | Remarks |  |             |                |      |       |  |
| ~  | لے _Old Bay Rd | At                                       | kinson Rd      | n Money Rd      |              | Action  |  | Date        |                | Туре |       |  |
| $\sim$   |                |  |                | ·               |              | Remarks |  |             |                |      |       |  |
| FY   | Source         | Phase                                    | Federal        | Local/Match     | Total        | Action  |  | Date        |                | Туре |       |  |
| 2020   | Earmark        | PE                                       | \$0            | \$100,000       | \$100,000    | Remarks |  |             |                |      |       |  |
| 2020   | Earmark        | ENV                                      | \$4,000,000    | \$1,000,000     | \$5,000,000  | Action  |  | Date        |                | Туре |       |  |
| 2028   | Earmark        | CON                                      | \$8,000,000    | \$2,000,000     | \$10,000,000 | Remarks |  |             |                |      | _     |  |
|  |                |  |                |                 |              | Action  |  | Date        |                | Туре |       |  |
|  |                |  |                |                 |              | Remarks |  |             | _              |      | _     |  |
|  |                |  |                |                 |              | Action  |  | Date        |                | Туре |       |  |
|  |                |  |                |                 |              | Remarks |  |             |                |      |       |  |
|  | Total Pro      | ject Cost                                | \$12,000,000   | \$3,100,000     | \$15,100,000 |         |  |             |                |      |       |  |



| County           |   | Harrison       |               |                                       |              | Agency  | Biloxi        |             |                 |         |         |  |  |
|------------------|---|----------------|---------------|---------------------------------------|--------------|---------|---------------|-------------|-----------------|---------|---------|--|--|
| Improver         | ment Type   | Multimo        | dal           |                                       |              |         | Route         | Popps Fer   | ry Road         |         |         |  |  |
| Project T        | ermini  | .3 miles o     | of bridge     |                                       |              |         |               |             |                 |         |         |  |  |
| <b>Project N</b> | lumber  |                |               |                                       |              |         |               |             |                 |         |         |  |  |
| Project D        | Project Description Popps Ferry Road bridge maintenance |                |               |                                       |              |         |               |             |                 |         |         |  |  |
|                  |   |                | , Rd          |                                       |              |         |               | Project     | Notes           |         |         |  |  |
| 7                |   | à              | Wilkes Rd     |                                       | Wells Dr     | Action  | Add to TIP    | Date        | 12/31/2024      | Туре    | Amend   |  |  |
| and the second   | Biloxi River  | Ser Ser        | Biloxi Biloxi | Bras                                  | her Rd       | Remarks | Add Popps Bri | dge maint p | roject \$12,000 | ,000 MD | OT STBG |  |  |
| a star           |   | 2 <sup>0</sup> |               |                                       | X            | Action  |               | Date        |                 | Туре    |         |  |  |
|                  |   |                |               | - Joseph -                            |              | Remarks |               |             |                 |         |         |  |  |
|                  |   |                | >             | Mullet Lake                           |              | Action  |               | Date        |                 | Туре    |         |  |  |
|                  | Big Lake  |                |               |                                       |              | Remarks |               |             |                 |         |         |  |  |
|                  |   |                |               |                                       |              | Action  |               | Date        |                 | Туре    |         |  |  |
|                  |   | ſ              |               | -                                     |              | Remarks |               |             |                 |         |         |  |  |
|                  | Old Bay Rd  |                | tkinson Rd    | m Money Rd                            |              | Action  |               | Date        |                 | Туре    |         |  |  |
|                  |   |                |               | · · · · · · · · · · · · · · · · · · · |              | Remarks |               |             |                 |         |         |  |  |
| FY               | Source  | Phase          | Federal       | Local/Match                           | Total        | Action  |               | Date        |                 | Туре    |         |  |  |
| 2025             | MDOT STBG   | PE             | \$400,000     | \$100,000                             | \$500,000    | Remarks |               |             |                 |         |         |  |  |
|                  |   | ENV            | \$0           |                                       | \$0          | Action  |               | Date        |                 | Туре    |         |  |  |
|                  |   | ROW            | \$0           |                                       | \$0          | Remarks |               |             |                 |         |         |  |  |
| 2025             | MDOT STBG   | CON            | \$11,600,000  | \$2,900,000                           | \$14,500,000 | Action  |               | Date        |                 | Туре    |         |  |  |
|                  |   |                |               |                                       |              | Remarks |               |             |                 |         |         |  |  |
|                  |   |                |               |                                       |              | Action  |               | Date        |                 | Туре    |         |  |  |
|                  |   |                |               |                                       |              | Remarks |               |             |                 |         |         |  |  |
|                  | Total Pro   | ject Cost      | \$12,000,000  | \$3,000,000                           | \$15,000,000 |         |               |             |                 |         |         |  |  |
|                  |   |                |               |                                       |              |         |               |             |                 |         |         |  |  |



| County   |                       | Harrison        |                |                 |             | Agency     | Gulfport          |              |                 |              |                    |
|--|-----------------------|-----------------|----------------|-----------------|-------------|------------|-------------------|--------------|-----------------|--------------|--------------------|
| Improvem   | ent Type              | Multimoda       | al             |                 |             |            | Route             | Dedeaux      | Road Phase 2    |              |                    |
| Project Te   | rmini                 | Hwy 605 to      | o 1/4 mile We  | st of Hwy 605   |             |            |                   |              |                 |              |                    |
| Project Nu   | ımber                 | 109524          |                |                 |             |            |                   |              |                 |              |                    |
| Project De   | scription             | Widening a      | and adding bik | e/ped facilitie | 25          |            |                   |              |                 |              |                    |
| E Car  | 37 6 3                |                 |                |                 |             |            |                   | Р            | roject Notes    |              |                    |
|  |                       | A life          |                | 8 8 / / /       |             | Action     | Add to TIP        | Date         | 8/23/2018       | Туре         | Amend              |
| ×0.44  | the states            | Constant of the | T. SP-4XIE S.  |                 | 505         | Remarks    | \$3,760,000 ad    | ded to Illus |                 |              |                    |
|  | 1 States              | energy a        | A WER          |                 |             | Action     | Split project     | Date         | 12/8/2022       | Туре         | Amend              |
|  | A MARCH               |                 | 3 3 A 4        |                 | 0.00        | Remarks    | Phase 2 and P     | hase 2a spli | t at 1/4 mile e | ast of Hwy   | 605                |
|  | THE PARTY             |                 |                | The the same    |             | Action     |                   | Date         |                 | Туре         |                    |
|  | 1 Care to B           |                 |                |                 |             | Remarks    |                   |              |                 |              |                    |
|  |                       |                 | 1,520          |                 | 1. A. The   | Action     |                   | Date         |                 | Туре         |                    |
|  | A Sale -              |                 | Road Project*  |                 | San and     | Remarks    |                   |              |                 |              |                    |
| 11 100   |                       | Pha             | ase_2          |                 | - Carlos An | Action     |                   | Date         |                 | Туре         |                    |
|  | C. C. CAN . THE R. L. |                 |                |                 |             | Remarks    |                   |              |                 |              |                    |
| FY   | Source                | Phase           | Federal        | Local/Match     |             | Action     |                   | Date         |                 | Туре         |                    |
| 2024   |                       | PE              | \$0            | \$100,000       | \$100,000   | Remarks    |                   |              |                 |              |                    |
| 2025   |                       | ENV             | \$0            | \$15,000        | \$15,000    | Action     |                   | Date         |                 | Туре         |                    |
| 2025   |                       | ROW             | \$0            | \$50,000        | \$50,000    | Remarks    |                   |              |                 |              |                    |
| 2025   | TMA - STBG            | CON             | \$3,760,000    | \$775,000       | \$4,535,000 | Action     |                   | Date         |                 | Туре         |                    |
|  |                       |                 |                |                 |             | Remarks    |                   |              |                 |              |                    |
|  |                       |                 |                |                 |             | Action     |                   | Date         |                 | Туре         |                    |
|  |                       |                 |                |                 |             | Remarks    |                   |              |                 |              |                    |
| Total Project Cost \$3,760,000 \$940,000 \$4,700,000 |                       |                 |                |                 |             |            |                   |              |                 |              |                    |
|  |                       |                 |                |                 |             | *These pro | jects are eligibl | e for Specia | Match Credit    | if the LPA o | chooses to utilize |



| County              |  | Harrison      |               |                 |             | Agency     | Gulfport         |               |                 |                |           |
|---------------------|--|---------------|---------------|-----------------|-------------|------------|------------------|---------------|-----------------|----------------|-----------|
| Improvemen          | t Type                                   | Multimoda     |               |                 |             |            | Route            | Dedeaux F     | Road Phase 2a   | 9              |           |
| <b>Project Term</b> | ini                                      | Jessica Driv  | re to 1/4 mi  | le West of Hwy  | y 605       |            |                  |               |                 |                |           |
| <b>Project Num</b>  | ber                                      |               |               |                 |             |            |                  |               |                 |                |           |
| Project Desc        | ription                                  | Widening a    | nd adding b   | ike/ped facilit | ies         |            |                  |               |                 |                |           |
|                     |  |               | 10.11         | 124             | Part 1      |            |                  | Project       | Notes           |                |           |
|                     |  |               | 100           |                 |             | Action     | Add to TIP       | Date          | 8/23/2018       | Туре           | Amend     |
|                     | A State                                  | Star Ell      |               |                 |             | Remarks    | \$3,760,000 a    | dded to Illu  | strative List   |                |           |
|                     | Al most Ta                               |               | The Phase     | an and the      |             | Action     | Split project    | Date          | 12/8/2022       | Туре           | Amend     |
|                     | an a | To a strength |               |                 | CALL REAL   | Remarks    | Phase 2 and      | Phase 2a sp   | lit at 1/4 mile | east of Hw     | y 605     |
|                     |  | 1. Salt       |               |                 | [           | Action     |                  | Date          |                 | Туре           |           |
|                     | To Jessica Ln                            | ME-12         |               | A. 15           |             | Remarks    |                  |               |                 |                |           |
|                     |  | <b>MAR</b>    | and the state | 411             |             | Action     |                  | Date          |                 | Туре           |           |
|                     | 2 AR                                     |               | oad Project   |                 |             | Remarks    |                  |               |                 |                |           |
| and the second      | = Watter                                 | Phase Phase   | se_za         |                 |             | Action     |                  | Date          |                 | Туре           |           |
|                     |  | 的是无法的。        | Real and      |                 |             | Remarks    |                  |               |                 | _              | _         |
| FY                  | Source                                   | Phase         | Federal       | Local/Match     | Total       | Action     |                  | Date          |                 | Туре           |           |
| Illustrative        |  | PE            | \$0           | \$800,000       | \$800,000   | Remarks    |                  |               |                 |                |           |
| Illustrative        |  | ENV           | \$0           | \$15,000        | \$15,000    | Action     |                  | Date          |                 | Туре           |           |
| Illustrative        |  | ROW           | \$0           | \$750,000       | \$750,000   | Remarks    |                  |               |                 |                | _         |
| Illustrative        | N/A                                      | CON           | \$0           | \$800,000       | \$8,000,000 | Action     |                  | Date          |                 | Туре           |           |
|                     |  |               |               |                 |             | Remarks    |                  |               |                 |                |           |
|                     |  |               |               |                 |             | *These pro | jects are eligib | le for Specia | al Match Crec   | lit if the LPA | A chooses |
|                     | Total P                                  | roject Cost   | \$0           | \$2,365,000     | \$9,565,000 | to utilize |                  |               |                 |                |           |



| County    |               | Harrison               |                |                  |                | Agency     | Gulfport  |                   |                    |            |         |
|-----------|---------------|------------------------|----------------|------------------|----------------|------------|---|-------------------|--------------------|------------|---------|
| Improve   | ment Type     | Intersectio            | n              |                  |                |            | Route   | Airport           | Road               |            |         |
| Project T | ermini        | Washingto              | n Ave to the e | xisting 4 lane s | segment (.25 m | ile)       |   |                   |                    |            |         |
| Project N | lumber        | 107222                 |                |                  |                |            |   |                   |                    |            |         |
| Project D | Description   |                        |                | 0                |                |            | by the Gulfport-Biloxi<br>can be found in this Tl | 1 1 2             | ect will link to C | Gulfport's | 5       |
| Daniel E  | alvd          | 1                      | Seaway Rd      |                  |                |            |   | Project Notes     |                    |            |         |
| Dan       | 2 Rd          |                        |                |                  | 1              | Action     | Add to TIP  | Date              | 6/25/2015          | Туре       | Amend   |
| -         | 49<br>96 R Ve | Creosote Rd            | Be             | nard Bayou       |                | Remarks    | \$550,000 STP                                     |                   |                    |            |         |
|           | Old Highway   |                        |                | you or           |                | Action     | Change Year                                       | Date              | 2/23/2017          | Туре       | Mod     |
|           | Old H         | ~ P                    | Lestington     | Gulfport         | 605            | Remarks    | Move CON year from                                | n FY17 & FY19     | Ē.                 |            |         |
|           | (et)          | Air                    | port Rd        | ave.             |                | Action     | Change Year                                       | Date              | 8/23/2018          | Туре       | Mod     |
|           | KCS           | a Ave                  | $\mathcal{O}$  | $\sum$           | 2              | Remarks    | Move project to the                               | Illustraive List  |                    | _          |         |
|           | Polk          | st juint and the state |                | ent ent          |                | Action     | Reduce funding to \$                              | 147,085 Date      | 12/16/2019         | Туре       | Mod     |
|           |               | North Cal              | X I            | or A nington     | Mill Rd        | Remarks    | Reduced to add to C                               | ourthouse Road    | _                  |            |         |
|           | Martin L      | uther King Jr. Blvd    |                | Wash             | Pine St        | Action     | Add funding                                       | Date              | 8/4/2022           | Туре       | Amend   |
|           |               |                        |                | L                |                | Remarks    | \$3,852,915 added to                              | 1 2               |                    |            |         |
| FY        | Source        | Phase                  | Federal        | Local/Match      | Total          | Action     |   | Date              |                    | Туре       |         |
| 2017      |               | PE                     | \$0            | \$500,000        | \$500,000      | Remarks    |   |                   | _                  |            | _       |
| 2025      |               | ROW                    | \$0            |                  | \$0            | Action     |   | Date              |                    | Туре       |         |
| 2027      | TMA-STBG      | CON                    | \$4,000,000    | \$1,000,000      | \$5,000,000    | Remarks    |   |                   | _                  |            | _       |
|           |               |                        |                |                  |                | Action     |   | Date              |                    | Туре       |         |
|           |               |                        |                |                  |                | Remarks    |   |                   |                    | -          |         |
|           |               |                        |                |                  |                | Action     |   | Date              |                    | Туре       |         |
|           |               |                        |                |                  |                | Remarks    |   |                   |                    |            |         |
|           | Total P       | roject Cost            | \$4,000,000    | \$1,500,000      | \$5,500,000    | *These pro | jects are eligible for S                          | pecial Match Cred | it if the LPA ch   | ooses to   | utilize |



| County    |              | Harrison          |                     |                 |                | Agency   | Long Beach                   |           |                 |         |        |
|-----------|--------------|-------------------|---------------------|-----------------|----------------|--|------------------------------|-----------|-----------------|---------|--------|
| Improve   | ment Type    | Intersectio       | n                   |                 |                |  | Route                        | Klondy    | /ke Road        |         |        |
| Project T | ermini       | Commision         | Road                |                 |                |  |                              |           |                 |         |        |
| Project N | lumber       | 107917            |                     |                 |                |  |                              |           |                 |         |        |
| Project [ | Description  | Intersectio       | n improvemer        | nts including s | idewalk connec | ctivity and cro  | osswalks                     |           |                 |         |        |
|           |              |                   |                     | ial Rd          |                |  | Proj                         | ect Notes |                 |         |        |
| _         | 28th St      |                   |                     | 28th St         |                | Action   | Add to TIP                   | Date      | 8/23/2018       | Туре    | Amend  |
| -         |              | Rd                |                     |                 |                | Remarks  | \$760,000 STBG               |           |                 |         | •      |
|           | Long         | g Beach           |                     |                 |                | Action   |                              | Date      | 2/1/2022        | Туре    | MOD    |
| g         | 8            | Ŷ                 |                     |                 | BIO            | Remarks Modification for PE and ROW for special match credit |                              |           |                 |         |        |
| atline R  | Daugherty Rd | nmission Rd       | Commission Rd       |                 | ad Ave         | Action   | Change FY                    | Date      | 11/14/2022      | Туре    | MOD    |
| Bea       | Daug         | $\left\{ \right.$ |                     | Lemish          |                | Remarks  | Move from FY 2022 to 2       | 023       |                 |         |        |
| ,         | Pineville Rd |                   | C.                  | ass Rd          |                | Action   | Increase funding             | Date      | 3/27/2024       | Туре    | Amend  |
|           |              | Pinevrille Ra     | Clavaland E. Old F. | uroad St CS     | X Railroad     | Remarks  | Add \$325,000 STBG. \$76     | 0,000 to  | \$1,085,000     |         |        |
|           |              |                   | 120                 | E. Railio       | 90             | Action   | Move FY                      | Date      | 3/27/2024       | Туре    | Mod    |
|           |              |                   |                     |                 |                | Remarks  | Move from FY 23 to FY 2      | .5        |                 |         |        |
| FY        | Source       | Phase             | Federal             | Local/Match     | Total          | Action   |                              | Date      |                 | Туре    |        |
|           |              | PE                | \$0                 | \$166,621       | \$166,621      | Remarks  |                              |           |                 |         |        |
| 2025      | TMA-STBG     | CON               | \$1,085,000         | \$271,250       | \$1,356,250    | Action   |                              | Date      |                 | Туре    |        |
| 2025      |              | ROW               | \$0                 | \$75,000        | \$75,000       | Remarks  |                              |           |                 |         |        |
| 2025      |              | Other             | \$0                 | \$25,000        | \$25,000       | Action   |                              | Date      |                 | Туре    |        |
|           |              |                   |                     |                 |                | Remarks  |                              |           |                 |         | _      |
|           |              |                   |                     |                 |                | Action   |                              | Date      |                 | Туре    |        |
|           |              |                   |                     |                 |                | Remarks  |                              |           |                 |         |        |
|           |              |                   |                     |                 |                | *These pro   | jects are eligible for Speci | al Match  | Credit if the L | PA choc | ses to |
|           | Total P      | roject Cost       | \$1,085,000         | \$537,871       | \$1,622,871    | utilize  |                              |           |                 |         |        |



| Country                        | Herricen   | A       | Deeg Christian          |           |               |         |       |
|--------------------------------|--|---------|-------------------------|-----------|---------------|---------|-------|
| County                         | Harrison   | Agency  | Pass Christian          |           |               |         |       |
| Improvement Type               | Bike/Ped   |         | Route                   | North 9   | Street        |         |       |
| Project Termini                | High School to Pass Estates  |         |                         |           |               |         |       |
| Project Number                 | 107343   |         |                         |           |               |         |       |
| Project Description            | Sidewalks providing safe access for students to sch  | ool     |                         |           |               |         |       |
| ADRIGHTON A                    | A A A A A A A A A A A A A A A A A A A  | 4<br>4  | Proje                   | ct Not    | es            |         |       |
| COUNTRY CL                     | UB DR  | Action  | Add to TIP              | Date      | 6/25/2015     | Туре    | Amend |
|                                |  | Remarks |                         |           |               |         |       |
| TIMBERLANE D                   |  | Action  | Move FY                 | Date      | 3/30/2022     | Туре    | Mod   |
|                                | A THE A THE A THE ADDRESS TO THE ADD | Remarks | Move from 2021 to 20    | 22        |               |         |       |
| LINE AND TO THE TOP OF THE THE |  | Action  | Change FY               | Date      | 11/10/2022    | Туре    | Mod   |
| HINGS HE ALABAMA ST            |  | Remarks | Move from FY 2022 to    | FY 2023   | 3             |         |       |
| WCCLUNG ST                     | The second of th | Action  | 20 % cost increase      | Date      | 11/20/2023    | Туре    | Mod   |
| WALTHALL ST                    | an enus 3<br>Total tous at la  | Remarks | Cost increase: Add \$90 | ),560 fro | m \$452,800 t | o \$543 | ,360  |
|                                | EVERET LITE ACHEVE   | Action  | Change FY               | Date      | 11/20/2023    | Туре    | Mod   |
| FORT                           | R FRST (15)  | Remarks | Move from FY 2023 to    | FY 2024   | ŀ             |         |       |
| 11 1- 1 12                     |  | Action  |                         | Date      |               | Type    |       |

|      |          |             |           |             |           | Action      |                           | Date     | Туре                            |
|------|----------|-------------|-----------|-------------|-----------|-------------|---------------------------|----------|---------------------------------|
| FY   | Source   | Phase       | Federal   | Local/Match | Total     | Remarks     |                           |          |                                 |
| 2024 |          | PE          | \$0       | \$51,700    | \$51,700  | Action      |                           | Date     | Туре                            |
| 2025 |          | ROW         | \$0       | \$100,000   | \$100,000 | Remarks     |                           |          |                                 |
| 2025 | TMA-STBG | CON         | \$543,360 | \$135,840   | \$679,200 | Action      |                           | Date     | Туре                            |
|      |          |             |           |             |           | Remarks     |                           |          |                                 |
|      |          |             |           |             |           | *These proj | ects are eligible for Spe | cial Mat | ch Credit if the LPA chooses to |
|      | Total P  | roject Cost | \$543,360 | \$287,540   | \$830,900 | utilize     |                           |          |                                 |



| County     |                | Harrison           |  |                |   | Agency  | Long Beach               |           |                 |         |            |
|------------|----------------|--------------------|--|----------------|---|---------|--------------------------|-----------|-----------------|---------|------------|
| ,          | nent Type      | Bike/Ped           |  |                |   |         | Route                    | Pinevi    | le Road PH II   |         |            |
| Project Te |                | ,                  | Caughan to Kl  | ondvke Road    |   |         |                          |           |                 |         |            |
| Project N  |                | 107918             |  |                |   |         |                          |           |                 |         |            |
|            |                |                    | access and sa  | fety           |   |         |                          |           |                 |         |            |
| RAVE       | M NALL PL NM   | Louis of the light | Kays DR  |                | N CEPTELAND INE                             |         | Pro                      | ject No   | tes             |         |            |
|            | NILOW CREEK DR | <u>,</u>           | and the second s | CHINICHE       |   | Action  | Add to TIP               | Date      | 8/23/2020       | Туре    | Amend      |
|            | lιΜ            |                    |  | WILLOW LN      | GREEN HOOD ST.                              | Remarks |                          | I         |                 |         |            |
| TOWN RD    |                | BENTON             |  | LAROSA RD      | 14000 str                                   | Action  | Change funding sou       | rce Date  | 10/6/2022       | Туре    | Mod        |
|            |                |                    | YORK DR  | PARK L         | NE  | Remarks | Change from TMA-S        | TBG to Ca | rbon Reductio   | on Prog | ram        |
|            |                | Z JARMAN           | RED BUD DR   |                | N IN AND AND AND AND AND AND AND AND AND AN | Action  | Increase funding         | Date      | 10/6/2022       | Туре    | Mod        |
|            |                | NOOD CIR           | MOUNT BASS ST  | - \            | do cim                                      | Remarks | Increase funding by      | 20%       |                 |         |            |
|            |                |                    | PECANWOOD C  | DOD DR TO      |   | Action  | Add fundinig             | Date      | 8/8/2024        | Туре    | Amend      |
|            |                |                    | ALADDIN DR   |                | p to up mas                                 | Remarks | \$298,400                |           |                 |         |            |
| MERI       | JOYCE AVE      |                    | S GANDY OF   | AVE RUSSELL ST | Z Z   | Action  |                          | Date      |                 | Туре    |            |
| LAURAST    |                |                    | N. GIR   |                | PINEVILLE                                   | Remarks |                          |           | _               |         |            |
|            |                | NI ADPASSP         |  |                | · ·   | Action  |                          | Date      |                 | Туре    |            |
| FY         | Source         | Phase              | Federal  | Local/Match    | Total                                       | Remarks |                          |           |                 |         | _          |
| 2020       |                | PE                 | \$0  | \$97,300       | \$97,300                                    | Action  |                          | Date      |                 | Туре    |            |
| 2025       |                | ROW                | \$0  | \$50,000       | \$50,000                                    | Remarks |                          |           |                 |         |            |
| 2025       | TMA-CRP        | CON                | \$480,000  | \$120,000      | \$600,000                                   | Action  |                          | Date      |                 | Туре    |            |
| 2025       | TMA-STBG       | CON                | \$298,400  | \$74,600       | \$373,000                                   | Remarks |                          |           |                 |         |            |
|            |                |                    |  |                |   |         | jects are eligible for S | pecial Ma | tch Credit if t | he LPA  | chooses to |
|            | Total P        | roject Cost        | \$778,400  | \$341,900      | \$1,120,300                                 | utilize |                          |           |                 |         |            |



| County  |                      | Harrison  |               |  |                | Agency       | D' Iberville             |           |                 |          |            |
|---------|----------------------|---|---------------|--|----------------|--------------|--------------------------|-----------|-----------------|----------|------------|
| Improv  | ement Type           | Intersectio   | n             |  |                |              | Route                    | Brodie    | Road            |          |            |
| Project | Termini              | Brodie Roa  | d – at Automa | ll Parkway   |                |              |                          |           |                 |          |            |
| Project | Number               | 108963  |               |  |                |              |                          |           |                 |          |            |
| Project | Description          | Project will<br>flow  | improve traff | ic flow at the I   | Brodie Road/Au | utomall Park | way intersection with    | a rounda  | bout. Project   | Purpose  | e: Traffic |
|         | AD UNIN<br>Dianne Dr | Auto Mai Phwy   | eç.           |  | 24 Aee         |              | Pro                      | ject No   | tes             |          |            |
| -       | Tasha Dr Kintos WC   |   | Arbor Vis     | 110  | CHERNER        | Action       | Add to TIP               | Date      | 8/1/2020        | Туре     | Amend      |
|         | Ginger Dr            |   |               |  |                | Remarks      | \$432,000                |           |                 |          |            |
|         | Magnolia Pl          | , interest of the second se | D'Iberville   |  |                | Action       |                          | Date      |                 | Туре     |            |
|         |                      | Auto Mal P  |               | Bonay Ave  | M Me           | Remarks      |                          |           |                 |          |            |
|         | Brodie Rd            |   |               | Symour A   |                | Action       |                          | Date      |                 | Туре     |            |
|         | - P                  |   | Street St     | $/   \rangle$  |                | Remarks      |                          |           |                 |          |            |
|         | /                    | 7th Ave   |               |  | Doris Deno Ave | Action       |                          | Date      |                 | Туре     |            |
|         | ntersection Improv   | /ements   | Talley St     | $\land \land $ |                | Remarks      |                          | -         |                 |          |            |
|         |                      |   |               |  | Bid Ave        | Action       |                          | Date      |                 | Туре     |            |
|         |                      | Moran S   | Bana Crash    |  | 14             | Remarks      |                          |           | _               |          |            |
|         |                      |   |               |  | , N            | Action       |                          | Date      |                 | Туре     |            |
| FY      | Source               | Phase   | Federal       | Local/Match  | Total          | Remarks      |                          |           |                 |          |            |
| 2025    |                      | PE  | \$0           | \$54,000   | \$54,000       | Action       |                          | Date      |                 | Туре     |            |
| 2025    |                      | ROW   | \$0           | \$50,000   | \$50,000       | Remarks      |                          |           |                 |          |            |
| 2026    | TMA-STBG             | CON   | \$432,000     | \$108,000  | \$540,000      | Action       |                          | Date      |                 | Туре     |            |
|         |                      |   |               |  |                | Remarks      |                          |           |                 |          |            |
|         |                      |   |               |  |                | *These pro   | jects are eligible for S | pecial Ma | tch Credit if t | he LPA c | hooses to  |
|         | Total P              | roject Cost   | \$432,000     | \$212,000  | \$644,000      | 00 utilize   |                          |           |                 |          |            |



| County              |  | Harrison           |                                   |              |                  | Agency         | Diberville             |             |                 |          |           |
|---------------------|--|--------------------|-----------------------------------|--------------|------------------|----------------|------------------------|-------------|-----------------|----------|-----------|
| Improver            | nent Type  | Intersectio        | n                                 |              |                  |                | Route                  | Suzan       | ne Drive        |          |           |
| Project T           | ermini   | Suzanne Dr         | ive – at Autor                    | nall Parkway |                  |                |                        |             |                 |          |           |
| <b>Project N</b>    | umber  | 108964             |                                   |              |                  |                |                        |             |                 |          |           |
| Project D           | escription   |                    | realign inters<br>pose: Traffic f |              | s current offset | t condition al | llowing east and wes   | t bound tra | affic to flow c | oncurrer | ntly.     |
| R Augustus          | Cassimir Ave   | eece Dr Popps Ferr | y Rd                              |              | -                |                | Pro                    | oject No    | tes             |          |           |
|                     | 80<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 |                    |                                   |              |                  | Action         | Add to TIP             | Date        | 8/1/2020        | Туре     | Amend     |
|                     |  |                    | Duberrille                        |              |                  | Remarks        | \$480,000              |             |                 |          |           |
| Inters              | ection Improvem  | ents               | D'Iberville                       | 110          |                  | Action         | Add Phases             | Date        | 6/2/2023        | Туре     | Mod       |
| Cypress D           | "  |                    |                                   | Ave          |                  | Remarks        | Added PE for specia    | al match cr | edit            |          |           |
|                     | States St.   |                    | on                                |              | Varrior Dr       | Action         |                        | Date        |                 | Туре     |           |
|                     | Suzar  |                    | Ocerville Blvg                    |              |                  | Remarks        |                        |             |                 |          |           |
| 40 10               |  | Bray               | $\rightarrow$                     |              | 8                | Action         |                        | Date        |                 | Туре     |           |
| Gin<br>Mary Ellen D | Nancy Di   | AutoMa             |                                   |              | 3rd Ave          | Remarks        |                        |             |                 |          |           |
| Di                  | anne Dr  |                    | Ċ5                                |              |                  | Action         |                        | Date        |                 | Туре     |           |
| Tas                 | sha Dr Kontered C  |                    | Arbor Vie                         |              |                  | Remarks        |                        |             |                 |          |           |
|                     |  |                    |                                   |              |                  | Action         |                        | Date        |                 | Туре     |           |
| FY                  | Source   | Phase              | Federal                           | Local/Match  |                  | Remarks        |                        |             |                 |          |           |
| 2023                |  | PE                 | \$0                               | \$108,131    | \$108,131        | Action         |                        | Date        |                 | Туре     |           |
| 2024                |  | ROW                | \$0                               | \$50,000     | \$50,000         | Remarks        |                        |             |                 |          |           |
| 2025                | TMA-STBG   | CON                | \$480,000                         | \$120,000    | \$600,000        | Action         |                        | Date        |                 | Туре     |           |
|                     |  |                    |                                   |              |                  | Remarks        |                        |             |                 |          |           |
|                     |  |                    |                                   |              |                  |                | jects are eligible for | Special Ma  | tch Credit if t | he LPA c | hooses to |
|                     | Total P  | Project Cost       | \$480,000                         | \$278,131    | \$758,131        | utilize        |                        |             |                 |          |           |



| County  |                                 | Harrison                        |                 |                  |                  | Agency   | Long Beach             |          |                 |           |         |
|---|---------------------------------|---------------------------------|-----------------|------------------|------------------|--|------------------------|----------|-----------------|-----------|---------|
| Improve   | ement Type                      | Bike/Ped                        |                 |                  |                  |  | Route                  | Pinev    | ille Road PH II | 1         |         |
| Project <sup>·</sup>  | Termini                         | Seal Avenu                      | e to Railroad S | Street           |                  |  |                        |          |                 |           |         |
| <b>Project</b>  | Number                          | 108636                          |                 |                  |                  |  |                        |          |                 |           |         |
| Project   | Description                     | Continuatio<br>.71 mile         | on of previous  | projects on P    | ineville Road to | connect to s   | sidewalks on Jeff Davi | s Avenue |                 | Project   | Length: |
| and the second se | K Seel Ave                      | Oakmont PI<br>Chin<br>Willow Ln | hiche Ln        |                  | Commente         |  | Pro                    | ject No  | otes            |           |         |
|   |                                 | 다<br>문<br>문<br>Larosa I         | Rd              |                  |                  | Action   | Add to TIP             | Date     | 8/1/2020        | Туре      | Amend   |
|   | _<br>ong Beach                  | Park Ln                         |                 | water cook here  |                  | Remarks  | \$600,000              |          |                 |           |         |
|   | -                               | Side                            | walk            |                  |                  | Action   | Cost increase          | Date     | 8/8/2024        | Туре      | Amend   |
| Mic   | ount Bass St                    |                                 | By Weadow Moo   | acir             | <b>1</b>         | Remarks  | \$211,776              |          |                 |           |         |
|   | Pecanwood Cv Mic                | sheal Ct                        | X No R          | A No State       |                  | Action   |                        | Date     |                 | Туре      |         |
| Bandy   | Cir extension of the second bit |                                 | Eostra          | com              |                  | Remarks  |                        |          |                 |           |         |
|   |                                 | N. Old Pass Ru                  | All at Hotel    | -                | Railroad St      | Action   |                        | Date     |                 | Туре      |         |
|   |                                 | 2nd St                          | ane             | EIMM             | Butten At        | Remarks  |                        |          |                 |           |         |
|   | Russell St AV Przijo            |                                 |                 | Land E. 2nd St   | - la             | Action   |                        | Date     |                 | Туре      |         |
| Koh   | Att Ave                         | N. Railroad S                   | ne st s         | is his E. ard ar |                  | Remarks  |                        |          |                 |           |         |
| SthA  | W. Ist St                       | s. can                          | Church A        | EAT              |                  | Action   |                        | Date     |                 | Туре      |         |
| FY  | Source                          | Phase                           |                 | Local/Match      | Total            | Remarks  |                        |          |                 |           |         |
| 2021  |                                 | PE                              | \$0             | \$101,472        | \$101,472        | Action   |                        | Date     |                 | Туре      |         |
| 2026  |                                 | ROW                             | \$0             | \$100,000        | \$100,000        | Remarks  |                        |          |                 |           |         |
| 2027  | TMA-STBG                        | CON                             | \$811,776       | \$202,944        | \$1,014,720      | Action   |                        | Date     |                 | Туре      |         |
|   |                                 |                                 |                 |                  |                  | Remarks  |                        |          |                 |           |         |
|   |                                 |                                 |                 |                  |                  | *These projects are eligible for Special Match Credit if the LPA chooses t |                        |          |                 | hooses to |         |
|   | Total F                         | Project Cost                    | \$811,776       | \$404,416        | \$1,216,192      | 92 utilize   |                        |          |                 |           |         |



| County           |                 | Harrison        |   |  |                  | Agency          | Harrison               |              |                |          |           |
|------------------|-----------------|-----------------|---|--|------------------|-----------------|------------------------|--------------|----------------|----------|-----------|
| Improve          | ment Type       | Multimoda       | I                                       |  |                  |                 | Route                  | Bethel       | Road/Succes    | ss Road  |           |
| <b>Project T</b> | <b>Fermini</b>  | Bethel Roa      | d – US 49 to S                          | uccess Road /  | Success Road –   | Bethel Road     | to Hwy 67              | ·            |                |          |           |
| Project N        | Number          |                 |   |  |                  |                 |                        |              |                |          |           |
| Project [        | Description     | Chip seal, fo   | og seal, base a                         | and edge repa  | irs, shoulder ma | aterial, stripi | ng and pavement sig    | gns. Project | Length: 9.5 r  | niles    |           |
|                  | Bender          |                 | And | Ra Harrised  | Pfland Ln        |                 | Pro                    | oject Not    | es             |          |           |
|                  |                 | × 2             |   | Bothel Rd  |                  | Action          | Add to TIP             | Date         | 8/1/2020       | Туре     | Amend     |
| -                | A.              | Bethe           | el Rd from Hwy 49<br>o Success Rd       |  |                  | Remarks         | \$471,200              |              |                | -        | -         |
| -                | - A             | Road 51         | Barber R-                               | Byrnes Dr  |                  | Action          |                        | Date         |                | Туре     |           |
|                  |                 | 67<br>Bill Bone |   | 3  |                  | Remarks         |                        |              |                |          |           |
|                  | - Anore         | Stration        |   | gad  |                  | Action          |                        | Date         |                | Туре     |           |
|                  |                 | F. Taylor Rd    |   |  |                  | Remarks         |                        |              | -              |          |           |
|                  |                 | ) st~           | Saucior-Fairley Rd                      | Gatu   | warted           | Action          |                        | Date         |                | Туре     |           |
|                  | Pine Bark       | Ln sameter      | Seta La                                 | , in the second se |                  | Remarks         |                        |              |                |          |           |
|                  |                 |                 | Harrison<br>County                      |  | er l             | Action          |                        | Date         |                | Туре     |           |
|                  |                 | $\mathcal{K}$   | Part Part                               | Res S  | astroney and     | Remarks         |                        |              |                |          |           |
|                  | St Asswuldth PR | 22              |   | ×  |                  | Action          |                        | Date         |                | Туре     |           |
| FY               | Source          | Phase           | Federal                                 | Local/Match  | Total            | Remarks         |                        |              |                |          |           |
| 2025             |                 | PE              | \$0                                     | \$50,000   | \$50,000         | Action          |                        | Date         |                | Туре     |           |
| 2025             | TMA-STBG        | CON             | \$471,200                               | \$117,800  | \$589,000        | Remarks         |                        | -            |                |          |           |
|                  |                 |                 |   |  |                  | Action          |                        | Date         |                | Туре     |           |
|                  |                 |                 |   |  |                  | Remarks         |                        |              | 1              |          |           |
|                  |                 |                 |   |  |                  |                 | jects are eligible for | Special Mat  | ch Credit if t | he LPA c | hooses to |
|                  | Total P         | roject Cost     | \$471,200                               | \$167,800  | \$639,000        | utilize         |                        |              |                |          |           |



| County              |         | Harrison     |                 |              |           | Agency     | Biloxi               |          |               |            |       |
|---------------------|---------|--------------|-----------------|--------------|-----------|------------|----------------------|----------|---------------|------------|-------|
| Improvemen          | t Type  | Intersection | า               |              |           |            | Route                | Pass R   | oad           |            |       |
| <b>Project Term</b> | ini     | at Rodenbu   | irg Avenue      |              |           |            |                      |          |               |            |       |
| <b>Project Num</b>  | ber     | 109136       |                 |              |           |            |                      |          |               |            |       |
| Project Desc        | ription | Upgrade in   | tersection, add | l mast arms  |           |            |                      |          |               |            |       |
| J F                 |         |              | RODENBERG AVE   |              |           |            | Pro                  | oject N  | lotes         |            |       |
|                     |         |              | AVE             |              |           | Action     | Add to TIP           | Date     | 10/31/2021    | Туре       | Amend |
| PASS RD             |         |              |                 |              |           | Remarks    | New project - \$5    | 504,560  | HIP           |            |       |
|                     | í da    |              |                 |              |           | Action     | Funding swap         | Date     | 6/26/2023     | Туре       | Mod   |
|                     |         | VEI          |                 | IBERVILLE DR |           | Remarks    | Changed funding      | g source | from HIP to ( | CRP \$504  | 4,560 |
|                     |         | VETERANS AV  |                 | R            | /         | Action     |                      | Date     |               | Туре       |       |
|                     |         | AV           |                 |              |           | Remarks    |                      |          |               |            |       |
|                     |         | $\mathbf{S}$ |                 |              |           | Action     |                      | Date     |               | Туре       |       |
|                     |         |              |                 |              | -         | Remarks    |                      |          |               |            |       |
|                     |         |              |                 | 0            |           | Action     |                      | Date     |               | Туре       |       |
|                     |         |              |                 |              |           | Remarks    |                      |          |               |            |       |
|                     |         |              |                 |              |           | Action     |                      | Date     |               | Туре       |       |
| FY                  | Source  | Phase        | Federal         | Local/Match  | Total     | Remarks    |                      |          |               |            |       |
| 2024                |         | PE           | \$0             | \$63,070     | \$63,070  | Action     |                      | Date     |               | Туре       |       |
| 2025                |         | ROW          | \$0             | \$50,000     | \$50,000  | Remarks    |                      |          |               |            |       |
| 2025                | TMA-CRP | CON          | \$504,560       | \$126,140    | \$630,700 | Action     |                      | Date     |               | Туре       |       |
|                     |         |              |                 |              |           | Remarks    |                      |          |               |            |       |
|                     |         |              |                 |              |           |            | jects are eligible f | or Speci | al Match Cree | dit if the | LPA   |
|                     | Total P | Project Cost | \$504,560       | \$239,210    | \$743,770 | chooses to | utilize              |          |               |            |       |



| County           |            | Harrison   |                                      |                |                | Agency          | Long Beach         |             |               |             |            |
|------------------|------------|------------|--------------------------------------|----------------|----------------|-----------------|--------------------|-------------|---------------|-------------|------------|
| Improver         | ment Type  | New const  | truction                             |                |                |                 | Route              | Beatlir     | ne Parkway    |             |            |
| <b>Project T</b> | ermini     | US 90 to J | ohnson Road                          |                |                |                 |                    |             |               |             |            |
| <b>Project N</b> | lumber     |            |                                      |                |                |                 |                    |             |               |             |            |
| Project D        | escription | The projec | ct will connect US                   | 590 to Beatlin | e Road by cons | tructing a five | e-lane roadway v   | vith multiu | use pathway.  |             |            |
|                  |            |            | •                                    |                |                |                 |                    | Project N   | Notes         |             |            |
|                  |            |            | Termini 07/12/21<br>End of Phase 1   |                |                | Action          | Add to TIP         | Date        | 2/24/2022     | Туре        | Amend      |
|                  |            |            | Johnson Road Termini 13/09/21        |                |                | Remarks         |                    |             |               |             |            |
|                  |            | •          | Bridge over Canal                    |                |                | Action          |                    | Date        |               | Туре        |            |
|                  |            |            |                                      |                |                | Remarks         |                    |             |               |             |            |
|                  |            |            | Termini 11/02/21<br>Rail Road Street |                |                | Action          |                    | Date        |               | Туре        |            |
|                  |            |            |                                      |                |                | Remarks         |                    |             |               |             |            |
|                  |            |            | 2nd Street                           |                |                | Action          |                    | Date        |               | Туре        |            |
|                  |            |            | arber                                |                |                | Remarks         |                    |             |               |             |            |
|                  |            |            | Walmart Hold W                       |                |                | Action          |                    | Date        |               | Туре        |            |
|                  |            |            | Hwy 90                               |                |                | Remarks         |                    |             |               |             |            |
| FY               | Source     | Phase      | Federal                              | Local/Match    |                | Action          |                    | Date        |               | Туре        |            |
| 2025             | RAISE      | PE         | \$2,000,808                          | \$500,202      |                | Remarks         |                    | _           | _             |             |            |
| 2025             | RAISE      | ROW        | \$1,320,000                          | \$330,000      |                | Action          |                    | Date        |               | Туре        |            |
| 2025             | RAISE      | Railroad   | \$1,012,000                          | \$253,000      | \$1,265,000    | Remarks         |                    |             | _             |             |            |
| 2025             | RAISE      | CON        | \$12,475,632                         | \$3,118,908    | \$15,594,540   | Action          |                    | Date        |               | Туре        |            |
|                  |            |            |                                      |                |                | Remarks         |                    |             |               |             |            |
|                  | Total Pr   | oject Cost | \$16,808,440                         | \$4,202,110    | \$21,010,550   |                 | jects are eligible | for Specia  | l Match Credi | t if the Ll | PA chooses |
|                  |            |            |                                      |                |                | to utilize      |                    |             |               |             |            |



| County         Harrison County         Agency         Biloxi           Improvement Type         Intersection         Route         Pass Road |   |               |                |                    |  |                   |                          |             |                 |   |          |
|--|---|---------------|----------------|--------------------|--|-------------------|--------------------------|-------------|-----------------|---|----------|
| Improveme  | ent Type                                  | Intersectior  | า              |                    |  |                   | Route                    | Pass Roa    | ad              |   |          |
| <b>Project Terr</b>  | mini                                      | Iberville Dri | ive            |                    |  |                   |                          |             |                 |   |          |
| <b>Project Nun</b>   | nber                                      |               |                |                    |  |                   |                          |             |                 |   |          |
| Project Des  | cription                                  | Project rep   | laces old hang | ing traffic signa  | als with new sto                             | orm resistant     | mast arm traffic signa   | als. Includ | les new pede    | esrian cr                               | ossings. |
|  |   | PASS R        |                |                    |  |                   | Proj                     | ect Not     | es              |   |          |
|  |   |               |                |                    |  | Action            | Add to TIP               | Date        | 8/4/2022        | Туре                                    | Amend    |
|  |   |               |                |                    |  | Remarks           | \$430,560                |             |                 |   |          |
|  |   |               |                |                    | Action                                       | Funding swap      | Date                     | 6/27/2023   | Туре            | Mod                                     |          |
|  | M   |               | RODENBERG      |                    |  | Remarks           | Change funding sour      | ce from H   | IIP to CRP - \$ | 430,560                                 | )        |
| VETE   | DOP                                       |               | B              | IBERVILLE          | A  | Action            | Remove funding           |             | 11/12/2024      |   | Amend    |
| RAN  | NEL                                       |               | RG AVE         | WILL               |  | Remarks           | Remove \$430,560 fr      |             | ct to be used   | on Pop                                  | os Ext   |
| VETERANS AVE   | MCDONNELL AVE                             |               | Ē.             |                    |  | Action            |                          | Date        |                 | Туре                                    |          |
| m  | m   |               |                |                    |  | Remarks           |                          |             |                 | -                                       |          |
|  |   |               |                |                    |  | Action            |                          | Date        |                 | Туре                                    |          |
|  |   |               |                |                    |  | Remarks           |                          | Data        |                 | <b>T</b> a                              |          |
| FY Source Phase Federal Local/Match Total  |   |               |                |                    |  | Action<br>Remarks |                          | Date        |                 | Туре                                    |          |
| Illustrative   | Source                                    | PE            | \$0            | \$30,500           | \$30,500                                     | Action            |                          | Date        |                 | Туре                                    |          |
|  | ustrative ROW \$0 \$20,000 \$20,000       |               |                |                    |  |                   |                          | Date        |                 | туре                                    |          |
| Illustrative   |   | CON           | \$0            | \$20,000           | \$538,200                                    | Remarks<br>Action |                          | Date        |                 | Туре                                    |          |
|  |   |               | Υ ~            | <u>, 10, 10 10</u> | <i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i> | Remarks           |                          | 2000        |                 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |
|  |   |               |                |                    |  |                   | ects are eligible for Sp | pecial Mat  | tch Credit if 1 | the LPA                                 | chooses  |
|  | Total Project Cost \$0 \$158,140 \$588,70 |               |                |                    |  |                   |                          |             |                 |   |          |



| County              |               | Harrison Co  | ounty           |                  |                  | Agency        | Biloxi                     |                      |                     |
|---------------------|---------------|--------------|-----------------|------------------|------------------|---------------|----------------------------|----------------------|---------------------|
| Improveme           | nt Type       | Intersection | า               |                  |                  |               | Route                      | Pass Road            |                     |
| <b>Project Tern</b> | nini          | McDonnell    | Avenue          |                  |                  |               |                            |                      |                     |
| <b>Project Num</b>  | nber          |              |                 |                  |                  |               |                            |                      |                     |
| Project Desc        | cription      | Project rep  | laces old hangi | ng traffic signa | als with new sto | orm resistant | mast arm traffic signa     | als. Includes new pe | edesrian crossings. |
|                     |               | PAS          |                 |                  |                  |               | Proje                      | ect Notes            |                     |
|                     |               |              | S RU            |                  |                  | Action        | Add to TIP                 | Date 8/4/2022        | Type Amend          |
|                     |               | $\sim$       |                 | — <u> </u>       |                  | Remarks       | \$488,720                  |                      |                     |
|                     |               |              | R               |                  |                  | Action        | Deallocate funding         | Date 10/3/202        | 3 Type Amend        |
|                     | Z             |              | RODENBERGAVE    | ==_              |                  | Remarks       | At City's request, dea     | Illocate and move t  | o illustrative      |
| VET                 | CDO           |              |                 | BE               |                  | Action        |                            | Date                 | Туре                |
| ERA                 | ŇNE           | ·            | RG /            | KVI              |                  | Remarks       |                            |                      |                     |
| VETERANS AVE        | MCDONNELL AVE |              | ξ.<br>E         |                  |                  | Action        |                            | Date                 | Туре                |
| 2<br>M              | m             |              |                 |                  | D                | Remarks       |                            |                      |                     |
|                     |               |              |                 |                  |                  | Action        |                            | Date                 | Туре                |
|                     |               |              |                 |                  |                  | Remarks       |                            |                      |                     |
|                     |               |              |                 |                  |                  | Action        |                            | Date                 | Туре                |
| FY                  | Source        | Phase        | Federal         | Local/Match      | Total            | Remarks       |                            |                      |                     |
| Illustrative        |               | PE           | \$0             | \$33,300         | \$33,300         | Action        |                            | Date                 | Туре                |
| Illustrative        |               | ROW          | \$0             | \$40,000         | \$40,000         | Remarks       |                            | Data                 | <b>T</b>            |
| Illustrative        | N/A           | CON          | \$0             | \$122,180        | \$610,900        | Action        |                            | Date                 | Туре                |
|                     |               |              |                 |                  |                  | Remarks       | i anto ava aligibla far Cr | anial Match Currelit | if the LDA chooses  |
|                     | Tatal D       | voient Cost  | 60              | 610F 490         | 6694 200         |               | jects are eligible for Sp  | becial Watch Credit  | II the LPA chooses  |
|                     | I otal P      | roject Cost  | \$0             | \$195,480        | \$684,200        | to utilize    |                            |                      |                     |

Total Project Cost

\$1,240,000

\$465,000

\$1,705,000



Date

\*These projects are eligible for Special Match Credit if the LPA chooses

Туре

|                   |            |                     |                                     |                |             |         |                    |            |               |          | 1        |
|-------------------|------------|---------------------|-------------------------------------|----------------|-------------|---------|--------------------|------------|---------------|----------|----------|
| County            |            | Harrison            |                                     |                |             | Agency  | Gulfport           |            |               |          |          |
| Improven          | nent Type  | Intersectio         | n                                   |                |             |         | Route              | Oneal      | Road          |          |          |
| <b>Project</b> Te | ermini     | Three Rive          | rs Road                             |                |             |         |                    |            |               |          |          |
|                   |            |                     |                                     |                |             |         |                    |            |               |          |          |
| Project D         | escription |                     | ents include de<br>als with liminar |                | -           |         | and southbound lan | es along T | hree Rivers F | Road and | mast arm |
| HIG               |            |                     |                                     |                | HIGHWAY 605 |         | Pro                | oject No   | tes           |          |          |
| HIGHWAY           |            |                     |                                     | LT.            | HWA         | Action  | Add to TIP         | Date       | 8/4/2022      | Туре     | Amend    |
| R                 |            |                     |                                     | At 1           | J-1 Sept.   | Remarks | \$440,000          |            |               |          |          |
|                   |            |                     |                                     |                |             | Action  | Increase Cost      | Date       | 8/8/2024      | Туре     | Amend    |
|                   |            |                     | ( <u>L</u> Q.)                      |                | Ant         | Remarks | \$800,000          |            |               |          |          |
|                   | 1/1/7      |                     |                                     | <u>/httl/1</u> |             | Action  |                    | Date       |               | Туре     |          |
|                   |            | L. Z.               |                                     |                | E THE       | Remarks |                    |            |               |          |          |
| 35/               |            | <u>1</u> ' <u>/</u> |                                     | EE.            |             | Action  |                    | Date       |               | Туре     |          |
| HIT.              |            |                     |                                     |                | -7          | Remarks |                    |            |               |          |          |
| l d               | ()         | 1                   |                                     |                |             | Action  |                    | Date       |               | Туре     |          |
|                   |            |                     | <u> </u>                            |                |             | Remarks |                    |            |               |          |          |
| 5                 |            |                     | j ·                                 |                |             | Action  |                    | Date       |               | Туре     |          |
| FY                | Source     | Phase               | Federal                             | Local/Match    | Total       | Remarks |                    |            |               |          |          |
| 2026              |            | PE                  | \$0                                 | \$155,000      | \$155,000   | Action  |                    | Date       |               | Туре     |          |
| 2027              | TMA-STBG   | CON                 | \$1,240,000                         | \$310,000      | \$1,550,000 | Remarks |                    |            |               |          |          |

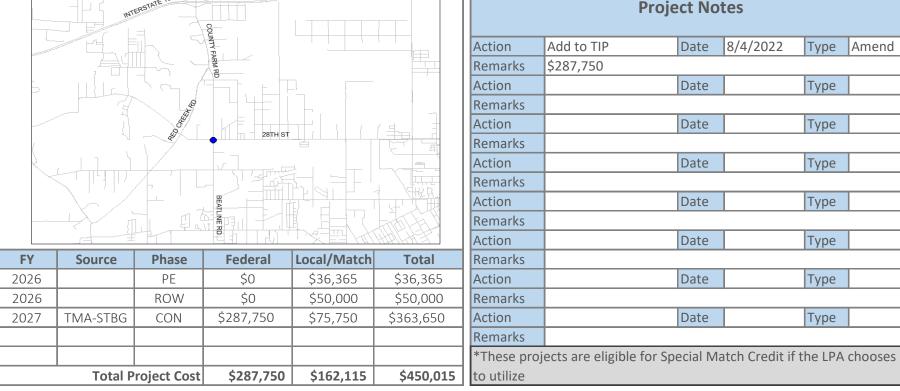
Action Remarks

to utilize



Amend

| County              | Harrison County   | Agency       | Long Beach               |               |
|---------------------|---|--------------|--------------------------|---------------|
| Improvement Type    | Intersection  |              | Route                    | Beatline Road |
| Project Termini     | 28th Street   |              |                          |               |
| Project Number      | 109328  |              |                          |               |
| Project Description | The addition of turning lanes, striping and a flashing be | acon are pro | posed for this intersect | tion          |
|                     | TERSTATE ID   |              | Proie                    | ect Notes     |





| County     |                | Harrison Co    | ounty             |                 |                  | Agency       | Long Beach                |            |                 |         |         |
|------------|----------------|----------------|-------------------|-----------------|------------------|--------------|---------------------------|------------|-----------------|---------|---------|
| Improven   | nent Type      | Intersection   | า                 |                 |                  |              | Route                     | Jeff Da    | avis Avenue     |         |         |
| Project Te | ermini         | West Railro    | ad Street         |                 |                  |              |                           |            |                 |         |         |
| Project N  | umber          |                |                   |                 |                  |              |                           |            |                 |         |         |
| Project De | escription     | Additional t   | curn lanes, strip | ping, and misce | ellaneous inters | section impr | rovements at W. Railro    | oad St. ar | nd Jeff Davis / | Ave.    |         |
| T          |                |                | TAN               | L.nst           | RE I             |              | Proj                      | ect No     | otes            |         |         |
| 1.00-      | E              | 17             | E.RAIL            | ROAD            |                  | Action       | Add to TIP                | Date       | 8/4/2022        | Туре    | Amend   |
| 1          | + Real         | 11-12-1        |                   |                 | AND AND          | Remarks      | \$542,800                 |            |                 |         |         |
| st"        | 1.             |                | ~                 | 12 M 12         | 9.9              | Action       | Project description       | Date       | 11/8/2022       | Туре    | Mod     |
|            |                | -              | -                 | T               |                  | Remarks      | Provided an improve       | ed projec  | ct description  |         |         |
| -          |                | - Chil         | 10 30             |                 | 10000            | Action       | Break out project         | Date       | 8/8/2024        | Туре    | Amend   |
|            | 10.3           | 101            | 1-1-1-10          |                 | 1-1-1            | Remarks      | 3 downtown intered        | tions int  | o seprate pro   | jects   |         |
| at a       |                | 100            | The stand of the  | And The A       | 1 12             | Action       | Increase cost             | Date       | 8/8/2024        | Туре    | Amend   |
|            | A R            | in the second  | 3                 | 1.00            | 5                | Remarks      | Add \$104,504             |            |                 |         | _       |
| TA DA      | Ja Contraction | AL AND         | 15 T              | 1200            |                  | Action       |                           | Date       |                 | Туре    |         |
| Same -     | 2              | and the second | 1 P               | 5               | 1200             | Remarks      |                           |            |                 |         |         |
|            |                | 18 A           | 1 1 1             | 1 S. 11- 5      |                  | Action       |                           | Date       |                 | Туре    |         |
| FY         | Source         | Phase          | Federal           | Local/Match     | Total            | Remarks      |                           |            |                 |         |         |
| 2026       | ļ              | PE             | \$0               | \$80,913        | \$80,913         | Action       |                           | Date       |                 | Туре    |         |
| 2026       |                | ROW            | \$0               | \$50,000        | \$50,000         | Remarks      |                           |            |                 |         |         |
| 2027       | TMA-STBG       | CON            | \$647,304         | \$161,826       | \$809,130        | Action       |                           | Date       |                 | Туре    |         |
|            |                |                |                   |                 |                  | Remarks      |                           |            |                 |         |         |
|            |                |                |                   |                 |                  |              | ojects are eligible for S | pecial M   | atch Credit if  | the LPA | chooses |
|            | Total P        | roject Cost    | \$647,304         | \$292,739       | \$940,043        | to utilize   |                           |            |                 |         |         |

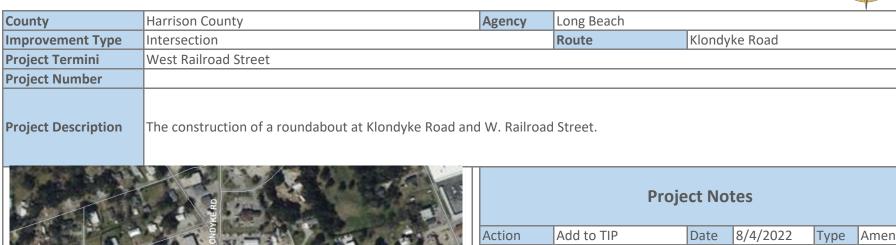
Local/Match

\$275,466

\$50,000

\$23,267

\$348,733





**Federal** 

\$0 \$0

\$93,069

\$93,069

Phase

ΡE

ROW

CON

**Total Project Cost** 

FY

2027

2027

2028

Source

TMA-STBG

| -1      |            | Proj  | ect No                                 | otes          |      |            |  |  |  |  |  |  |  |
|---------|------------|---|--|---------------|------|------------|--|--|--|--|--|--|--|
| 195.    | Action     | Add to TIP  | Date                                   | 8/4/2022      | Туре | Amend      |  |  |  |  |  |  |  |
| 130     | Remarks    | \$542,800   |  | -             |      | -          |  |  |  |  |  |  |  |
| Ast     | Action     | Project description   | Date                                   | 11/8/2022     | Туре | Mod        |  |  |  |  |  |  |  |
|         | Remarks    | Provided an improve   | ovided an improved project description |               |      |            |  |  |  |  |  |  |  |
| S A M   | Action     | Break out project   | Date                                   | 8/8/2024      | Туре | Amend      |  |  |  |  |  |  |  |
| Ser -   | Remarks    | 3 downtown interec  | downtown interections into seprat      |               |      |            |  |  |  |  |  |  |  |
| 1000    | Action     | Increase cost   | Date                                   | 8/8/2024      | Туре | Amend      |  |  |  |  |  |  |  |
| - ANTA  | Remarks    | \$2,203,732   |  |               |      |            |  |  |  |  |  |  |  |
| 237     | Action     | Reduce funding  | Date                                   | 11/25/2024    | Туре | Amend      |  |  |  |  |  |  |  |
| 1.00    | Remarks    | Move \$2,110,663 to   | Clevela                                | nd Ave Wideni | ng   |            |  |  |  |  |  |  |  |
| 15 11   | Action     |   | Date                                   |               | Туре |            |  |  |  |  |  |  |  |
| Total   | Remarks    |   |  |               |      |            |  |  |  |  |  |  |  |
| 75,466  | Action     |   | Date                                   |               | Туре |            |  |  |  |  |  |  |  |
| 50,000  | Remarks    |   |  |               |      |            |  |  |  |  |  |  |  |
| 16,336  | Action     |   | Date                                   |               | Туре |            |  |  |  |  |  |  |  |
|         | Remarks    |   |  |               |      |            |  |  |  |  |  |  |  |
|         | *These pro | These projects are eligible for Special Match Credit if the LPA chooses |  |               |      |            |  |  |  |  |  |  |  |
| 441,802 | to utilize |   |  |               |      | to utilize |  |  |  |  |  |  |  |





|                  |             |              |                    |                |                 |            |                          |           |                 |         | T       |
|------------------|-------------|--------------|--------------------|----------------|-----------------|------------|--------------------------|-----------|-----------------|---------|---------|
| County           |             | Harrison Co  | ,                  |                |                 | Agency     | Long Beach               |           |                 |         |         |
|                  | nent Type   | Intersection |                    |                |                 |            | Route                    | Klond     | yke Road        |         |         |
| Project To       | ermini      | Pineville Ro | bad                |                |                 |            |                          |           |                 |         |         |
| <b>Project N</b> | umber       |              |                    |                |                 |            |                          |           |                 |         |         |
| Project D        | escription  | The additio  | n of signalization | on at Klondyke | and Pineville R | oads.      |                          |           |                 |         |         |
| 2                |             | A A A        | KLONDY             |                |                 |            | Proj                     | ect No    | otes            |         |         |
|                  | 1.1         | and the      | M R                | 100            | 5 5 S           | Action     | Add to TIP               | Date      | 8/4/2022        | Туре    | Amend   |
|                  | 5 8 M       | A A          | 2000               |                |                 | Remarks    | \$542,800                |           |                 |         |         |
|                  |             |              | Carlos and         |                | A PROPERTY      | Action     | Project description      | Date      | 11/8/2022       | Туре    | Mod     |
|                  |             | No.          |                    |                | Second State    | Remarks    | Provided an improve      | d proje   | ct description  |         |         |
|                  |             | 2017         |                    | - 10 C         |                 | Action     | Break out project        | Date      | 8/8/2024        | Туре    | Amend   |
| Calle            | A MARKEN    | 1.00         | 7. 30              | TE CA          | A A             | Remarks    | 3 downtown interec       | tions int | o seprate pro   | jects   |         |
| 2 Cont           |             |              | E                  | Come State     | - 1812          | Action     | Increase cost            | Date      | 8/8/2024        | Туре    | Amend   |
|                  |             | 1 x2'        | · · ·              | TIL            | F               | Remarks    | \$983,595                |           |                 |         |         |
| - 90             |             | 1 est        | 1 1                |                | 10 0            | Action     |                          | Date      |                 | Туре    |         |
| P =              |             | 1.5          |                    | 1              | · · ····        | Remarks    |                          |           |                 |         |         |
|                  | 100 100 - 1 | - 1 mm       | . Die              | No. No.        | 1               | Action     |                          | Date      |                 | Туре    |         |
| FY               | Source      | Phase        | Federal            | Local/Match    | Total           | Remarks    |                          |           |                 |         |         |
| 2026             |             | PE           | \$0                | \$122,949      | \$122,949       | Action     |                          | Date      |                 | Туре    |         |
| 2026             |             | ROW          | \$0                | \$50,000       | \$50,000        | Remarks    |                          |           |                 |         |         |
| 2027             | TMA-STBG    | CON          | \$983,595          | \$245,899      | \$1,229,494     | Action     |                          | Date      |                 | Туре    |         |
|                  |             |              |                    |                |                 | Remarks    |                          |           |                 |         |         |
|                  |             |              |                    |                |                 | *These pro | jects are eligible for S | pecial M  | latch Credit if | the LPA | chooses |
|                  | Total P     | roject Cost  | \$983,595          | \$418,848      | \$1,402,443     | to utilize |                          |           |                 |         |         |
|                  |             |              |                    |                |                 |            |                          |           |                 |         |         |

Local/Match

\$60,908

\$100,000

\$121,816

\$282,724



| County              | Harrison County   | Agency            | Pass Christian        |                       |             |             |
|---------------------|---|-------------------|-----------------------|-----------------------|-------------|-------------|
| Improvement Type    | Intersection  |                   | Route                 | North Street          |             |             |
| Project Termini     | Henderson Avenue  |                   |                       |                       |             |             |
| Project Number      |   |                   |                       |                       |             |             |
| Project Description | This project adds signalization, turn lanes, striping and | pedestrian cr     | ossings to provide mo | re efficient and safe | r travel iı | n the area. |
|                     |   |                   |                       |                       |             |             |
|                     |   |                   | Proje                 | ect Notes             |             |             |
|                     |   | Action            | Proje                 | Date 8/4/2022         | Туре        | Amend       |
|                     | A NORTH ST  | Action<br>Remarks |                       |                       | Туре        | Amend       |
|                     | AND                   |                   | Add to TIP            |                       | Туре        | Amend       |

|  | Tet      |          | H                 | 171 1 |
|--|----------|----------|-------------------|-------|
| TPA-   | LTTT     |          | IL                | TL    |
| , T  |          | ~ \\\\\  | yht '             | LH    |
| The second secon | EIL II I | I HHT    | TIL               | T     |
| ba   | LH IIL   |          | LIF               |       |
| FA   | FU.H.    | 1 H      |                   |       |
| F  | TIH      |          | 7/                |       |
| K  | TTO W.B  | EACHBLVD | $\langle \rangle$ |       |
| FUL  |          |          |                   |       |

Federal

\$0

\$0

\$487,264

\$487,264

Phase

ΡE

ROW

CON

**Total Project Cost** 

FY

2026

2026

2027

Source

TMA-STBG

| TE        |             | Proj                      | ect No   | tes            |         |         |
|-----------|-------------|---------------------------|----------|----------------|---------|---------|
| HI K      | Action      | Add to TIP                | Date     | 8/4/2022       | Туре    | Amend   |
| 111 4     | Remarks     | \$487,264                 |          |                |         |         |
| L' L      | Action      |                           | Date     |                | Туре    |         |
|           | Remarks     |                           |          |                |         |         |
| HT -      | Action      |                           | Date     |                | Туре    |         |
|           | Remarks     |                           |          |                |         |         |
|           | Action      |                           | Date     |                | Туре    |         |
|           | Remarks     |                           |          |                |         |         |
|           | Action      |                           | Date     |                | Туре    |         |
|           | Remarks     |                           |          |                |         |         |
|           | Action      |                           | Date     |                | Туре    |         |
| Total     | Remarks     |                           |          |                |         |         |
| \$60,908  | Action      |                           | Date     |                | Туре    |         |
| \$100,000 | Remarks     |                           |          |                |         |         |
| \$609,080 | Action      |                           | Date     |                | Туре    |         |
|           | Remarks     |                           |          |                |         |         |
|           | *These proj | jects are eligible for Sp | pecial M | atch Credit if | the LPA | chooses |
| \$769,988 | to utilize  |                           |          |                |         |         |



| County    |             | Harrison     |                 |              |             | Agency     | Gulfport                                 |             |                |         |         |
|-----------|-------------|--------------|-----------------|--------------|-------------|------------|--|-------------|----------------|---------|---------|
|           | ment Type   | Multimoda    | 1               |              |             | Agency     | Route                                    | Washi       | ngton Avenu    | ۵       |         |
| Project T |             |              | d to South Visi |              |             |            | Noute                                    | vv asin     | ington Avenu   | C       |         |
| Project N |             | Anport Noe   |                 |              |             |            |  |             |                |         |         |
|           | Description |              | -               |              |             |            | and minimal draina<br>which can be found |             |                | project | will    |
|           | A           |              | NTERSTATE 10    |              |             |            | Pı                                       | roject No   | tes            |         |         |
|           |             | /            |                 |              |             | Action     | Add to TIP                               | Date        | 8/4/2022       | Туре    | Amend   |
|           |             | CREOSOTE RD  |                 |              |             | Remarks    | \$2,800,000                              |             |                |         |         |
|           |             |              |                 |              |             | Action     |  | Date        |                | Туре    |         |
|           |             |              |                 |              |             | Remarks    |  |             |                |         |         |
|           |             |              | $\rightarrow$   | <b>_</b>     |             | Action     |  | Date        |                | Туре    |         |
|           | 1 (         |              |                 | $\mathbf{i}$ |             | Remarks    |  |             |                |         |         |
|           | HG          | A            | RPORT RD        | h            |             | Action     |  | Date        |                | Туре    |         |
|           | HIGHWAY 49  |              | $\sim$          |              |             | Remarks    |  |             |                |         |         |
|           | 49          |              |                 | SAVE         |             | Action     |  | Date        |                | Туре    |         |
|           |             |              |                 | HEWESAVE     |             | Remarks    |  |             |                |         |         |
|           |             |              |                 |              |             | Action     |  | Date        |                | Туре    |         |
| FY        | Source      | Phase        | Federal         | Local/Match  | Total       | Remarks    |  |             |                |         |         |
| 2026      |             | PE           | \$0             | \$350,000    | \$350,000   | Action     |  | Date        |                | Туре    |         |
| 2026      |             | ROW          | \$0             | \$50,000     | \$50,000    | Remarks    |  |             |                |         |         |
| 2027      | TMA-STBG    | CON          | \$2,800,000     | \$700,000    | \$3,500,000 | Action     |  | Date        |                | Туре    |         |
|           |             |              |                 |              |             | Remarks    |  |             |                |         |         |
|           |             |              |                 |              |             | *These pro | ojects are eligible fo                   | r Special M | atch Credit if | the LPA | chooses |
|           | Total P     | Project Cost | \$2,800,000     | \$1,100,000  | \$3,900,000 | to utilize |  |             |                |         |         |



| County                 |           | Harrison     |  |                                       |          |                | Agency   | Diberville          |             |                |          |           |
|------------------------|-----------|--------------|--|---------------------------------------|----------|----------------|--|---------------------|-------------|----------------|----------|-----------|
| Improvement T          | уре       | Intersec     | tion/Multimod  | al                                    |          |                |  | Route               | Mallet      | Road - Lamey   | / Bridge | Rd        |
| <b>Project Termini</b> |           | Mallett/     | Sangani Blvd fr  | om East Wal Ma                        | art Di   | r to Daisy Ves | stry Rd and La   | amey Bridge Rd fro  | m I-110 t   | to Cypress Cre | eek      |           |
| Project Number         | •         | 109147       |  |                                       |          |                |  |                     |             |                |          |           |
|                        |           | The proj     | ect includes re  | configuring the                       | Malle    | et Rd/Lamey    | Bridge Rd int  | ersection and wide  | ening of N  | Vallett Road,  | an exist | ing three |
| Project Descript       | tion      | lane roa     | dway, from Lar   | ney Bridge Road                       | d to D   | aisy Vestry R  | load to matc   | h the four lane sec | tions on (  | either end of  | this roa | dway      |
|                        |           | segment      | -  |                                       |          |                |  |                     |             |                |          |           |
| E Foud                 |           |              |  |                                       | Ŕ        | RY ROAD        |  | Pro                 | oject No    | otes           |          |           |
| A BRID                 | -         | No and       | and and  | A A A A A A A A A A A A A A A A A A A |          | Y VEST         | Action   | Combine             | Date        | 3/14/2024      | Туре     | Amend     |
| IAME                   |           | Commence     |  |                                       |          | DAIS           | Remarks  | Combine Mallet I    | ntersectio  | on and Roadw   | ay Proj  | ects      |
| BOULEVARD              | a and the | - Top 1      |  | E T                                   |          |                | Action   | Add funding         | Date        | 8/8/2024       | Туре     | Amend     |
|                        |           |              | REE .  | and the second                        |          |                | Remarks  | 1500000 TMA-CR      | P - Call fo | or projects    |          |           |
| A CONTRACT             |           |              | MALLET R   | OAD                                   | KA       |                | Action   | Add funding         | Date        | 8/8/2024       | Туре     | Amend     |
|                        |           | a service of |  |                                       | 19 3-    |                | Remarks  | \$2000000 THUD -    | DOT-HIF     | )              |          |           |
| GE RO                  |           | ,   0 A<br>A | a said the said of |                                       | n th     | E.             | Action   |                     | Date        |                | Туре     |           |
| A BRID                 |           |              | ekana berat  |                                       |          |                | Remarks  |                     |             |                |          |           |
| I                      |           | 1213 -       |  |                                       | 1        |                | Action   |                     | Date        |                | Туре     |           |
|                        | 12        | 4            | hii  |                                       |          |                | Remarks  |                     |             |                |          |           |
| 1223                   |           | 7440 3       |  |                                       |          |                | Action   |                     | Date        |                | Туре     |           |
| FY So                  | urce      | Phase        | Federal  | Local/Match                           |          | Total          | Remarks  |                     |             |                |          |           |
|                        | ond Bill  | PE           | \$0  | \$ 1,000,000                          | \$       | 1,000,000      | Action   |                     | Date        |                | Туре     |           |
|                        | ond Bill  | ROW          | \$0  | \$ 2,100,000                          | \$       | 2,100,000      | Remarks  |                     |             |                |          |           |
|                        | ond Bill  | CON          | \$0  | \$4,650,000                           | \$       | 4,650,000      | Action   |                     | Date        |                | Туре     |           |
|                        | A-CRP     | CON          | \$1,500,000  | \$375,000                             |          | ,875,000       | Remarks  |                     |             |                |          |           |
|                        | T-HIP     | CON          | \$2,000,000  | \$500,000                             | <u> </u> | 2,500,000      | Action   |                     | Date        |                | Туре     |           |
| N                      | I/A       | CON          | \$0  | \$2,675,000                           | \$2      | 2,675,000      | Remarks  |                     |             |                |          |           |
|                        |           |              |  |                                       | <u> </u> |                | *These projects are eligible for Special Match Credit if the LPA |                     |             |                |          |           |
| Т                      | otal Pro  | ject Cost    | \$3,500,000  | \$11,300,000                          | \$       | 14,800,000     | chooses to   | utilize             |             |                |          |           |



| County              |                                       | Harrison                                     |               |  |   | Agency       | Diberville              |              |               |            |           |
|---------------------|---------------------------------------|--|---------------|--|---|--------------|-------------------------|--------------|---------------|------------|-----------|
| Improveme           | nt Type                               | Bike/Ped                                     |               |  |   |              | Route                   | New peo      | d bridge and  | d walkin   | g path    |
| <b>Project Terr</b> | nini                                  | Gorenflo                                     | Road to ne    | ew recreation are  | a   |              |                         |              |               |            |           |
| <b>Project Nun</b>  | nber                                  |  |               |  |   |              |                         |              |               |            |           |
|                     |                                       | The Bicyc                                    | le and Ped    | lestrian Bridge wi   | ll parallel the Lam   | ey Bridge R  | oad I-10 Overpass jus   | st to the Ea | st, providin  | g a safe   |           |
| <b>Project Des</b>  | cription                              | alternativ                                   | ve to the u   | nderserved neigh   | borhoods to the s   | outh of I-10 | ) to access the D'Iber  | ville comm   | ercial area   | and recr   | eation    |
|                     |                                       | opportun                                     | nities.       |  |   |              |                         |              |               |            |           |
|                     | MALETT ROAD                           | PARSICIALE<br>WITHEV<br>CHARGING<br>STATIONS |               |  |   |              | Pro                     | oject Not    | es            |            |           |
|                     |                                       | PLAYGROUND                                   |               | 123  |   | Action       | Add to TIP              | Date 3       | 3/9/2023      | Туре       | Amend     |
|                     |                                       |  |               |  | a we have   | Remarks      | No funding in place     | - RAISE gra  | nt requeste   | ed         |           |
|                     | A A A A A A A A A A A A A A A A A A A |  |               |  | 1 1   | Action       |                         | Date         |               | Туре       |           |
|                     | and the states                        |  |               | ARO, NO LAVE   |   | Remarks      |                         |              |               |            |           |
|                     |                                       |  |               |  | 2 7   | Action       |                         | Date         |               | Туре       |           |
|                     |                                       |  | Aller and     | Carl Line  |   | Remarks      |                         |              |               |            |           |
|                     | I have been                           | Survey Constant                              | - and a stand | ALAMART IN MANAGER   | a Constants   | Action       |                         | Date         |               | Туре       |           |
|                     | 1                                     | - 1  | OVERVASS      |  | The second se | Remarks      |                         |              |               |            |           |
|                     | - period                              |  |               |  | and the state   | Action       |                         | Date         |               | Туре       |           |
|                     | Antes A                               | -1 Antr                                      | Strat Sal Los | And a state of the | a design of a   | Remarks      |                         |              |               |            |           |
|                     |                                       | C. C. Ma                                     |               | A STOCKAST   | a film the  | Action       |                         | Date         |               | Туре       |           |
| FY                  | Source                                | Phase  | Federal       | Local/Match  | Total   | Remarks      |                         |              |               |            |           |
| Illustrative        | N/A                                   | PE   | \$0           | \$ 450,000   | \$ 450,000  | Action       |                         | Date         |               | Туре       |           |
| Illustrative        | N/A                                   | ENV  | \$0           | \$ 450,000   | \$ 450,000  | Remarks      |                         |              |               |            |           |
| Illustrative        | N/A                                   | ROW  | \$0           | \$ 500,000   | \$ 500,000  | Action       |                         | Date         |               | Туре       |           |
| Illustrative        | N/A                                   | CON  | \$0           | \$ 10,764,000  | \$ 10,764,000   | Remarks      |                         |              |               |            |           |
|                     |                                       |  |               |  |   | Action       |                         | Date         |               | Туре       |           |
|                     |                                       |  |               |  |   | Remarks      |                         |              |               |            |           |
| l                   |                                       |  | 4-            |  |   |              | ojects are eligible for | Special Ma   | itch Credit i | if the LP. | A chooses |
|                     | Total Pro                             | oject Cost                                   | \$0           | \$12,164,000   | \$12,164,000  | to utilize   |                         |              |               |            |           |



| County              |                | Harrison   |              |                  |     |                | Agency   | Gulfport          |             |             |      |       |
|---------------------|----------------|--|--------------|------------------|-----|----------------|--|-------------------|-------------|-------------|------|-------|
| Improvemer          | nt Type        | Multimoda  |              |                  |     |                |  | Route             | Three       | Rivers Road |      |       |
| <b>Project Term</b> | nini           | Seaway Ro  | ad to Dedea  | aux Road         |     |                |  | -                 |             |             |      |       |
| Project Num         | ber            |  |              |                  |     |                |  |                   |             |             |      |       |
| Project Desc        | ription        | Widen Thre   | ee Rivers Ro | ad and provide p | ede | estrian pathwa | ys   |                   |             |             |      |       |
|                     |                |  |              | déaux Rd         |     | 7              |  | Ρ                 | roject N    | lotes       |      |       |
|                     | and the second | e marine a ser a | HE DR        | a shared         |     | 3              | Action   | Add to TIP        | Date        | 3/9/2023    | Туре | Amend |
|                     |                | Particular Same  |              | 201              | 1ª  |                | Remarks  | No funding in pla | ice - RAISE | grant reque | sted |       |
|                     |                | after a se ha  |              |                  |     |                | Action   |                   | Date        |             | Туре |       |
|                     | L L THE R      |  |              | Re               |     |                | Remarks  |                   |             |             |      |       |
|                     | 0              |  |              | STAR .           |     |                | Action   |                   | Date        |             | Туре |       |
|                     | -              |  |              | T-T-             |     | ×              | Remarks  |                   |             |             |      |       |
|                     |                |  |              | and the second   |     |                | Action   |                   | Date        |             | Туре |       |
|                     |                |  | TET IL       |                  |     | 1. W           | Remarks  |                   |             |             |      |       |
|                     |                |  |              | 10               |     | <b>1</b>       | Action   |                   | Date        |             | Туре |       |
|                     |                |  | -            |                  | T   |                | Remarks  |                   |             |             |      |       |
|                     |                |  | 9. 73 w      | Seaway Rd        | 3   |                | Action   |                   | Date        |             | Туре |       |
| FY                  | Source         | Phase  | Federal      | Local/Match      |     | Total          | Remarks  |                   |             |             |      |       |
| Illustrative        | N/A            | PE   | \$0          | \$ 3,292,719     | \$  | 3,292,719      | Action   |                   | Date        |             | Туре |       |
| Illustrative        | N/A            | ENV  | \$0          | \$ 1,365,416     | \$  | 1,365,416      | Remarks  |                   |             |             |      |       |
| Illustrative        | N/A            | ROW  | \$0          | \$ 7,601,168     | \$  | 7,601,168      | Action   |                   | Date        |             | Туре |       |
| Illustrative        | N/A            | CON  | \$0          | \$ 10,787,258    | \$  | 10,787,258     | Remarks  |                   |             |             |      |       |
|                     |                |  |              |                  |     |                | Action   |                   | Date        |             | Туре |       |
|                     |                |  |              |                  |     |                | Remarks  |                   |             |             |      |       |
|                     |                |  |              |                  |     |                | *These projects are eligible for Special Match Credit if the LPA |                   |             |             |      | LPA   |
|                     | Total P        | Project Cost   | \$0          | \$23,046,561     |     | \$23,046,561   | chooses t  | o utilize         |             |             |      |       |



| County              |                                 | Harrison       |  |                       |                                  | Agency        | Coast Transit Aut   | hority   |               |       |       |
|---------------------|---------------------------------|----------------|--|-----------------------|----------------------------------|---------------|---------------------|----------|---------------|-------|-------|
| Improvemer          | nt Type                         | Multimo        | dal  |                       |                                  | -             | Route               |          |               |       |       |
| <b>Project Term</b> | nini                            |                |  |                       |                                  |               | ÷                   | -        |               |       |       |
| <b>Project Num</b>  | ber                             |                |  |                       |                                  |               |                     |          |               |       |       |
| Project Desc        | ription                         | Coast Tra      | ansit Authority                            | /Memorial Hosp        | ital Gulfport Inte               | rmodal Facili | ty                  |          |               |       |       |
|                     | TREELINED<br>SURFACE PARKING RJ | LINEAR PARK +  | COVERED BUS GARAGE FACADE<br>VERTICAL FINS | LOBBY PEDESTRIAN BRID | GE MEMORIAL HOSPITAL<br>GULFPORT |               | Pro                 | ject N   | lotes         |       |       |
|                     |                                 |                | L  |                       |                                  | Action        | Add to TIP          | Date     | 3/14/2024     | Туре  | Amend |
|                     | 100                             |                |  | 2000                  |                                  | Remarks       | No funding in place | ce - RAI | SE grant requ | ested |       |
| an million          | 2 38                            | 11             |  |                       |                                  | Action        |                     | Date     |               | Туре  |       |
|                     |                                 |                |  |                       |                                  | Remarks       |                     |          |               |       |       |
| a to a              |                                 |                |  |                       |                                  | Action        |                     | Date     |               | Туре  |       |
|                     | Torio 1                         |                |  | A Sterry              |                                  | Remarks       |                     |          |               |       |       |
|                     |                                 | and the second |  | and the second        |                                  | Action        |                     | Date     |               | Туре  |       |
|                     |                                 | To serve       |  | and and               | ~                                | Remarks       |                     |          |               |       |       |
|                     | and the second                  | No.            |  |                       |                                  | Action        |                     | Date     |               | Туре  |       |
|                     | · ····                          | 0              | X  |                       |                                  | Remarks       |                     |          |               |       |       |
| 1.                  | 26                              |                |  |                       |                                  | Action        |                     | Date     |               | Туре  |       |
| FY                  | Source                          | Phase          | Federal                                    | Local/Match           | Total                            | Remarks       |                     |          |               |       |       |
| Illustrative        | N/A                             | CON            | \$0  | \$23,962,848          | \$ 23,962,848                    | Action        |                     | Date     |               | Туре  |       |
|                     |                                 |                |  |                       |                                  | Remarks       |                     |          |               |       |       |
|                     |                                 |                |  |                       |                                  | Action        |                     | Date     |               | Туре  |       |
|                     |                                 |                |  |                       |                                  | Remarks       |                     |          |               |       |       |
|                     |                                 |                |  |                       |                                  | Action        |                     | Date     |               | Туре  |       |
|                     |                                 |                |  |                       |                                  | Remarks       |                     |          |               |       |       |
|                     |                                 |                |  |                       |                                  |               |                     |          |               |       |       |
|                     | Total Proj                      | ect Cost       | \$0  | \$23,962,848          | \$23,962,848                     |               |                     |          |               |       |       |



| County     |              | Harrisor   | า             |  |   | Agency   | Biloxi                                 |          |              |      |       |
|------------|--------------|------------|---------------|--|---|--|--|----------|--------------|------|-------|
| Improvem   | ent Type     | Multimo    | odal          |  |   |  | Route                                  | Shrine   | rs Boulevard |      |       |
| Project Te | rmini        | I-10 to V  | Voolmarket Ro | ad   |   |  |  |          |              |      |       |
| Project Nu | mber         |            |               |  |   |  |  |          |              |      |       |
| Project De | scription    |            |               |  |   |  | with a center me<br>striping, signage, |          |              |      |       |
|            | Nev !        |            | Woolmark      | ET RD  |   |  | Р                                      | roject N | lotes        |      |       |
|            |              | 1 ST       |               |  | 1   | Action   | New Project                            | Date     | 8/8/2024     | Туре | Amend |
|            |              | The second | SHR           |  |   | Remarks  | \$2,760,000                            |          |              |      |       |
| EL-        | 1910         | X          | INER          | Nº 1   | 1   | Action   |  | Date     |              | Туре |       |
|            |              |            | S BLV         | and the second s |   | Remarks  |  |          |              |      |       |
|            | the states   | i li fa    | Server a      | a matter   |   | Action   |  | Date     |              | Туре |       |
|            |              | in an      |               | 2  |   | Remarks  |  |          |              |      |       |
| 1          | 77775 889 34 |            | 6 CAR         |  |   | Action   |  | Date     |              | Туре |       |
|            |              |            |               |  |   | Remarks  |  |          |              |      |       |
|            |              |            | INTERSTATE 40 | A CONTRACTOR OF A CONTRACTOR O |   | Action   |  | Date     |              | Туре |       |
|            | The state    |            |               |  |   | Remarks  |  |          |              |      |       |
|            |              |            |               |  | $\langle \dot{\gamma} \rangle = \dot{\gamma}$ | Action   |  | Date     |              | Туре |       |
| FY         | Source       | Phase      | Federal       | Local/Match  | Total   | Remarks  |  |          |              |      |       |
| 2027       |              | PE         | \$0           | \$345,000  | \$345,000                                     | Action   |  | Date     |              | Туре |       |
| 2028       | TMA-STBG     | CON        | \$2,760,000   | \$ 690,000   | \$ 3,450,000                                  | Remarks  |  |          |              |      |       |
|            |              |            |               |  |   | Action   |  | Date     |              | Туре |       |
|            |              |            |               |  |   | Remarks  |  |          |              |      |       |
|            |              |            |               |  |   | Action   |  | Date     |              | Туре |       |
|            |              |            |               |  |   | Remarks  |  |          |              |      |       |
|            |              |            |               |  |   | *These projects are eligible for Special Match Credit if the LPA |  |          |              |      |       |
|            | Total Proj   | ect Cost   | \$2,760,000   | \$1,035,000  | \$3,795,000                                   | <b>95,000</b> chooses to utilize                                 |  |          |              |      |       |



| County              |  | Harrison   | 1             |              |            | Agency                   | D'Iberville                          |           |                 |            |            |
|---------------------|--|------------|---------------|--------------|------------|--------------------------|--------------------------------------|-----------|-----------------|------------|------------|
| Improveme           | nt Type  | Intesect   | ion           |              |            |                          | Route                                | Lamey     | / Bridge Road   |            |            |
| <b>Project Terr</b> | nini   | Big Ridg   | e Road & Popp | s Ferry Road |            |                          |                                      |           |                 |            |            |
| Project Nun         | nber   |            |               |              |            |                          |                                      |           |                 |            |            |
| Project Des         | cription   |            |               |              |            |                          | Road onto Big Ri<br>nto Popp's Ferry |           | d as well as th | ne constr  | ruction to |
|                     |  |            |               |              |            |                          | P                                    | roject N  | lotes           |            |            |
|                     |  | -          | BIG           | RIDGE RD     | WATEL      | Action                   | New Project                          | Date      | 8/8/2024        | Туре       | Amend      |
|                     |  | 1 Store    |               | 1            | PTA 95-14  | Remarks                  | \$570,492                            |           |                 |            |            |
|                     |  | POPPS FERR | Y RD          |              | E H SAU    | Action                   |                                      | Date      |                 | Туре       |            |
| SP FT               |  | 122        |               |              |            | Remarks                  |                                      |           |                 |            |            |
| 12 FILL             |  | 1 met      | TOLK E        |              | THE RAY    | Action                   |                                      | Date      |                 | Туре       |            |
| CR A                |  |            | AMEY          |              |            | Remarks                  |                                      |           |                 |            |            |
|                     |  |            | R             |              |            | Action                   |                                      | Date      |                 | Туре       |            |
|                     | Contraction of the local division of the loc |            | GE R          |              |            | Remarks                  |                                      |           |                 |            |            |
|                     |  |            |               |              |            | Action                   |                                      | Date      |                 | Туре       |            |
| ture have a         |  |            |               |              |            | Remarks                  |                                      |           |                 |            |            |
| the last            |  |            |               |              |            | Action                   |                                      | Date      |                 | Туре       |            |
| FY                  | Source   | Phase      | Federal       | Local/Match  | Total      | Remarks                  |                                      |           |                 |            |            |
| 2027                |  | PE         | \$0           | \$71,311     | \$71,311   | Action                   |                                      | Date      |                 | Туре       |            |
| 2027                |  | ROW        | \$0           | \$50,000     | \$50,000   | Remarks                  |                                      |           |                 |            |            |
| 2028                | TMA-CRP  | CON        | \$570,492     | \$ 142,623   | \$ 713,115 | Action                   |                                      | Date      |                 | Туре       |            |
|                     |  |            |               |              |            | Remarks                  |                                      |           |                 |            |            |
|                     |  |            |               |              |            | Action                   |                                      | Date      |                 | Туре       |            |
|                     |  |            |               |              |            | Remarks                  |                                      |           |                 |            |            |
|                     |  |            |               |              |            | *These pro               | ojects are eligible                  | for Speci | al Match Cre    | dit if the | LPA        |
|                     | Total Proj   | ect Cost   | \$570,492     | \$263,934    | \$834,426  | I,426 chooses to utilize |                                      |           |                 |            |            |



| County      |            | Harrison           | 1                                 |                                   |  | Agency                       | D'Iberville        |            |               |            |       |
|-------------|------------|--------------------|-----------------------------------|-----------------------------------|--|------------------------------|--------------------|------------|---------------|------------|-------|
| Improveme   | ent Type   | Intersec           | tion                              |                                   |  |                              | Route              | Lamey      | Bridge Road   |            |       |
| Project Ter | mini       | Lemoyn             | e Boulevard                       |                                   |  |                              |                    |            |               |            |       |
| Project Nu  | mber       |                    |                                   |                                   |  |                              |                    |            |               |            |       |
| Project Des | scription  | northbo<br>Bouleva | und traffic on L<br>rd onto Lamey | amey Bridge Ro<br>Bridge Road. Pr | t and west sides o<br>ad into WalMart a<br>oject will also ado<br>levard to Walmar | and a dedica<br>I pedestrian | ted left turn lane | for westl  | bound traffic | on Lemo    | oyne  |
| -17/-       |            |                    | LAMEY                             |                                   |  |                              | Ρ                  | roject N   | lotes         |            |       |
|             | -          |                    |                                   |                                   |  | Action                       | New Project        | Date       | 8/8/2024      | Туре       | Amend |
|             |            |                    | De                                | TER                               |  | Remarks                      | \$888,628          |            |               |            |       |
|             |            |                    |                                   | LEMOYNE BLVD                      |  | Action                       |                    | Date       |               | Туре       |       |
|             | FILM       |                    |                                   | C'IL HO                           |  | Remarks                      |                    |            |               |            |       |
| -           | REP        | 1 3 4              | and the second                    | THANK                             | FL LA  | Action                       |                    | Date       |               | Туре       |       |
|             | Se fil     |                    |                                   | 01. 11.                           | Specific Barris  | Remarks                      |                    |            |               |            |       |
|             | 1. 80.     | 11                 | but El                            | 1                                 |  | Action                       |                    | Date       |               | Туре       |       |
|             | ALC: N     |                    |                                   |                                   | The set  | Remarks                      |                    |            |               |            |       |
|             |            | erri e             |                                   |                                   | THE REAL   | Action                       |                    | Date       |               | Туре       |       |
|             | A.S        |                    | A CONTRACT                        | Ser                               |  | Remarks                      |                    |            |               |            |       |
| 1.242       |            | Contraction of the |                                   |                                   |  | Action                       |                    | Date       |               | Туре       |       |
| FY          | Source     | Phase              | Federal                           | Local/Match                       | Total  | Remarks                      |                    |            |               |            |       |
| 2027        |            | PE                 | \$0                               | \$126,078                         | \$126,078  | Action                       |                    | Date       |               | Туре       |       |
| 2027        |            | ROW                | \$0                               | \$50,000                          | \$50,000   | Remarks                      |                    |            |               |            |       |
| 2028        | TMA-CRP    | CON                | \$888,628                         | \$ 222,157                        | \$ 1,110,785   | Action                       |                    | Date       |               | Туре       |       |
|             |            |                    |                                   |                                   |  | Remarks                      |                    |            |               |            |       |
|             |            |                    |                                   |                                   |  |                              | jects are eligible | for Specia | al Match Cree | dit if the | LPA   |
|             | Total Proj | ect Cost           | \$888,628                         | \$398,235                         | \$1,286,863  | chooses to                   | utilize            |            |               |            |       |



| County         |          | Harrisor | า                |  |  | Agency   | Pass Christian |          |          |      |         |
|----------------|----------|----------|------------------|--|--|--|----------------|----------|----------|------|---------|
| Improvement    | Туре     | Bike/Pe  | d                |  |  |  | Route          | City W   | 'ide     |      |         |
| Project Termi  | ni       | Cedar A  | ve, North St, Sc | enic Dr, and Sec   | ond St                                 |  |                |          |          |      |         |
| Project Numb   | er       |          |                  |  |  |  |                |          |          |      |         |
| Project Descri | intion I | -        |                  |  | southerly on Ceda<br>of 4,277 lf; and, |  |                |          | -        |      | et from |
|                |          |          |                  |  | e semeon                               |  | Pi             | roject N | lotes    |      |         |
| Hell allow     | ORTHIST  |          |                  | The Party of the P |  | Action   | New Project    | Date     | 8/8/2024 | Туре | Amend   |
| The T          | FHF      | - 11-1-1 | E.240/97         | ALC  |  | Remarks  | \$1,092,548 TM | A-STBG   |          |      |         |
| A F            | HIL      | TT       |                  |  |  | Action   |                | Date     |          | Туре |         |
|                | Phil     |          |                  |  |  | Remarks  |                |          |          |      |         |
|                | Ch P     |          |                  |  |  | Action   |                | Date     |          | Туре |         |
| TRANS          |          |          |                  |  |  | Remarks  |                |          |          |      |         |
| C. See Martin  |          |          |                  |  |  | Action   |                | Date     |          | Туре |         |
|                |          |          |                  |  |  | Remarks  |                |          |          |      |         |
|                |          |          |                  |  |  | Action   |                | Date     |          | Туре |         |
|                |          |          |                  |  |  | Remarks  |                |          |          |      |         |
|                |          |          |                  |  |  | Action   |                | Date     |          | Туре |         |
| FY             | Source   | Phase    | Federal          | Local/Match  | Total                                  | Remarks  |                |          |          |      |         |
| 2027           |          | PE       | \$0              | \$136,568  | \$136,568                              | Action   |                | Date     |          | Туре |         |
| 2028 1         | MA-STBG  | CON      | \$1,092,548      | \$ 273,137   | \$ 1,365,685                           | Remarks  |                |          |          |      |         |
|                |          |          |                  |  |  | Action   |                | Date     |          | Туре |         |
|                |          |          |                  |  |  | Remarks  |                |          |          |      |         |
|                |          |          |                  |  |  | Action   |                | Date     |          | Туре |         |
|                |          |          |                  |  |  | Remarks  |                |          |          |      |         |
|                |          |          |                  |  |  | *These projects are eligible for Special Match Credit if the LPA |                |          |          |      | LPA     |
|                |          | ect Cost | \$1,092,548      | \$409,705  | \$1,502,253                            | 2,253 chooses to utilize   |                |          |          |      |         |



| County      |                       | Harrisor  | ו                                   |              |      |                | Agency                       | Long Beach                      |              |               |              |        |
|-------------|-----------------------|-----------|-------------------------------------|--------------|------|----------------|------------------------------|---------------------------------|--------------|---------------|--------------|--------|
| Improveme   | ent Type              | Intersec  | tion                                |              |      |                |                              | Route                           | Klondy       | /ke Road      |              |        |
| Project Ter | mini                  | Clevelar  | nd Avenue                           |              |      |                |                              |                                 |              |               |              |        |
| Project Nu  | mber                  |           |                                     |              |      |                |                              |                                 |              |               |              |        |
| Project Des | scription             |           | ject proposes r<br>pout intersectic |              | ting | g abnormal ali | gnment at K                  | londyke Road / Cl               | eveland A    | Avenue inters | ection v     | vith a |
|             |                       |           | DAXE BD                             |              | 11   |                |                              | Pr                              | oject N      | lotes         |              |        |
|             |                       |           | Y L                                 | , Mad        |      | 2.             | Action                       | New Project                     | Date         | 8/8/2024      | Туре         | Amend  |
|             |                       |           |                                     |              |      | 8              | Remarks                      | 1442715 TMA-S                   | TBG, 286     | 797 TMA-CRI   | )            |        |
|             | Stand Se              |           |                                     |              | -    | A COLOR        | Action                       |                                 | Date         |               | Туре         |        |
|             |                       |           |                                     | and a second |      | and and        | Remarks                      |                                 |              |               |              |        |
|             | And the second second | the mark  |                                     | it .         |      |                | Action                       |                                 | Date         |               | Туре         |        |
|             |                       |           | 1.0                                 | 1. 20        |      |                | Remarks                      |                                 |              |               |              |        |
|             |                       |           | EVEL                                | 123          | 20   | AND COLOR      | Action                       |                                 | Date         |               | Туре         |        |
| 31812       | 2 2 3 3               |           | NO B                                |              |      | A CONT         | Remarks                      |                                 |              |               |              |        |
| 2474        |                       |           |                                     | Ser S. Maria |      | Seal Article   | Action                       |                                 | Date         |               | Туре         |        |
| <b>新</b> 五十 | 2 J (1)               |           | Am                                  |              |      | 2 " 10         | Remarks                      |                                 |              |               |              |        |
| PER IDATES. | 10 10 10 20 20 To 200 | 20025-540 |                                     |              | _    |                | Action                       |                                 | Date         |               | Туре         |        |
| FY          | Source                | Phase     | Federal                             | Local/Match  |      | Total          | Remarks                      |                                 |              |               |              |        |
| 2027        |                       | PE        | \$0                                 | \$216,314    |      | \$216,314      | Action                       |                                 | Date         |               | Туре         |        |
|             |                       | CON       | \$1,443,715                         | \$ 360,929   | \$   | 1,804,644      | Remarks                      |                                 |              |               |              |        |
| 2028        | TMA-STBG              | CON       | ŞI,445,715                          | ÷ 566,525    |      |                |                              |                                 |              |               |              |        |
|             | TMA-STBG<br>TMA-CRP   | CON       | \$286,797                           | \$ 71,699    | \$   | 358,496        | Action                       |                                 | Date         |               | Туре         |        |
| 2028        |                       |           |                                     |              | \$   | 358,496        | Action<br>Remarks            |                                 | Date         |               | Туре         |        |
| 2028        |                       |           |                                     |              | \$   | 358,496        |                              |                                 | Date<br>Date |               | Туре<br>Туре |        |
| 2028        |                       |           |                                     |              | \$   | 358,496        | Remarks<br>Action<br>Remarks |                                 | Date         |               | Туре         |        |
| 2028        |                       | CON       | \$286,797                           |              | \$   | 358,496        | Remarks<br>Action<br>Remarks | jects are eligible <sup>•</sup> | Date         | al Match Cred | Туре         | LPA    |



| County   |   | Harrisor | ו                |                |              |                          | Agency        | Harrison County                                  | Develop   | ment Comm     | ission     |       |
|--|---|----------|------------------|----------------|--------------|--------------------------|---------------|--|-----------|---------------|------------|-------|
| Improvemer   | nt Type   | SEAWA    | PUBLIC ACCES     | S INTERMODAL   | FAC          | ILITY                    |               | Route  | Reicolo   | d Road        |            |       |
| <b>Project Term</b>  | nini  |          |                  |                |              |                          |               |  |           |               |            |       |
| <b>Project Num</b>   | ber   |          |                  |                |              |                          |               |  |           |               |            |       |
| Project Desc   | ription   | transpo  | rtation, the Ber |                | way,         | Rail and Truc            | king. This ne | d site which will e<br>w inland port will<br>le. |           |               |            |       |
| <u> </u>   |   |          |                  |                |              | CEPTUAL -<br>Predision   |               | Pr   | oject N   | lotes         |            |       |
|  |   | 314      | 1 total          | 60             |              | 1                        | Action        | New Project                                      | Date      | 8/8/2024      | Туре       | Amend |
|  |   |          |                  |                | -            | North C                  | Remarks       | PIDP requested                                   | \$3,731,9 | 74            | -          |       |
| C C  |   | in the   |                  | The            | iches        | 11                       | Action        |  | Date      |               | Туре       |       |
|  |   |          |                  | time T         |              | 1 - and the              | Remarks       |  |           |               |            |       |
|  |   |          |                  |                |              | 7                        | Action        |  | Date      |               | Туре       |       |
|  | 4   | 1.1      |                  |                |              |                          | Remarks       |  |           |               |            |       |
|  | and the second se |          | HI               | <b>—</b> / · · | S. A.L       | 5 /                      | Action        |  | Date      |               | Туре       |       |
|  | 18  |          |                  |                |              | p.M.                     | Remarks       |  |           |               |            |       |
| - I -  | to entrain  | 1 200    | Aires            | - Ala          | A CONTRACTOR | A STATE                  | Action        |  | Date      |               | Туре       |       |
| VA RAIL  |   |          |                  | 0              | a. Lanks?    |                          | Remarks       |  |           |               |            |       |
| Presidente de la companya |   |          |                  |                | -            | and the associate states | Action        |  | Date      |               | Туре       |       |
| FY   | Source  | Phase    | Federal          | Local/Match    |              | Total                    | Remarks       |  |           |               |            |       |
|  |   |          |                  |                |              |                          | Action        |  | Date      |               | Туре       |       |
| 2025   | CRISI   | CON      | \$2,400,000      | \$ 600,000     | \$           | 3,000,000                | Remarks       |  |           |               |            |       |
| 2025   | N/A   | CON      | \$0              | \$ 4,664,967   | \$           | 4,664,967                | Action        |  | Date      |               | Туре       |       |
|  |   |          |                  |                |              |                          | Remarks       |  |           |               |            |       |
|  |   |          |                  |                |              |                          | Action        |  | Date      |               | Туре       |       |
|  |   |          |                  |                |              |                          | Remarks       |  |           |               |            |       |
|  |   |          |                  |                |              |                          |               | jects are eligible f                             | or Specia | al Match Cred | dit if the | LPA   |
|  | Total Proj  | ect Cost | \$2,400,000      | \$5,264,967    |              | \$7,664,967              | chooses to    | utilize  |           |               |            |       |



| County       |                    | Harrison Co | ounty               |                 |                 | Agency            | Long Beach            |            |                         |          |
|--------------|--------------------|-------------|---------------------|-----------------|-----------------|-------------------|-----------------------|------------|-------------------------|----------|
| Improvem     | nent Type          | Widening    |                     |                 |                 |                   | Route                 | Clevel     | and Ave                 |          |
| Project Te   | ermini             | Klondyke R  | d to West Railr     | oad Street      |                 |                   |                       |            |                         |          |
| Project N    | umber              |             |                     |                 |                 |                   |                       |            |                         |          |
| Project De   | escription         | A continuo  | us left center t    | urn lane is pro | posed to mitiga | ate traffic sta   | cking along the road  | lway.      |                         |          |
|              |                    | to          |                     |                 |                 |                   | Pro                   | oject No   | otes                    |          |
|              |                    |             | 16 201              | X F T           | 14              | Action            | Add project           | Date       | 11/25/2024 Type         | Amend    |
|              | and the second     | 2           | 1 1 mer             | 1-1-1-1         |                 | Remarks           | Funding moved fro     | m Klondy   | ke @ RR intersection    | ١        |
|              |                    | CE          | all for the         | TIT             |                 | Action            |                       | Date       | Туре                    |          |
|              |                    |             |                     |                 |                 | Remarks           |                       |            |                         | _        |
|              |                    |             | En al la la         | hat al          |                 | Action            |                       | Date       | Туре                    |          |
|              |                    |             |                     |                 |                 | Remarks           |                       |            |                         |          |
|              | To General 2       | C           |                     | AL LA           |                 | Action            |                       | Date       | Туре                    |          |
|              |                    |             |                     | A CLOY          |                 | Remarks           |                       | _          |                         |          |
|              |                    | AA          | 6- E P.C            | - F-3           |                 | Action            |                       | Date       | Туре                    |          |
|              |                    | 1.5         | 1000                |                 |                 | Remarks           |                       |            | -                       |          |
| FV           | Contraction of the | Dhase       | Fadara              |                 | Tatal           | Action            |                       | Date       | Туре                    |          |
| <b>FY</b>    | Source             | Phase       | Federal             | Local/Match     | Total           | Remarks           |                       | Data       | Tures                   |          |
| 2027<br>2027 |                    | PE<br>ROW   | \$0<br>\$0          | \$300,000       | \$300,000       | Action<br>Remarks |                       | Date       | Туре                    |          |
| 2027         | TMA-STBG           | CON         | \$0<br>\$2,110,663  | \$50,000        | \$50,000        | Action            |                       | Date       | Tupo                    |          |
| 2028         | LIVIA-21 RG        | CON         | <i>\$</i> 2,110,003 | \$527,665       | \$2,638,328     | Remarks           |                       | Date       | Туре                    |          |
|              |                    |             |                     |                 |                 |                   | instance oligible for | Special M  | latch Credit if the LP. | Achaosos |
|              | Total P            | roject Cost | \$2,110,663         | \$877,665       | \$2,988,328     | to utilize        |                       | Special IV |                         |          |

**Jackson County** 



| County     |                 | Jackson          |   |             |  | Agency     | Moss Point             |          |              |          |       |
|------------|-----------------|------------------|---|-------------|--|------------|------------------------|----------|--------------|----------|-------|
|            | nent Type       | Intersectio      | n   |             |  |            | Route                  | I-10 Fr  | ontage       |          |       |
| Project Te |                 | MS 613 and       | d MS 63                                     |             |  |            |                        |          |              |          |       |
| Project N  | umber           | 109717           |   |             |  |            |                        |          |              |          |       |
| Project Do | escription      | I-10 Interst     | ate Commerc                                 | e District  |  |            |                        |          |              |          |       |
|            |                 |                  | aracennia Road<br>Sa <sup>Tanner</sup> Lane | Mos         | s Point<br>a County, MS  |            | Pro                    | ject No  | otes         |          |       |
| 7          |                 |                  | The second                                  | 12          |  | Action     | Add to TIP             | Date     | 7/12/2021    | Туре     | Mod   |
|            |                 |                  | 24  | Interste    |  | Remarks    | New project            |          |              | Ē        | -     |
|            |                 | 44               | 28  |             |  | Action     | Funding Source         | Date     | 12/8/2022    | Туре     | Amend |
| ( Dente    | nterstate-10 12 | 48               | E BOR                                       |             |  | Remarks    | Add funding sourc      | e HIP Ea | rmark        |          |       |
| Trans      | H.              | the Marine State | erty Ro                                     |             |  | Action     |                        | Date     |              | Туре     |       |
|            | m Rosa Lane     | Samestown Road   | Amore                                       | prive is    |  | Remarks    |                        |          |              |          |       |
|            | SR6             |                  |   |             |  | Action     |                        | Date     |              | Туре     |       |
|            |                 |                  |   |             |  | Remarks    |                        |          |              |          |       |
|            | Dutch E         | ayou Road        |   |             |  | Action     |                        | Date     |              | Туре     |       |
|            | JESS AN         | 1 69             | An Argan                                    |             | 1947 - 19 | Remarks    |                        |          |              |          |       |
| item .     |                 |                  |   |             |  | Action     |                        | Date     |              | Туре     |       |
| FY         | Source          | Phase            | Federal                                     | Local/Match | Total  | Remarks    |                        |          |              |          |       |
| 2027       |                 | PE               | \$0   |             | \$562,500  | Action     |                        | Date     |              | Туре     |       |
| 2027       |                 | ROW              | \$0   | . ,         | \$100,000  | Remarks    |                        |          |              |          |       |
| 2028       | HIP Earmark     | CON              | \$4,500,000                                 | \$1,125,000 | \$5,625,000  | Action     |                        | Date     |              | Туре     |       |
|            |                 |                  |   |             |  | Remarks    |                        |          |              |          |       |
|            |                 |                  |   |             |  |            | jects are eligible for | Special  | Match Credit | if the L | PA    |
|            | Total P         | roject Cost      | \$4,500,000                                 | \$1,787,500 | \$6,287,500  | chooses to | utilize                |          |              |          |       |



| County    |                                       | Jackson      |                                   |               |               | Agency       | Jackson County             |               |                  |          |        |
|-----------|---------------------------------------|--------------|-----------------------------------|---------------|---------------|--------------|----------------------------|---------------|------------------|----------|--------|
| Improve   | ment Type                             | Intersectio  | n                                 |               |               |              | Route                      | Hwy 60        | )9               |          |        |
| Project 1 | Termini                               | Hwy 609 a    | nd Old Fort Ba                    | you Road      |               |              |                            |               |                  |          |        |
| Project N | Number                                | 106888       |                                   |               |               |              |                            |               |                  |          |        |
| Project [ | Description                           |              | n reallignmen<br>Id signalization |               | ongestion and | improve safe | ty. Project includes med   | dian, stripin | g, turning lane  | s, pedes | strian |
|           |                                       |              | <b>)</b>                          |               |               |              | P                          | roject Notes  | 5                |          |        |
|           |                                       |              | Joe Wal                           | ker Rd        |               | Action       | Add to TIP                 | Date          | 8/25/2016        | Туре     | Amend  |
| Bi        | g Lake Rd                             |              |                                   |               |               | Remarks      | \$1,493,640 STP            |               |                  |          |        |
|           |                                       | 609          |                                   |               |               | Action       | Change Year                | Date          | 9/25/2014        | Туре     | Mod    |
|           | · · · · · · · · · · · · · · · · · · · |              |                                   |               |               | Remarks      | Move from FY17 to FY       | 18            |                  |          |        |
| Lem       | noynes Blvd                           | 1            |                                   |               |               | Action       | Change Year                | Date          | 12/10/2015       | Туре     | Mod    |
| 1         | 1 F                                   |              |                                   |               |               | Remarks      | Move from FY18 to FY       | 19            |                  |          |        |
|           |                                       |              | Old                               | Fort Bayou Rd |               | Action       | Change Year                | Date          | 2/23/2017        | Туре     | Mod    |
|           | The                                   |              | Rosa                              |               |               | Remarks      | Move from FY19 to FY       | 20            | -                |          | -      |
|           | XCIL                                  |              | Rose Farm Rd                      |               |               | Action       | Change Year                | Date          | 10/3/2019        | Туре     | Mod    |
|           | 1                                     |              | 1                                 |               |               | Remarks      | Move from FY20 to FY       | 21            | ·                |          |        |
| FY        | Source                                | Phase        | Federal                           | Local/Match   | Total         | Action       | Add HIP funding            | Date          | 10/31/2021       | Туре     | Amend  |
| 2025      |                                       | PE           | \$0                               | \$280,455     | \$280,455     | Remarks      | Add \$750,000 HIP fund     | ds            |                  |          |        |
| 2025      |                                       | ROW          | \$0                               | \$50,000      | \$50,000      | Action       | Swap funds                 | Date          | 6/26/2023        | Туре     | Mod    |
| 2026      | TMA-STBG                              | CON          | \$2,243,640                       | \$560,910     | \$2,804,550   | Remarks      | Swap \$750,000 HIP to      | TMA-STBG      |                  |          |        |
|           |                                       |              |                                   |               |               | Action       |                            | Date          |                  | Туре     |        |
|           |                                       |              |                                   |               |               | Remarks      |                            |               |                  |          |        |
|           |                                       |              |                                   |               |               | Action       |                            | Date          |                  | Туре     |        |
|           |                                       |              |                                   |               |               | Remarks      |                            |               |                  |          |        |
|           |                                       |              |                                   |               |               | *These proj  | jects are eligible for Spe | cial Match (  | Credit if the LP | A choos  | ses to |
|           | Total P                               | Project Cost | \$2,243,640                       | \$891,365     | \$3,135,005   | utilize      |                            |               |                  |          |        |



| County     |                 | Jackson        |                      |                     |                  | Agency            | Jackson County  |            |                |        | ,     |
|------------|-----------------|----------------|----------------------|---------------------|------------------|-------------------|---|------------|----------------|--------|-------|
| Improvem   | nent Type       | Bike/Ped       |                      |                     |                  |                   | Route   | Lemoy      | ne Boulevar    | b      |       |
| Project Te | ermini          | McCann Ro      | ad to 3300 fee       | et to the east      |                  |                   |   |            |                |        |       |
| Project Nu | umber           |                |                      |                     |                  |                   |   |            |                |        |       |
| Project De |                 | New sidew      | alks from new        | signalized int      | ersection. Proje | ect Length: .(    | 64 mile   |            |                |        |       |
| >          | Carition Dr     | Big Ridge      | Rd                   |                     |                  |                   | Pro   | ject No    | tes            |        |       |
|            |                 | Jacl           | kson County          |                     |                  | Action            | Add to TIP  | Date       | 8/1/2020       | Туре   | Amend |
| Q          |                 |                | <b>N</b>             |                     |                  | Remarks           | \$262,151   |            |                |        |       |
| n poor     | cCenn Rd        | Lemoyne Blvd-M | cCann Intersection e | ast 3300 Feet       |                  | Action            | Increase funding  | Date       | 9/1/2023       | Туре   | Amend |
|            | 2               | Lemovne Blvd   |                      |                     | Wayne            | Remarks           | Add \$145,694 STBG  | TMA - \$20 | 62,151 to \$40 | )7,845 |       |
|            |                 |                |                      | 5 Flicker Dr        |                  | Action            |   | Date       |                | Туре   |       |
| 5          | Lisa Dr di      |                |                      | Riviera<br>riole Dr | Cardinal R       | Remarks           |   |            |                |        |       |
| Westwind   | Brege           | Southwind Dr   | formark Morth        |                     |                  | Action            |   | Date       |                | Туре   |       |
|            |                 |                |                      |                     |                  | Remarks           |   |            |                |        |       |
|            |                 |                |                      | Sentinution of      | A REAL           | Action            |   | Date       |                | Туре   |       |
|            | $\gamma \gamma$ | Nassa          | Dismuke Rd           | Antique Ct          |                  | Remarks           |   |            |                |        |       |
|            | <u></u>         | ma St          |                      |                     |                  | Action            |   | Date       |                | Туре   |       |
| FY         | Source          | Phase          | Federal              | Match               | Total            | Remarks           |   |            |                |        |       |
| 2024       |                 | PE             | \$0                  | \$50,980            | \$50,980         | Action            |   | Date       |                | Туре   |       |
| 2025       | TMA-STBG        | CON            | \$407,845            | \$101,961           | \$509,806        | Remarks           |   |            |                |        |       |
|            |                 |                |                      |                     |                  | Action            |   | Date       |                | Туре   |       |
|            |                 |                |                      |                     |                  | Remarks           |   | -          |                | -      |       |
|            |                 |                |                      |                     |                  | Action<br>Remarks |   | Date       |                | Туре   |       |
|            |                 |                |                      |                     |                  |                   |   |            |                |        |       |
|            |                 |                |                      |                     |                  |                   | *These projects are eligible for Special Match Credit if the LPA chooses to |            |                |        |       |
|            | Total P         | Project Cost   | \$407,845            | \$152,941           | \$560,786        | /86 utilize       |   |            |                |        |       |



| County   |                         | Jackson Co   | untu             |                  |                  | Agency            | Jackson County   |            |                |          | 1       |  |
|--|-------------------------|--------------|------------------|------------------|------------------|-------------------|--|------------|----------------|----------|---------|--|
| CountyJackson CountyImprovement TypeIntersection |                         |              |                  | ty A             |                  |                   | Jackson County   | Uhum C12   |                |          |         |  |
| -  |                         | Intersection | n                |                  |                  |                   | Route  | Hwy 62     | 13             |          |         |  |
| Project T  |                         | Hwy 614      |                  |                  |                  |                   |  |            |                |          |         |  |
| Project N  | <b>ct Number</b> 109547 |              |                  |                  |                  |                   |  |            |                |          |         |  |
| Project D  | escription              | A roundabo   | out will be cons | structed to ease | e traffic conges | tion at this m    | najor intersection of t  | the growin | ng East Centra | al Count | y area. |  |
|  |                         |              |                  |                  |                  | Project Notes     |  |            |                |          |         |  |
|  |                         |              |                  |                  |                  | Action            | Add to TIP   | Date       | 8/4/2022       | Туре     | Amend   |  |
|  |                         |              |                  |                  |                  | Remarks           | \$600,000  |            | -              |          | -       |  |
| HIGHWAY 614                                      |                         |              |                  |                  |                  | Action            | Funding source   | Date       | 1/29/2024      | Туре     | Mod     |  |
|  |                         |              |                  |                  |                  |                   | Change source from Non-urban to TMA-STBG                                 |            |                |          |         |  |
| He H         |                         |              |                  |                  |                  |                   |  | Date       |                | Туре     |         |  |
|  |                         |              |                  |                  |                  |                   |  |            |                |          |         |  |
|  |                         |              |                  |                  |                  |                   |  | Date       |                | Туре     |         |  |
|  |                         |              |                  |                  |                  | Remarks           |  |            |                | , , ,    |         |  |
|  |                         |              |                  |                  |                  | Action            |  | Date       |                | Туре     |         |  |
|  |                         |              |                  |                  |                  | Remarks           |  |            |                | , , ,    |         |  |
| · · · · · · · · · · · · · · · · · · ·            |                         |              |                  |                  |                  |                   |  | Date       |                | Туре     |         |  |
| FY   | Source                  | Phase        | Federal          | Local/Match      | Total            | Action<br>Remarks |  |            |                | 11.5     |         |  |
| 2024   |                         | PE           | \$0              | \$75,000         | \$75,000         | Action            |  | Date       |                | Туре     |         |  |
| 2025   | TMA-STBG                | CON          | \$600,000        | \$150,000        | \$750,000        | Remarks           |  |            |                | ,,       |         |  |
|  |                         |              | . ,              | . ,              | . ,              | Action            |  | Date       |                | Туре     |         |  |
|  |                         |              |                  |                  |                  |                   |  |            |                | 1 11 -   |         |  |
|  |                         |              |                  |                  |                  | Action            |  | Date       |                | Туре     |         |  |
|  |                         |              |                  |                  |                  | Remarks           |  |            |                | 1100     |         |  |
|  |                         |              |                  |                  |                  |                   | *These projects are eligible for Special Match Credit if the LPA chooses |            |                |          |         |  |
| Total Project Cost \$600,000 \$225,000 \$825,000 |                         |              |                  |                  |                  | to utilize        |  |            |                |          |         |  |
|  |                         |              |                  |                  |                  | to utilize        |  |            |                |          |         |  |



| County  |             | Jackson (   | County            |               |               | Agency   | Jackson County |                   |      |       | , |  |  |  |
|---|-------------|-------------|-------------------|---------------|---------------|--|----------------|-------------------|------|-------|---|--|--|--|
| Improvement Type  |             | Intersect   |                   |               |               | 1.00107  | Route          | Biddix Evans Road |      |       |   |  |  |  |
| Project Termini   |             | Main Street |                   |               |               |  |                |                   |      |       |   |  |  |  |
| Project Number  |             | 109548      | 109548            |               |               |  |                |                   |      |       |   |  |  |  |
|   | Description | This proj   | ect will redesign | the congested | and damgerous | 5 legged int   | ersection      |                   |      |       |   |  |  |  |
| FOUNTAINBLEAU RD  |             |             |                   |               |               | Project Notes  |                |                   |      |       |   |  |  |  |
|   |             |             |                   |               | Action        | Add to TIP   | Date           | 8/4/2022          | Туре | Amend |   |  |  |  |
| EONTANIE ED   |             |             |                   |               |               | Remarks  | \$1,200,000    |                   |      |       |   |  |  |  |
|   |             |             |                   |               |               | Action   |                | Date              |      | Туре  |   |  |  |  |
| BEE   |             |             |                   |               |               | Remarks  |                |                   |      |       |   |  |  |  |
| Binne Charles   |             |             |                   |               |               | Action   |                | Date              |      | Туре  |   |  |  |  |
| BIDDEX-EVANS RD NORTH ST  |             |             |                   |               |               | Remarks  |                |                   |      |       |   |  |  |  |
|   |             |             |                   |               |               | Action   |                | Date              |      | Туре  |   |  |  |  |
| The second |             |             |                   |               |               | Remarks  |                |                   |      |       | _ |  |  |  |
|   |             |             |                   |               |               | Action   |                | Date              |      | Туре  |   |  |  |  |
|   |             |             |                   | ->            |               | Remarks  |                |                   |      |       |   |  |  |  |
|   |             |             |                   |               |               | Action   |                | Date              |      | Туре  |   |  |  |  |
| FY  | Source      | Phase       | Federal           | Local/Match   | Total         | Remarks  |                |                   |      |       |   |  |  |  |
| 2026  |             | PE          | \$0               | \$150,000     | \$150,000     | Action   |                | Date              |      | Туре  |   |  |  |  |
| 2026  |             | ROW         | \$0               | \$100,000     | \$100,000     | Remarks  |                |                   |      |       |   |  |  |  |
| 2027  | TMA-STBG    | CON         | \$1,200,000       | \$300,000     | \$1,500,000   | Action   |                | Date              |      | Туре  |   |  |  |  |
|   |             |             |                   |               |               | Remarks  |                |                   |      | _     |   |  |  |  |
|   |             |             |                   |               |               | Action   |                | Date              |      | Туре  |   |  |  |  |
|   |             |             |                   |               |               | Remarks  |                |                   |      |       |   |  |  |  |
|   |             |             |                   |               |               | *These projects are eligible for Special Match Credit if the LPA chooses |                |                   |      |       |   |  |  |  |
|   | Total Pro   | oject Cost  | \$1,200,000       | \$550,000     | \$1,750,000   | to utilize   |                |                   |      |       |   |  |  |  |



| Remarks \$934,054<br>Action Change funding Date 6/29/2023 Type Mo<br>Remarks Swap HIP funding for TMA-STBG funding - \$177,681<br>Action Add PE Date 10/6/2023 Type Mo<br>Remarks Add PE funding<br>Action Change FY Date 10/6/2023 Type Mo<br>Remarks Move from Illustrative to FY 2026<br>Action Increase cost Date 8/8/2024 Type Am<br>Remarks 2412800 TMA STBG   | County           |            | Jackson Co   | unty                                   |                |                 | Agency       | Ocean Springs          |           |                 |          |          |
|--|------------------|------------|--------------|--|----------------|-----------------|--------------|------------------------|-----------|-----------------|----------|----------|
| Project Number       109329         Project Description       Widening the roadway to compliant travel lanes and adding a combination of sidewalks and multi-use pathways.         Project Notes         Action       Add to TIP       Date       8/4/2022       Type       Am         Remarks       \$934,054         Action       Change funding       Date       6/29/2023       Type       Mo         Remarks       Swap HIP funding for TMA-STBG funding - \$177,681         Action       Add PE       Date       10/6/2023       Type       Mo         Remarks       2412800 TMA STBG       Remarks       2412800 TMA STBG         Action       Date       7/7/81         Action       Date       7/7/82       Am         Remarks       2412800 TMA STBG   | Improve          | ment Type  | Multimoda    |  |                |                 |              | Route                  | Riley R   | load            |          |          |
| Project Description         Widening the roadway to compliant travel lanes and adding a combination of sidewalks and multi-use pathways.         Project Notes         Action       Add to TIP       Date       8/4/2022       Type       Am         Remarks       Sign (2000)       Colspan="2">Project Notes         Action       Add to TIP       Date       8/4/2022       Type       Am         Remarks       Sign (2000)       Add to TIP       Date       8/4/2022       Type       Am         Mom       Remarks       Sign (2000)       Sign (2000) <th< th=""><th><b>Project T</b></th><th>ermini</th><th>Ocean Spri</th><th>ngs Road to US</th><th>90</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th<>  | <b>Project T</b> | ermini     | Ocean Spri   | ngs Road to US                         | 90             |                 |              |                        |           |                 |          |          |
| Project NotesActionAdd to TIPDate8/4/2022TypeAmRemarks\$934,054ActionAdd to TIPDate6/29/2023TypeMoRemarks\$934,054ActionChange fundingDate6/29/2023TypeMoRemarks\$934,054ActionChange fundingDate6/29/2023TypeMoRemarks\$934,054ActionChange fundingDate6/29/2023TypeMoRemarksSwap HIP funding for TMA-STBG funding - \$177,681ActionAdd PEDate10/6/2023TypeMoRemarksAdd PEDate10/6/2023TypeMoRemarksAdd PEDate10/6/2023TypeMoRemarksAdd PEDate10/6/2023TypeMoRemarksAdd PEDate10/6/2023TypeAmRemarksAdd FundisDate8/8/2024TypeAmRemarks2412800 TMA STBGActionAdd fundsDate8/8/2024TypeActionAdd fundsDate17ypeAmRemarks250000 HIP THUDActionDateTypeAction2025ROW\$0\$100,000\$100,000RemarksActionDateType2025HIP THUDCON\$1,250,000\$112,500\$1,562,500RemarksActionDateTypeActionCon\$1,250,000  | Project N        | lumber     | 109329       |  |                |                 |              |                        |           |                 |          |          |
| ActionAdd to TIPDate8/4/2022TypeAmRemarks\$934,054ActionChange fundingDate6/29/2023TypeMoRemarks\$934,054ActionChange fundingDate6/29/2023TypeMoRemarksSwap HIP funding for TMA-STBG funding - \$177,681ActionAdd PEDate10/6/2023TypeMoRemarksAdd PE fundingActionAdd PEDate10/6/2023TypeMoActionChange FYDate10/6/2023TypeMoActionIncrease costDate8/8/2024TypeAmRemarks2412800 TMA STBGActionAdd fundsDate8/8/2024TypeAmRemarks2412800 TMA STBGActionAdd fundsDate8/8/2024TypeAm2024PE\$0\$574,606\$574,606Remarks1250000 HIP THUDActionDateTypeAm2025TMA-STBGCON\$3,346,854\$836,714\$4,183,568ActionDateTypeAction2025HIP THUDCON\$1,250,000\$11562,500ActionDateTypeMoRemarksCon\$1,250,000\$312,500\$1,562,500RemarksActionDateTypeActionIncreaseIncreaseIncreaseIncreaseIncreaseIncreaseIncreaseIncreaseIncreaseIncreaseIncreaseIncreaseIncrease <th>Project D</th> <th>escription</th> <th>Widening t</th> <th>he roadway to</th> <th>compliant trav</th> <th>vel lanes and a</th> <th>dding a comb</th> <th>pination of sidewalks</th> <th>and mult</th> <th>i-use pathway</th> <th>/S.</th> <th></th>  | Project D        | escription | Widening t   | he roadway to                          | compliant trav | vel lanes and a | dding a comb | pination of sidewalks  | and mult  | i-use pathway   | /S.      |          |
| FYSourcePhaseFederalLocal/MatchTotal2024PE\$0\$574,606\$574,606\$574,6062025ROW\$0\$100,000\$100,0002025TMA-STBGCON\$3,346,854\$836,7142025HIP THUDCON\$1,250,000\$1,562,5008HIP THUDCON\$1,250,000\$1,562,5008HIP THUDCON\$1,250,000\$1,562,5009HIP THUDCON\$1,250,000\$1,562,5009HIP THUDCON\$1,250,000\$1,562,5009HIP THUDCON\$1,250,000\$1,562,5009HIP THUDCON\$1,250,000\$1,562,50010Con\$1,562,500S1,562,50010Con\$1,562,500S1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con<  |                  |            |              | 7                                      | USS RD         |                 |              | Pro                    | ject No   | tes             |          |          |
| FYSourcePhaseFederalLocal/MatchTotal2024PE\$0\$574,606\$574,606\$574,6062025ROW\$0\$100,000\$100,0002025TMA-STBGCON\$3,346,854\$836,7142025HIP THUDCON\$1,250,000\$1,562,5008HIP THUDCON\$1,250,000\$1,562,5008HIP THUDCON\$1,250,000\$1,562,5009HIP THUDCON\$1,250,000\$1,562,5009HIP THUDCON\$1,250,000\$1,562,5009HIP THUDCON\$1,250,000\$1,562,5009HIP THUDCON\$1,250,000\$1,562,50010Con\$1,562,500State10Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con\$1,250,000\$1,562,50010Con<  | 5                | 2.         |              | OCE                                    | AN SPRINC      |                 | Action       | Add to TIP             | Date      | 8/4/2022        | Туре     | Amend    |
| RemarksSwap HIP funding for TMA-STBG funding - \$177,681ActionAdd PEDate10/6/2023TypeMoActionAdd PE fundingActionChange FYDate10/6/2023TypeMoRemarksAdd fundsDate8/8/2024TypeAmRemarks2412800 TMA STBGActionAdd fundsDate8/8/2024Type2024PE\$0\$574,606\$574,606ActionActionDateType2025ROW\$0\$100,000\$100,000\$100,000Remarks1250000 HIP THUD2025TMA-STBGCON\$3,346,854\$836,714\$4,183,568ActionDateType2025HIP THUDCON\$1,250,000\$312,500\$1,562,500RemarksActionDateTypeRemarksActionDateTypeRemarksActionDateType2025HIP THUDCON\$1,250,000\$12,500\$1,562,500RemarksActionDateTypeActionCo  |                  | "r~ L      | $\square$    |  |                |                 | Remarks      | \$934,054              |           |                 |          |          |
| FYSourcePhaseFederalLocal/MatchTotal2024PE\$0\$574,606\$574,606\$274,606\$274,606\$574,606\$100,000Nate  | 2                | RC         | NP           |  |                |                 | Action       | Change funding         | Date      | 6/29/2023       | Туре     | Mod      |
| FYSourcePhaseFederalLocal/MatchTotal2024PE\$0\$574,606\$574,606\$2412800 TMA STBG2025ROW\$0\$574,606\$574,6062025TMA-STBGCON\$3,346,854\$836,714\$4,183,5682025HIP THUDCON\$1,250,000\$1,250,000\$1,562,5002025HIP THUDCON\$1,250,000\$1,562,500RemarksAdd fundsDate2025HIP THUDCON\$1,250,000\$1,562,500RemarksActionDateType2025HIP THUDCON\$1,250,000\$1,562,500RemarksContDateType2025HIP THUDCON\$1,250,000\$1,562,500RemarksContDateType2025HIP THUDCON\$1,250,000\$1,562,500RemarksContDateType2025HIP THUDCON\$1,250,000\$1,562,500RemarksContContContCont2025HIP THUDCON\$1,250,000\$1,562,500RemarksContContContContContCont2025HIP THUDCON\$1,250,000\$1,250,000\$1,562,500RemarksContC   |                  | AIE)       |              |  |                |                 | Remarks      | Swap HIP funding for   | or TMA-S  | FBG funding -   | \$177,6  | 31       |
| FYSourcePhaseFederalLocal/MatchTotal2024PE\$0\$574,606\$574,606\$574,6062025TMA-STBGCON\$3,346,854\$836,714\$4,183,5682025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500   | )                |            | -5           |  |                | -Y<br>RD        | Action       |                        | Date      | 10/6/2023       | Туре     | Mod      |
| RemarksMove from Illustrative to FY 2026FYSourcePhaseFederalLocal/MatchTotal2024PE\$0\$574,606\$574,606Add fundsDate8/8/2024TypeAm2025ROW\$0\$100,000\$100,000ActionDate8/8/2024TypeAm2025TMA-STBGCON\$3,346,854\$836,714\$4,183,568ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500ActionDateType2025HIP TH   |                  | <u>A</u>   |              |  |                |                 |              |                        |           |                 |          |          |
| FYSourcePhaseFederalLocal/MatchTotalActionIncrease costDate8/8/2024TypeAm2024PE\$0\$574,606\$574,606Add fundsDate8/8/2024TypeAm2025ROW\$0\$100,000\$100,000\$100,000ActionDateDateTypeAm2025TMA-STBGCON\$3,346,854\$836,714\$4,183,568ActionIncrease costDateTypeAm2025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500ActionIncrease costDateTypeAmActionIncrease costDate8/8/2024TypeAmActionAdd fundsDateTypeAmActionCon\$1,250,000\$100,000\$100,000AmActionDateDateTypeAmActionDateTypeAmActionDateTypeAmActionAnDateTypeActionAnDateTypeActionAnDateTypeActionAnDateTypeActionAnAnAnActionAnAnActionAnAnActionAnAnActionAnAnActionAnAnAnAnAnAnAnAnAnAnAnAnAnAn<  | ,<br>,<br>,      |            |              |  | _ ( )          |                 |              |                        |           |                 | Туре     | Mod      |
| FYSourcePhaseFederalLocal/MatchTotalAdd fundsDate8/8/2024TypeAm2024PE\$0\$574,606\$574,606Add fundsDate8/8/2024TypeAm2025ROW\$0\$100,000\$100,000ActionDateDateTypeA2025TMA-STBGCON\$3,346,854\$836,714\$4,183,568ActionDateTypeA2025HIP THUDCON\$1,250,000\$312,500\$1,562,500RemarksActionDateTypeA2025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500RemarksActionDateTypeA2025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500RemarksActionDateTypeA  |                  |            |              |  |                |                 |              |                        | _         |                 |          |          |
| FYSourcePhaseFederalLocal/MatchTotalActionAdd fundsDate8/8/2024TypeAm2024PE\$0\$574,606\$574,606\$674,606ActionDateDateTypeAm2025ROW\$0\$100,000\$100,000\$100,000RemarksDateTypeTypeAction2025TMA-STBGCON\$3,346,854\$836,714\$4,183,568ActionDateTypeTypeAction2025HIP THUDCON\$1,250,000\$312,500\$1,562,500RemarksActionDateTypeAction2025HIP THUDCON\$1,250,000\$312,500\$1,562,500RemarksActionDateTypeAction  |                  |            |              | H                                      | IGHWAY 90      | $\sim$          |              |                        |           | 8/8/2024        | Туре     | Amend    |
| FYSourcePhaseFederalLocal/MatchTotalRemarks1250000 HIP THUD2024PE\$0\$574,606\$574,606ActionDateType2025ROW\$0\$100,000\$100,000RemarksRemarksDateType2025TMA-STBGCON\$3,346,854\$836,714\$4,183,568ActionDateType2025HIP THUDCON\$1,250,000\$1,562,500\$1,562,500RemarksRemarks   |                  |            |              |  |                |                 |              |                        | _         |                 | _        |          |
| 2024PE\$0\$574,606\$574,606ActionDateType2025ROW\$0\$100,000\$100,000Remarks2025TMA-STBGCON\$3,346,854\$836,714\$4,183,568ActionDateType2025HIP THUDCON\$1,250,000\$112,500\$1,562,500RemarksRemarks   |                  |            |              |  |                |                 |              |                        |           | 8/8/2024        | Туре     | Amend    |
| 2025       ROW       \$0       \$100,000       \$100,000       Remarks         2025       TMA-STBG       CON       \$3,346,854       \$836,714       \$4,183,568       Action       Date       Type         2025       HIP THUD       CON       \$1,250,000       \$1,562,500       Remarks       Remarks  |                  | Source     |              |  | -              |                 |              | 1250000 HIP THUD       |           |                 | T        |          |
| 2025         TMA-STBG         CON         \$3,346,854         \$836,714         \$4,183,568         Action         Date         Type           2025         HIP THUD         CON         \$1,250,000         \$312,500         \$1,562,500         Remarks         Image: Constant State Sta |                  |            |              |  |                |                 |              |                        | Date      |                 | туре     |          |
| 2025         HIP THUD         CON         \$1,250,000         \$312,500         \$1,562,500         Remarks  |                  |            |              |  |                |                 |              |                        | Data      |                 | Tupo     |          |
|  |                  |            |              |  |                |                 |              |                        | Date      |                 | Type     |          |
|  | 2023             |            | CON          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | λ212,300       | γ1,302,300      |              |                        | Date      |                 | Type     |          |
| Remarks  |                  |            |              |  |                |                 |              |                        | Date      |                 | Type     |          |
| *These projects are eligible for Special Match Credit if the LPA choo  |                  |            |              |  |                |                 |              | jects are eligible for | Special M | atch Credit if  | the I PA | chooses  |
| Total Project Cost \$4,596,854 \$1,823,820 \$6,420,674 to utilize  |                  | Total P    | Proiect Cost | \$4.596.854                            | \$1.823.820    | \$6.420.674     |              | jeete ure engine for   |           | aton or curt fr | CHC LI / | 0.100303 |



| County     |          | Jackson Co           | untv                 |             |   | Agency     | Gautier               |              |                |         |         |
|------------|----------|----------------------|----------------------|-------------|---|------------|-----------------------|--------------|----------------|---------|---------|
| Improvem   | ent Type | Bike/Ped             |                      |             |   | 1.00101    | Route                 | Gautie       | r-Vancleave    | Road    |         |
| Project Te |          | Valleywood           | to US 90             |             |   |            |                       | 00000        |                |         |         |
| Project Nu |          | rancy nooc           |                      |             |   |            |                       |              |                |         |         |
| Project De |          | Sidewalks t          | o fill gap           |             |   |            |                       |              |                |         |         |
|            |          | GAUTIER-MANOLEMIE RD | -                    |             | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |            | Pr                    | oject No     | tes            |         |         |
|            |          | RVAR                 |                      |             |   | Action     | Add to TIP            | Date         | 8/4/2022       | Туре    | Amend   |
|            |          | NOLE                 |                      |             |   | Remarks    | \$215,160             |              |                |         |         |
|            |          | WER                  | $\langle +$          |             |   | Action     |                       | Date         |                | Туре    |         |
|            | _ n.     | 0                    |                      |             |   | Remarks    |                       |              |                |         |         |
|            |          | DLPHIN DR            | $\sim$ $\sim$ $\sim$ |             |   | Action     |                       | Date         |                | Туре    |         |
|            | ų (<br>ų |                      |                      |             | ~                                       | Remarks    |                       |              |                |         |         |
|            |          |                      |                      |             | $\square$                               | Action     |                       | Date         |                | Туре    |         |
|            |          |                      | HIGHWAY 90           | La          |   | Remarks    |                       |              |                |         |         |
|            | 1        |                      | SHIVAY 90            |             | I here I                                | Action     |                       | Date         |                | Туре    |         |
|            |          |                      | [ [                  |             |   | Remarks    |                       |              |                |         |         |
|            |          |                      | ļ f                  |             |   | Action     |                       | Date         |                | Туре    |         |
| FY         | Source   | Phase                | Federal              | Local/Match | Total                                   | Remarks    |                       |              |                |         |         |
| 2025       |          | PE                   | \$0                  | \$26,895    | \$26,895                                | Action     |                       | Date         |                | Туре    |         |
| 2026       | Non Urb  | CON                  | \$215,160            | \$53,790    | \$268,950                               | Remarks    |                       |              |                |         |         |
|            |          |                      |                      |             |   | Action     |                       | Date         |                | Туре    |         |
|            |          |                      |                      |             |   | Remarks    |                       |              |                |         |         |
|            |          |                      |                      |             |   | Action     |                       | Date         |                | Туре    |         |
|            |          |                      |                      |             |   | Remarks    |                       |              |                |         |         |
|            |          |                      |                      |             |   |            | jects are eligible fo | r Special Ma | atch Credit if | the LPA | chooses |
|            | Total P  | Project Cost         | \$215,160            | \$80,685    | \$295,845                               | to utilize |                       |              |                |         |         |



| County              |              | Jackson      | County                   |                       |  | Agency     | Gautier  |            |                |            |         |
|---------------------|--------------|--------------|--------------------------|-----------------------|--|------------|--|------------|----------------|------------|---------|
| Improveme           | nt Type      | Intersec     | tion                     |                       |  |            | Route  | Dolphi     | in Drive       |            |         |
| <b>Project Tern</b> | nini         | CSX RR       |                          |                       |  |            |  |            |                |            |         |
| <b>Project Num</b>  | ıber         |              |                          |                       |  |            |  |            |                |            |         |
| Project Desc        | ription      | bridge, a    | and its use will b       | e affected; how       | ever, the citizens   | of Gautier | vill have to be raise<br>have other alterna<br>constructed prior | atives for | access during  | g constr   | uction; |
|                     | E.           | 1            | 74.77                    | A                     |  |            | Р  | roject     | Notes          |            |         |
|                     | A A A        | 26           | 1 23 1                   | 7777                  | -  | Action     | Add to TIP   | Date       | 12/8/2022      | Туре       | Amend   |
| ++++++              | HIRING MAL   | 1 CSX Railro | ad Overpass @ Dolphin Dr |                       | - 建驻   | Remarks    | No funding - App   | for RR C   | rossing Elimin | ation Pr   | ogram   |
|                     |              |              |                          |                       |  | Action     |  | Date       |                | Туре       |         |
| ing to              |              | GAR IN       | CONTRACTOR OF THE        |                       | 这个   | Remarks    |  |            |                | _          |         |
|                     |              | Ar Part      | TNU 2-                   | and the second second | and the second   | Action     |  | Date       |                | Туре       |         |
|                     | 【本語》】        | NO.          |                          |                       | and the second s | Remarks    |  |            |                |            |         |
|                     | - Transie    | *Gaution (   | CSX Railroad Overp       | 265*                  | 1350   | Action     |  | Date       |                | Туре       |         |
| 3. m                | State States |              | Dolphin Dr               | 435                   | 122  | Remarks    |  |            |                |            |         |
|                     |              | Carly M      |                          | 4 · · · ·             | 255  | Action     |  | Date       |                | Туре       |         |
|                     | A CARE       |              |                          |                       | N<br>W-Q-E   | Remarks    |  |            |                |            |         |
| 1.1.1               | Sent Part    | and and the  |                          | は                     | s  | Action     |  | Date       |                | Туре       |         |
| FY                  | Source       | Phase        | Federal                  | Local/Match           | Total  | Remarks    |  | -          |                | -          |         |
| illustrative        | Unfunded     | PE           | \$0                      | \$700,000             | \$700,000  | Action     |  | Date       |                | Туре       |         |
| illustrative        | Unfunded     | ENV          | \$0                      | \$700,000             | \$700,000  | Remarks    |  |            |                | -          |         |
| illustrative        | Unfunded     | CON          | \$0                      | \$13,800,000          | \$13,800,000   | Action     |  | Date       |                | Туре       |         |
|                     |              |              |                          |                       |  | Remarks    |  | <b>f</b>   |                | 1          |         |
|                     |              |              |                          |                       |  |            | ojects are eligible  | tor Spec   | ial Match Cree | dit if the | e LPA   |
|                     | Total Proj   | ect Cost     | \$0                      | \$15,200,000          | \$15,200,000   | chooses t  | o utilize  |            |                |            |         |



| County               |             | Jackson Co   | unty                               |             |  | Agency     | Moss Point           |            |              |          |       |
|----------------------|-------------|--------------|------------------------------------|-------------|--|------------|----------------------|------------|--------------|----------|-------|
| Improve              | ement Type  | Intersection | ו                                  |             |  |            | Route                | Dantzl     | er Street    |          |       |
| Project <sup>°</sup> | Termini     | Main Street  | t                                  |             |  |            |                      |            |              |          |       |
| Project              | Number      |              |                                    |             |  |            |                      |            |              |          |       |
| Project              | Descriptior |              | nd replaced with                   |             | enhance access to<br>ng spaces will be a |            |                      |            |              |          |       |
|                      |             |              |                                    |             |  |            | P                    | roject N   | otes         |          |       |
|                      | 入ちょ         | A A A A      |                                    |             | A.                                       | Action     | Add to TIP           | Date       | 12/8/2022    | Туре     | Amend |
|                      |             | Dantzier St  | Realignment                        |             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    | Remarks    | \$260,000 Non-L      | Jrban STBC | 3            |          |       |
| 6°                   |             |              |                                    | Escatawi    |  | Action     |                      | Date       |              | Туре     |       |
| 28                   |             | Dankler St   | 0                                  | a River     |  | Remarks    |                      |            |              |          |       |
| Die 1                |             | F TA         | -                                  |             |  | Action     |                      | Date       |              | Туре     |       |
| 4                    | Ladia       |              |                                    | F           |  | Remarks    |                      |            |              |          |       |
|                      | A An        | -            |                                    |             |  | Action     |                      | Date       |              | Туре     |       |
| a ferral and         | a start     | *Dan         | tzler St Realignment<br>Moss Point |             |  | Remarks    |                      |            |              |          |       |
|                      |             | · · · · ·    |                                    |             |  | Action     |                      | Date       |              | Туре     |       |
|                      | 20          | - 6 -        |                                    | 1 21        | w-⊕-e                                    | Remarks    |                      |            |              |          |       |
|                      |             | 13 11-8      | and the second second              |             | s  | Action     |                      | Date       |              | Туре     |       |
| FY                   | Source      | Phase        | Federal                            | Local/Match | Total                                    | Remarks    |                      |            |              |          |       |
| 2025                 |             | PE           | \$0                                | \$32,500    | \$32,500                                 | Action     |                      | Date       |              | Туре     |       |
| 2025                 |             | ROW          | \$0                                | \$50,000    | \$50,000                                 | Remarks    |                      |            |              |          |       |
| 2025                 | Non-Urb     | CON          | \$260,000                          | \$65,000    | \$325,000                                | Action     |                      | Date       |              | Туре     |       |
|                      |             |              |                                    |             |  | Remarks    |                      |            |              |          |       |
|                      |             |              |                                    |             |  | Action     |                      | Date       |              | Туре     |       |
|                      |             |              |                                    |             |  | Remarks    |                      |            |              |          |       |
|                      |             |              |                                    |             |  | *These pro | jects are eligible f | or Special | Match Credit | if the L | PA    |
|                      |             |              |                                    |             |  |            |                      |            |              |          |       |



| County               |             | Jackson Co                  | unty           |                   |                    | Agency       | Jackson Coun      | ty         |                |            | ·       |
|----------------------|-------------|-----------------------------|----------------|-------------------|--------------------|--------------|-------------------|------------|----------------|------------|---------|
| Improve              | ement Type  | Intersection                | n              |                   |                    |              | Route             | Daisy      | Vestry Rd      |            |         |
| Project <sup>·</sup> | Termini     | McClelland                  | Rd             |                   |                    |              |                   |            |                |            |         |
| Project              | Number      |                             |                |                   |                    |              |                   |            |                |            |         |
| Project              | Description | This interse<br>turn throug |                | ent project will  | provide a safer in | tersection w | ith the addition  | of a new   | left turn lane | e and tw   | o right |
|                      | and the     |                             |                | A<br>A<br>A       |                    |              | F                 | Project I  | Notes          |            |         |
|                      | the second  |                             |                | NES               |                    | Action       | Add to TIP        | Date       | 8/8/2024       | Туре       | Amend   |
|                      |             |                             |                |                   |                    | Remarks      | \$943,536         |            |                |            |         |
|                      |             | Si dia                      | 「日日」           | MCCLELLAND RD     |                    | Action       |                   | Date       |                | Туре       |         |
|                      |             |                             |                |                   | And And I          | Remarks      |                   |            |                |            | -       |
|                      |             | VIP MIL S                   |                |                   |                    | Action       |                   | Date       |                | Туре       |         |
|                      |             | A IA                        |                |                   |                    | Remarks      |                   |            |                |            |         |
|                      |             | 12                          | Kar            | CONTRACTOR OF THE | The state          | Action       |                   | Date       |                | Туре       |         |
|                      |             |                             | 1 S 1 S        | and the second    |                    | Remarks      |                   |            |                |            |         |
|                      |             |                             | and the second |                   |                    | Action       |                   | Date       |                | Туре       |         |
|                      |             |                             |                |                   |                    | Remarks      |                   |            |                |            |         |
|                      |             |                             |                |                   |                    | Action       |                   | Date       |                | Туре       |         |
| FY                   | Source      | Phase                       | Federal        | Local/Match       | Total              | Remarks      |                   |            |                |            |         |
| 2027                 |             | PE                          | \$0            | \$117,942         | \$117,942          | Action       |                   | Date       |                | Туре       |         |
| 2027                 |             | ROW                         | \$0            | \$50,000          | \$50,000           | Remarks      |                   |            |                |            |         |
| 2028                 | TMA-CRP     | CON                         | \$943,536      | \$235,884         | \$1,179,420        | Action       |                   | Date       |                | Туре       |         |
|                      |             |                             |                |                   |                    | Remarks      |                   |            |                |            |         |
|                      |             |                             |                |                   |                    | Action       |                   | Date       |                | Туре       |         |
|                      |             |                             |                |                   |                    | Remarks      |                   |            |                |            |         |
|                      |             |                             |                |                   |                    | *These pro   | jects are eligibl | e for Spec | ial Match Cr   | edit if th | e LPA   |
|                      | Total F     | Project Cost                | \$943,536      | \$403,826         | \$1,347,362        | chooses to   | utilize           |            |                |            |         |



| County               |             | Jackson Co  | unty                                 |  |  | Agency       | Ocean Springs      |            |               |            |           |
|----------------------|-------------|-------------|--------------------------------------|--|--|--------------|--------------------|------------|---------------|------------|-----------|
| Improve              | ement Type  | Intersectio | n                                    |  |  |              | Route              | US 90      |               |            |           |
| Project <sup>·</sup> | Termini     | MLK Jr Ave  | & Washington A                       | ve   |  |              |                    |            |               |            |           |
| <b>Project</b>       | Number      |             |                                      |  |  |              |                    |            |               |            |           |
| Project              | Description | were creat  | ed through a pre<br>s, modifications | vious TIP-funde  | ovements on Highv<br>ed study at these lo<br>figurations and pat | ocation. Imp | provements will    | include c  | rosswalks, m  | odified t  | iming for |
|                      |             | 51.1        |                                      |  |  |              | Ρ                  | roject I   | Notes         |            |           |
|                      |             | 1.2         | HIGHWAY                              |  | MA<br>77   | Action       | Add to TIP         | Date       | 8/8/2024      | Туре       | Amend     |
|                      |             | -           | The second state                     | PETE T   |  | Remarks      | \$696,800          |            |               |            |           |
|                      | AVE         | Dr. Cash    | R. A. Brando P.                      | and the second s |  | Action       |                    | Date       |               | Туре       |           |
| 2                    | - O         | The state   | in the                               |  | <b>P</b>   | Remarks      |                    |            |               |            |           |
|                      | NI I        |             |                                      |  |  | Action       |                    | Date       |               | Туре       |           |
| 8-1 P                | Mast -      |             |                                      |  | 5-23   | Remarks      |                    |            |               |            |           |
| 6                    |             | ALC STREET  |                                      | ATT PRATE  |  | Action       |                    | Date       |               | Туре       |           |
|                      |             |             |                                      |  |  | Remarks      |                    |            |               |            |           |
| 12                   |             | 100         | 115                                  |  | TTO =  | Action       |                    | Date       |               | Туре       |           |
| 1.                   | 1.2         |             | -                                    |  |  | Remarks      |                    |            |               |            | _         |
|                      |             |             | 100 C 100 D                          |  |  | Action       |                    | Date       |               | Туре       |           |
| FY                   | Source      | Phase       | Federal                              | Local/Match  | Total  | Remarks      |                    | -          |               | -          |           |
| 2027                 |             | PE          | \$0                                  | \$97,100   | \$97,100   | Action       |                    | Date       |               | Туре       |           |
| 2028                 | TMA-STBG    | CON         | \$696,800                            | \$174,200  | \$871,000  | Remarks      |                    |            |               | -          |           |
|                      |             |             |                                      |  |  | Action       |                    | Date       |               | Туре       |           |
|                      |             |             |                                      |  |  | Remarks      |                    |            |               |            |           |
|                      |             |             |                                      |  |  | *These pro   | jects are eligible | e for Spec | ial Match Cre | edit if th | e LPA     |
|                      | Total P     | roject Cost | \$696,800                            | \$271,300  | \$968,100  | chooses to   | utilize            |            |               |            |           |



| County         |                                  | Jackson Co   | unty                          |                   |                                      | Agency     | Pascagoula         |            |                |            |       |
|----------------|----------------------------------|--------------|-------------------------------|-------------------|--------------------------------------|------------|--------------------|------------|----------------|------------|-------|
|                | ement Type                       | Planning St  | ,                             |                   |                                      | 0 /        | Route              | Compl      | ete Streets Ap | proach     | es    |
| ·<br>Project 1 |                                  | Ŭ            | ,<br>14th St, Old Mot         | oile Hwy, Ingalls | Ave                                  |            | 1                  |            |                |            |       |
|                | Number                           | · · ·        |                               | <i>\\</i>         |                                      |            |                    |            |                |            |       |
| Project I      | Description                      |              | y, the project wil            |                   | e lanes, sidewalk<br>s management im |            |                    | -          |                |            | dband |
|                | $\langle \! \! \! \! \! \rangle$ | 5            |                               |                   | F                                    |            | F                  | Project N  | lotes          |            |       |
|                |                                  | 15 31        | TIM                           |                   |                                      | Action     | Add to TIP         | Date       | 11/15/2024     | Туре       | Amend |
|                |                                  |              | <u> </u>                      |                   | - t                                  | Remarks    | \$1,000,000        |            |                |            |       |
|                |                                  |              |                               |                   | -F1                                  | Action     |                    | Date       |                | Туре       |       |
|                | Ingalia<br>Shipbuildin           | • H          |                               |                   |                                      | Remarks    |                    |            |                |            |       |
|                |                                  |              |                               |                   |                                      | Action     |                    | Date       |                | Туре       |       |
|                |                                  |              | differ Fra                    |                   | LU)                                  | Remarks    |                    |            | -              |            |       |
|                |                                  |              | Ingalls<br>Shipbuilding       |                   | 195                                  | Action     |                    | Date       |                | Туре       |       |
|                |                                  |              | Expansion Site<br>[2018-2023] |                   |                                      | Remarks    |                    |            |                |            |       |
|                | C-                               |              | Gen                           |                   |                                      | Action     |                    | Date       |                | Туре       |       |
|                |                                  |              | A                             |                   |                                      | Remarks    | _                  |            |                |            |       |
|                |                                  |              |                               |                   |                                      | Action     | _                  | Date       |                | Туре       |       |
| FY             | Source                           | Phase        | Federal                       | Local/Match       | Total                                | Remarks    |                    |            |                | -          |       |
| 2025           | RAISE                            | Planning     | \$1,000,000                   | \$0               | \$1,000,000                          | Action     |                    | Date       |                | Туре       |       |
|                |                                  |              |                               |                   |                                      | Remarks    |                    | Detc       |                | Turne      |       |
|                |                                  |              |                               |                   |                                      | Action     |                    | Date       |                | Туре       |       |
|                |                                  |              |                               |                   |                                      | Remarks    |                    |            |                |            |       |
|                |                                  |              |                               |                   |                                      |            | ojects are eligibl | e for Spec | ial Match Cree | dit if the | e LPA |
|                | Total F                          | Project Cost | \$1,000,000                   | \$0               | \$1,000,000                          | chooses to | utilize            |            |                |            |       |



| County  |                    | Jackson Cou  | unty                              |             |                    | Agency       | Ocean Springs       |            |                |            | ,          |
|---------|--------------------|--------------|-----------------------------------|-------------|--------------------|--------------|---------------------|------------|----------------|------------|------------|
|         | ement Type         | Multimodal   |                                   |             |                    |              | Route               |            | Beach Drive    |            |            |
| Project |                    | Porter Aven  | nue to Harbor R                   | oad         |                    |              |                     |            |                |            |            |
| Project | Number             |              |                                   |             |                    |              |                     |            |                |            |            |
| Project | Description        |              | will underseal<br>risen over time |             | n of a cementitiou | s material b | eneath the exist    | ing concr  | rete seawall t | o fill any | voids that |
|         |                    |              |                                   |             |                    |              | Ρ                   | roject l   | Notes          |            |            |
|         | Contraction of the | al A         |                                   |             |                    | Action       | Add to TIP          | Date       | 8/8/2024       | Туре       | Amend      |
|         |                    | ERONT        |                                   |             |                    | Remarks      | Unfunded            |            |                |            |            |
|         |                    | BEACH DR     |                                   |             |                    | Action       |                     | Date       |                | Туре       |            |
|         |                    |              |                                   |             | A BO               | Remarks      |                     |            |                |            |            |
|         |                    |              |                                   |             |                    | Action       |                     | Date       |                | Туре       |            |
|         |                    |              | 100 m                             |             |                    | Remarks      |                     |            |                |            |            |
|         |                    |              | 4                                 |             |                    | Action       |                     | Date       |                | Туре       |            |
|         |                    |              |                                   |             | a set              | Remarks      |                     |            |                |            | _          |
|         |                    |              |                                   |             |                    | Action       |                     | Date       |                | Туре       |            |
|         |                    |              |                                   |             | 1 .                | Remarks      |                     |            |                |            |            |
|         |                    |              |                                   |             |                    | Action       |                     | Date       |                | Туре       |            |
| FY      | Source             | Phase        | Federal                           | Local/Match | Total              | Remarks      |                     |            |                |            |            |
|         |                    | PE           | \$0                               | \$50,000    | \$50,000           | Action       |                     | Date       |                | Туре       |            |
|         |                    |              |                                   |             |                    | Remarks      |                     |            |                |            |            |
|         | N/A                | CON          | \$0                               | \$7,200,000 | \$7,200,000        | Action       |                     | Date       |                | Туре       |            |
|         |                    |              |                                   |             |                    | Remarks      |                     |            |                |            |            |
|         |                    |              |                                   |             |                    | Action       |                     | Date       |                | Туре       |            |
|         |                    |              |                                   |             |                    | Remarks      |                     |            |                |            |            |
|         |                    |              |                                   |             |                    |              | ojects are eligible | e for Spec | cial Match Cro | edit if th | e LPA      |
|         | Total I            | Project Cost | \$0                               | \$7,250,000 | \$7,250,000        | chooses to   | utilize             |            |                |            |            |



### Safety Group

#### **Group Description**

The Safety Group is used to fund projects in the MPO's Safety Program. Gulf Regional Planning Commission serving as staff for the MPO provides planning work described in its Unified Planning Work Program (UPWP) that is used to identify projects to be developed and funded with the Safety Group. The Mississippi Gulf Coast MPO will set aside \$500,000 of its annual allocation of STBG funds for projects to enhance the safe mobility of all modes of transportation on the Mississippi Gulf Coast. GRPC works with FHWA to develop projects that will be eligible for the Federal share payable to amount to 100 percent of the cost of construction of such projects as described in 23 U.S.C. 120 (c) and 23 CFR 652.9. Projects will be selected by GRPC for funding through this program, coordinated with the applicable local public agency and initiated as needed without the requirement of a TIP amendment.

| Agency | Number | Project Description                                | Source   | Scope        | Date added | Fed. Funds |
|--------|--------|--|----------|--------------|------------|------------|
|        |        | Traffic Signal Priority - Various intersections in |          |              |            |            |
| СТА    | 107661 | Gulfport and Biloxi                                | TMA-STBG | Intersection | 7/20/2017  | \$571,618  |
| GRPC   | 106744 | Safety Projects PH II Jackson County               | TMA-STBG | Safety       |            | \$550,000  |
| GRPC   | 106742 | Safety Projects PH II Harrison County              | TMA-STBG | Safety       |            | \$550,000  |
| GRPC   | 106743 | Safety Projects PH II Hancock County               | TMA-STBG | Safety       |            | \$510,000  |
|        |        |  |          |              |            |            |
|        |        |  |          |              |            |            |
|        |        |  |          |              |            |            |
|        |        |  |          |              |            |            |
|        |        |  |          |              |            |            |
|        |        |  |          |              |            |            |
|        | I      |  | <b>I</b> |              |            | 1          |

\*These projects are eligible for Special Match Credit if the LPA chooses to utilize



### **Studies/Projects Group**

Project "Scoping" is the phase in the Project Development process that moves a recognized problem from an idea through the development of alternatives and environmental screening.

| Agency         | Number | Project Description                     | Phase   | Funding                   | Date added | Federal Funds |
|----------------|--------|---|---------|---------------------------|------------|---------------|
| Bay St. Louis  | 107956 | Multiuse Pathway Study                  | Scoping | TMA - STBG                | 8/23/2018  | \$8,000       |
| Gulfport       |        | Pavement Management                     | Scoping | TMA - STBG                | 12/5/2019  | \$80,000      |
| Bay St. Louis  | 108452 | City ADA Improvements                   | Scoping | TMA - STBG                | 12/5/2019  | \$50,000      |
| Long Beach     | 108517 | Beatline Parkway                        | ENV     | TMA - STBG                | 12/5/2019  | \$150,000     |
|                |        |   |         | HIP Congressional Earmark | 12/8/2022  | \$150,000     |
| GRPC           | 109397 | Airport Connector Feasibility Study     | Scoping | TMA - STBG                | 12/8/2022  | \$80,000      |
| GRPC           | 109330 | Moss Point Interstate Interchange Study | Scoping | HB 1413                   | 3/9/2023   | \$300,000     |
| D'Iberville    | 109542 | Rodriguez Street / I-110 Traffic Study  | Scoping | TMA - STBG                | 3/9/2023   | \$78,400      |
| Pascagoula     | 109553 | 14th Street Road Diet                   | Scoping | Non-Urban STBG            | 11/2/2023  | \$39,920      |
| Jackson County | 109585 | Slider Road                             | Scoping | TMA - STBG                | 12/11/2023 | \$30,400      |
| Jackson County |        | Ocean Springs Middle School             | Scoping | TMA - STBG                | 12/11/2023 | \$36,000      |
|                |        |   |         |                           |            |               |
|                | -      | *                                       | -       | *<br>-                    | -          |               |



### **Transportation Alternatives (TA) Group**

The Transportation Alternatives (TA) Set-Aside from the Surface Transportation Block Grant (STBG) Program provides funding for a variety of generally smaller-scale transportation projects such as pedestrian and bicycle facilities.

| Agency         | Project Description   |          | Date added | Fed. Funds  |
|----------------|---|----------|------------|-------------|
| Diamondhead    | Monjoy Creek Pathway - Diamonhead Drive to Rotten Bayou         | ТА       | 8/23/2019  | \$80,000    |
| Hancock County | Washington Street ADA Beach Access                              | ТА       | 8/23/2019  | \$590,000   |
| Gulfport       | Old Hwy 49 Sidewalks - Robinson Road to Dedeaux Road            | TA       | 8/23/2019  | \$160,000   |
| Gulfport       | Old Hwy 49 Sidewalks - Robinson Road to Dedeaux Road            | TA       | 8/8/2024   | \$160,000   |
| Bay St Louis   | Beyer Street - Carroll Avenue to Ranch Street                   | ТА       | 8/23/2019  | \$280,000   |
| Bay St Louis   | Beyer Street - Carroll Avenue to Ranch Street                   | TMA-STBG | 4/19/2024  | \$116,240   |
| Waveland       | St. Joseph Street Herlihy Street and Old Spanish Trail          | TA       | 10/22/2020 | \$500,000   |
| Waveland       | St. Joseph Street Herlihy Street and Old Spanish Trail          | TMA-STBG | 12/5/2023  | \$100,000   |
| Diamondhead    | East Aloha Drive PH II Veterans Drive and Kalani Drive          | ТА       | 10/22/2020 | \$489,866   |
| Diamondhead    | East Aloha Drive PH II Veterans Drive and Kalani Drive          | TMA-STBG | 8/8/2024   | \$339,680   |
| Diberville     | Lamey Bridge Road - School to Diberville Blvd, Lemoyne Gorenflo | TA       | 8/4/2022   | \$558,400   |
| Bay St Louis   | Felicity Street, Seube Street, Pine Street, and Ranch Street    | ТА       | 8/4/2022   | \$1,288,803 |
| Bay St Louis   | Felicity Street, Seube Street, Pine Street, and Ranch Street    | ТА       | 8/8/2024   | \$581,371   |
| Hancock County | Texas Flat Road - McLoed Park to School - Santa Rosa Pathway    | TA       | 8/4/2022   | \$755,565   |
| Gulfport       | Seaway Road - Three Rivers Road to .9 mile East                 | TA       | 8/8/2024   | \$800,000   |
| Jackson County | Walker Road - Rose Farm to Jackson Lee                          | ТА       | 8/8/2024   | \$408,377   |

#### **MDOT** allocations

| Gautier    | Martin Bluff Road - Roys Road to Little Bend Place      | Sidewalks                             | 7/22/2020  | \$646,000 |
|------------|---|---------------------------------------|------------|-----------|
| MGCCC      | Harrison County Campus                                  | Sidewalks                             | 7/22/2020  | \$244,356 |
| MGCCC      | Campus Pedestrian Connection Plaza                      | Ped                                   | 12/13/2021 | \$305,446 |
| DIberville | Lamey Bridge Road Middle School Pedestrian Improvements | Sidewalks                             | 5/26/2022  | \$402,570 |
|            | ÷   | · · · · · · · · · · · · · · · · · · · | •          |           |

\*These projects are eligible for Special Match Credit if the LPA chooses to utilize



FY2025-2028 Transportation Improvement Program (TIP)

Federal Transit Administration (FTA) Program of Projects (POP)

### Coast Transit Authority FY2025 TIP

| FY   | Projcet                              | Fund Source     | FTA          | СТА          | Total        |
|------|--------------------------------------|-----------------|--------------|--------------|--------------|
| 2025 | Operating Assistance For Period      | Sec 5307        | \$4,620,000  | \$4,620,000  | \$9,240,000  |
| 2025 | Preventive Maintenance               | Sec 5307, 5310  | \$3,968,000  | \$992,000    | \$4,960,000  |
| 2025 | Short Ragnge Planning                | Sec 5307        | \$120,000    | \$30,000     | \$150,000    |
| 2025 | Computer Equipment                   | Sec 5307        | \$80,000     | \$20,000     | \$100,000    |
| 2025 | Shop Equipment                       | Sec 5307        | \$80,000     | \$20,000     | \$100,000    |
| 2025 | ADA Operating Expense                | Sec 5307        | \$552,000    | \$138,000    | \$690,000    |
| 2025 | Transit Enhancements                 | Sec 5307        | \$96,000     | \$24,000     | \$120,000    |
| 2025 | Purchase Office Equipment            | Sec 5307        | \$24,000     | \$6,000      | \$30,000     |
| 2025 | Purchase Communication Equipment     | Sec 5307        | \$80,000     | \$20,000     | \$100,000    |
| 2025 | Purchase Revenue Vehicles            | Sec 5339 a/b/c  | \$1,760,000  | \$440,000    | \$2,200,000  |
| 2025 | Purchase Support Vehicles            | Sec 5307, 5339a | \$184,000    | \$46,000     | \$230,000    |
| 2025 | JARC Purchased Transportation        | Sec 5307        | \$400,000    | \$0          | \$400,000    |
| 2025 | Mobility Manager                     | Sec 5307        | \$64,000     | \$16,000     | \$80,000     |
| 2025 | CTA-MHG Gulfport Intermodal Facility | RAISE           | \$19,170,278 | \$4,792,570  | \$23,962,848 |
|      | Totals                               |                 | \$31,198,278 | \$11,164,570 | \$42,362,848 |



FY2025-2028 Transportation Improvement Program (TIP)

Federal Transit Administration (FTA) Program of Projects (POP)

### Coast Transit Authority FY2026 TIP

| FY   | Projcet                          | Fund Source    | FTA          | СТА         | Total        |
|------|----------------------------------|----------------|--------------|-------------|--------------|
| 2026 | Operating Assistance For Period  | Sec 5307       | \$4,850,000  | \$4,850,000 | \$9,700,000  |
| 2026 | Preventive Maintenance           | Sec 5307, 5310 | \$4,160,000  | \$1,040,000 | \$5,200,000  |
| 2026 | Short Ragnge Planning            | Sec 5307       | \$160,000    | \$40,000    | \$200,000    |
| 2026 | Computer Equipment               | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2026 | Shop Equipment                   | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2026 | ADA Operating Expense            | Sec 5307       | \$580,000    | \$145,000   | \$725,000    |
| 2026 | Transit Enhancements             | Sec 5307       | \$120,000    | \$30,000    | \$150,000    |
| 2026 | Purchase Office Equipment        | Sec 5307       | \$32,000     | \$8,000     | \$40,000     |
| 2026 | Purchase Communication Equipment | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2026 | Purchase Revenue Vehicles        | Sec 5339 a/b/c | \$1,840,000  | \$460,000   | \$2,300,000  |
| 2026 | Purchase Support Vehicles        | Sec 5307,5339a | \$184,000    | \$46,000    | \$230,000    |
| 2026 | JARC Purchased Transportation    | Sec 5307       | \$430,000    | \$0         | \$430,000    |
| 2026 | Mobility Manager                 | Sec 5307       | \$68,000     | \$17,000    | \$85,000     |
|      | Totals                           |                | \$12,664,000 | \$6,696,000 | \$19,360,000 |



FY2025-2028 Transportation Improvement Program (TIP)

Federal Transit Administration (FTA) Program of Projects (POP)

### Coast Transit Authority FY2027 TIP

| FY       | Projcet                          | Fund Source    | FTA          | СТА         | Total        |
|----------|----------------------------------|----------------|--------------|-------------|--------------|
| 2027     | Operating Assistance For Period  | Sec 5307       | \$5,050,000  | \$5,050,000 | \$10,100,000 |
| 2027     | Preventive Maintenance           | Sec 5307, 5310 | \$4,320,000  | \$1,080,000 | \$5,400,000  |
| 2027     | Short Ragnge Planning            | Sec 5307       | \$160,000    | \$40,000    | \$200,000    |
| 2027     | Computer Equipment               | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2027     | Shop Equipment                   | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2027     | ADA Operating Expense            | Sec 5307       | \$608,000    | \$152,000   | \$760,000    |
| 2027     | Transit Enhancements             | Sec 5307       | \$120,000    | \$30,000    | \$150,000    |
| 2027     | Purchase Office Equipment        | Sec 5307       | \$40,000     | \$10,000    | \$50,000     |
| 2027     | Purchase Communication Equipment | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2027     | Purchase Revenue Vehicles        | Sec 5339 a/b/c | \$1,840,000  | \$460,000   | \$2,300,000  |
| 2027     | Purchase Support Vehicles        | Sec 5339a      | \$184,000    | \$46,000    | \$230,000    |
| 2027     | JARC Purchased Transportation    | Sec 5307       | \$450,000    | \$0         | \$450,000    |
| 2027     | Mobility Manager                 | Sec 5307       | \$72,000     | \$18,000    | \$90,000     |
| <u>-</u> | Totals                           | •              | \$13,084,000 | \$6,946,000 | \$20,030,000 |



FY2025-2028 Transportation Improvement Program (TIP)

Federal Transit Administration (FTA) Program of Projects (POP)

### **Coast Transit Authority FY2028 TIP**

| FY   | Projcet                          | Fund Source    | FTA          | СТА         | Total        |
|------|----------------------------------|----------------|--------------|-------------|--------------|
| 2028 | Operating Assistance For Period  | Sec 5307       | \$5,300,000  | \$5,300,000 | \$10,600,000 |
| 2028 | Preventive Maintenance           | Sec 5307, 5310 | \$4,480,000  | \$1,120,000 | \$5,600,000  |
| 2028 | Short Ragnge Planning            | Sec 5307       | \$160,000    | \$40,000    | \$200,000    |
| 2028 | Computer Equipment               | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2028 | Shop Equipment                   | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2028 | ADA Operating Expense            | Sec 5307       | \$640,000    | \$160,000   | \$800,000    |
| 2028 | Transit Enhancements             | Sec 5307       | \$120,000    | \$30,000    | \$150,000    |
| 2028 | Purchase Office Equipment        | Sec 5307       | \$40,000     | \$10,000    | \$50,000     |
| 2028 | Purchase Communication Equipment | Sec 5307       | \$80,000     | \$20,000    | \$100,000    |
| 2028 | Purchase Revenue Vehicles        | Sec 5339 a/b/c | \$1,840,000  | \$460,000   | \$2,300,000  |
| 2028 | Purchase Support Vehicles        | Sec 5339a      | \$184,000    | \$46,000    | \$230,000    |
| 2028 | JARC Purchased Transportation    | Sec 5307       | \$470,000    | \$0         | \$470,000    |
| 2028 | Mobility Manager                 | Sec 5307       | \$76,000     | \$19,000    | \$95,000     |
|      | Totals                           |                | \$13,550,000 | \$7,245,000 | \$20,795,000 |



#### FY2024-FY2027 Transportation Improvement Program Mid-Year Update

Federal Highway Administration Eastern Federal Lands Highway Division

| STATES OF N                |                           |       |                |   |                                       |              |                        |                               |                        |                 |              | Last Printed: | 6/3/2024    |
|----------------------------|---------------------------|-------|----------------|---|---------------------------------------|--------------|------------------------|-------------------------------|------------------------|-----------------|--------------|---------------|-------------|
| PROJECT                    | PROGRAM<br>FISCAL<br>YEAR | STATE | COUNTY         | PARK, REFUGE, FOREST OR<br>OTHER PARTNER/AGENCY | DESCRIPTION                           | TYPE OF WORK | PRIMARY FUND<br>SOURCE | TOTAL<br>PROGRAMMED<br>AMOUNT | FUNDS<br>FROM<br>TITLE | DELIVERED<br>BY | STATUS       | CONGRESSIONAL | FLMA REGION |
| Mississippi                |                           |       |                |   |                                       |              |                        |                               |                        |                 |              |               |             |
| MS CE OKDA BRG(1)          | 2025                      | MS    | Lauderdale     | Okatibbee Dam                                   | Okatibbee Dam Bridge                  | BR           | FLTP - USACE           | \$360,000.00                  | Title 23               | USACE           | Planned      | MS-03         | USACE-SA    |
|                            |                           |       |                | Hillside National Wildlife                      |                                       |              |                        |                               |                        |                 |              |               |             |
| MS ERFO FW HILL 2020-1(1)  | 2024                      | MS    | Holmes         | Refuge  | 2020 MS FWS February Flooding         | Misc         | ERFO                   | \$2,455,831.00                | Title 23               | EFL             | In Design    | MS-02         | FWS-2-SW    |
|                            |                           |       |                | Vicksburg National Military                     |                                       |              |                        |                               |                        |                 |              |               |             |
| MS ERFO NPS VICK 2020-1(2) | 2025                      | MS    | Warren         | Park  | 2020 MS NPS February Flooding         | LSR_3RH      | ERFO                   | \$8,835,000.00                | Title 23               | EFL             | In Design    | MS-02         | NPS-SER     |
|                            |                           |       |                | U.S. Forest Service - Desoto                    | West McHenry Road Bridge              |              |                        |                               |                        |                 |              |               |             |
| MS FLAP 102                | 2024                      | MS    | Stone          | National Forest                                 | Replacement                           | BR           | FLAP - EFL             | \$1,617,500.00                | Title 23               | Local           | Construction | MS-04         | FS-08-South |
|                            |                           |       |                |   |                                       |              |                        |                               |                        |                 |              |               |             |
| MS FLAP 115                | 2025                      | MS    | Wilkinson      | Homochitto National Forest                      | SA 079-087 & SA 079-088               | BR           | FLAP - EFL             | \$1,422,500.00                | Title 23               | State           | In Design    | MS-03         | FS-08-South |
|                            |                           |       |                |   |                                       |              |                        |                               |                        |                 |              |               |             |
| MS FLAP 116                | 2024                      | MS    | Lincoln        | Homochitto National Forest                      | SA 043-223, Bridge, and Approaches    | BR           | FLAP - EFL             | \$1,040,400.00                | Title 23               | State           | Construction | MS-03         | FS-08-South |
|                            | 2025                      |       | C              | Bienville National Forest                       | Smith Co 330(10)B Bridge              | BR           | FLAP - EFL             | ¢200.000.00                   | Tiel- 22               | Local           |              | MS-03         | FS-08-South |
| MS FLAP 59                 | 2025                      | MS    | Smith          | St. Catherine's Creek National                  | Replacement                           | вк           | FLAP - EFL             | \$390,000.00                  | Title 23               | Local           | In Design    | MS-03         | FS-08-South |
| MS FLAP 69                 | 2025                      |       | Adams          |   | Production of Prides Production       | BR           | FLAP - EFL             | 6753 000 00                   | TH- 22                 | 1               | Planned      | MS-06         | FWS-4-SE    |
| IVIS FLAP 69               | 2025                      | IVIS  | Adams          | Wildlife Refuge                                 | Bourke Road Bridge Replacement        | DR           | FLAP - EFL             | \$753,000.00                  | Title 23               | Local           | Planned      | WI3-00        | FVV3-4-3E   |
| MS FLAP 85                 | 2024                      | MAG   | Amite          | Homochitto National Forest                      | EFLAP-SA03-134                        | BR           | FLAP - EFL             | \$3,790,000.00                | Title 23               | State           | Construction | MS-03         | FS-08-South |
| WIS FLAP 85                | 2024                      | IVIS  | Amite          | St. Catherines Creek National                   | EFEAP-3A03-134                        | DN           | FLAP - CFL             | \$5,790,000.00                | Thue 25                | State           | construction | 1013-03       | F3-06-30001 |
| MS FLAP 94                 | 2025                      | MC    | Adams          | Wildlife Refuge                                 | York Road Bridge                      | BR           | FLAP - EFL             | \$606,555,00                  | Title 23               | Local           | In Design    | MS-03         | FWS-4-SE    |
| MOTERF 54                  | 2025                      | IVID  | Additis        | windine Kerdge                                  | Rehabilitate Routes 10, 901, and 902  | Div          | TONE - LEE             | \$606,555.00                  | Thue 25                | LOCAI           | in Design    | IVI3-05       | 1003-0-32   |
|                            |                           |       |                | Private John Allen National                     | Private John Allan National Fish      |              |                        |                               |                        |                 |              |               |             |
| MS FLTP FW DCC(1)          | 2025                      | MS    | Lee            | Fish Hatchery                                   | Hatchery                              | 3R           | FLTP - FWS             | \$1,989,750.00                | Title 23               | FWS             | Planned      | MS-01         | FWS-4-SE    |
|                            | 2023                      | 11.5  | 200            | Dahomey National Wildlife                       | indecircity.                          | 5.0          |                        | \$2,505,750.00                | 1100 25                |                 | Tiutificu    |               | 1110 4 52   |
| MS FLTP FW DHM(1)          | 2025                      | MS    | Bolivar        | Refuge  | Bear Road                             | 3R           | FLTP - FWS             | \$260,911.88                  | Title 23               | FWS             | Planned      | MS-02         | FWS-4-SE    |
|                            | 2023                      |       | 201110         | Panther Swamp National                          |                                       |              |                        | \$200,012100                  |                        |                 | Turrea       |               |             |
| MS FLTP FW PNS(1)          | 2026                      | MS    | Yazoo          | Wildlife Refuge                                 | Replace Wade Bayou Bridge             | BR New       | FLTP - FWS             | \$705,138.00                  | Title 23               | FWS             | Planned      | MS-02         | FWS-4-SE    |
|                            |                           |       |                |   | Reconstruct 0.5 Miles of Park Road    | _            |                        |                               |                        |                 |              |               |             |
|                            |                           |       |                |   | from McGhee Road to the Visitor       |              |                        |                               |                        |                 |              |               |             |
| MS NP GUIS 15(4)           | 2024                      | MS    | Jackson        | Gulf Islands National Seashore                  | Center                                | 4R           | FLTP - NPS             | \$9,390,000.00                | Title 23               | EFL             | Construction | MS-04         | NPS-SER     |
|                            |                           |       | Webster &      |   |                                       |              |                        |                               |                        |                 |              |               |             |
| MS NP NATR 3F26            | 2026                      | MS    | Chicksaw       | Natchez Trace Parkway                           | MS NP NATR 3F26                       | 3R           | FLTP - NPS             | \$12,155,000.00               | Title 23               | EFL             | In Design    | MS-01         | NPS-SER     |
| MS NP NATR 3N18 3H27 ETC   | 2024                      | MS    | Madison        | Natchez Trace Parkway                           | MS NP NATR 3N18 3H27 ETC              | 4R           | GAOA                   | \$40,000,000.00               | Title 54               | EFL             | Construction | Various       | NPS-SER     |
| MS NP NATR 3N19 3H28       | 2024                      | MS    | Madison        | Natchez Trace Parkway                           | MS NP NATR 3N19 3H28                  | 4R           | GAOA                   | \$67,980,237.00               | Title 54               | EFL             | Construction | Various       | NPS-SER     |
| MS NP NATR 3P27            | 2024                      | MS    | Various        | Natchez Trace Parkway                           | MS NP NATR 3P27                       | Trail        | FLTP - NPS             | \$2,400,000.00                | Title 23               | EFL             | Construction | Various       | NPS-SER     |
|                            |                           |       |                |   | Reconstruct Parkway in Ridgeland      |              |                        |                               |                        |                 |              |               |             |
| MS NP NATR 3P28            | 2024                      | MS    | Madison        | Natchez Trace Parkway                           | MP 101-102.35                         | 3R           | FLTP - NPS             | \$4,000,000.00                | Title 23               | EFL             | Construction | MS-03         | NPS-SER     |
|                            |                           |       |                |   | Reconstruct RI Parkway from MP86-     |              |                        |                               |                        |                 |              |               |             |
| MS NP NATR 3P29            | 2027                      | MS    | Madison, Hinds | Natchez Trace Parkway                           | 927                                   | 3R           | FLTP - NPS             | \$15,574,000.00               | Title 23               | EFL             | Planned      | MS-02         | NPS-SER     |
|                            |                           |       |                |   | Install Suicide Deterrent Barrier for |              |                        |                               |                        |                 |              |               |             |
| MS NP NATR 5570-463P       | 2025                      | MS    | Williamson     | Natchez Trace Parkway                           | TN Route 96 Bridge                    | Study        | FLTP - NPS             | \$6,800,000.00                | Title 23               | EFL             | In Design    | TN-07         | NPS-SER     |

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Approval signature is shown on first page packet only. The listing reflects all newly identified and programmed and/or modified projects as of May 31, 2024.



#### FY2024-FY2027 Transportation Improvement Program Mid-Year Update

Federal Highway Administration Eastern Federal Lands Highway Division

| STATES OF AND           |                           |       |                      |   |   |              |                        |                               |                        |                 |              | Last Printed:             | 6/3/2024    |
|-------------------------|---------------------------|-------|----------------------|---|---|--------------|------------------------|-------------------------------|------------------------|-----------------|--------------|---------------------------|-------------|
| PROJECT                 | PROGRAM<br>FISCAL<br>YEAR | STATE | COUNTY               | PARK, REFUGE, FOREST OR<br>OTHER PARTNER/AGENCY | DESCRIPTION   | TYPE OF WORK | PRIMARY FUND<br>SOURCE | TOTAL<br>PROGRAMMED<br>AMOUNT | FUNDS<br>FROM<br>TITLE | DELIVERED<br>BY | STATUS       | CONGRESSIONAL<br>DISTRICT | FLMA REGION |
| MS NP NATR BMS FY24(1)  | 2024                      | MS    | Various              | Natchez Trace Parkway                           | Bridge Preventative Maintenance<br>Projects             | BR1R         | FLTP - NPS             | \$550,000.00                  | Title 23               | EFL             | Construction | Various                   | NPS-SER     |
| NP NATR 3Q9, 3P26, 3O23 | 2027                      | MS    | Hinds and<br>Madison | Natchez Trace Parkway                           | Reconstruct Parkway from MP 86.8<br>to MP 92.7 (Old)    | 4R           | FLTP - NPS             | \$15,574,000.00               | Title 23               | EFL             | Planned      | MS-03                     | NPS-SER     |
| NP NATR BMS FY25(1)     | 2025                      | MS    | Various              | Natchez Trace Parkway                           | Repair Bridge Repair Bridges - NATR<br>BMS FY25 IDIQ    | BR           | FLTP - NPS             | \$500,000.00                  | Title 23               | EFL             | In Design    | MS-01                     | NPS-SER     |
| NP NATR BMS FY26(1)     | 2026                      | MS    | Various              | Natchez Trace Parkway                           | NATR Bridge Preventative<br>Maintenance Projects FY26   | BR           | FLTP - NPS             | \$500,000.00                  | Title 23               | EFL             | In Design    | Various                   | NPS-SER     |
| NP SER BMS FY26(1)      | 2026                      | MS    | Various              |   | SER Bridge Preventative<br>Maintenance Projects in FY26 | BR           | FLTP - NPS             | \$500,000.00                  | Title 23               | EFL             | In Design    | Various                   | NPS-SER     |



#### MISSISSIPPI DEPARTMENT OF TRANSPORTATION 2025 - 2028 STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM GULF COAST URBANIZED AREA GROUPED PROJECTS

#### Bridge Replacement

| Fiscal Year | Agency   | Fund Source                        | Federal Share | State Share  | Total Funds   |
|-------------|----------|------------------------------------|---------------|--------------|---------------|
| 2025        | MDOT/LPA | State/Local/Eligible Federal Funds | \$16,000,000  | \$4,000,000  | \$20,000,000  |
| 2026        | MDOT/LPA | State/Local/Eligible Federal Funds | \$38,800,000  | \$9,700,000  | \$48,500,000  |
| 2027        | MDOT/LPA | State/Local/Eligible Federal Funds | \$38,800,000  | \$9,700,000  | \$48,500,000  |
| 2028        | MDOT/LPA | State/Local/Eligible Federal Funds | \$38,800,000  | \$9,700,000  | \$48,500,000  |
|             |          | SUB-TOTAL FOR Bridge Replacement : | \$132,400,000 | \$33,100,000 | \$165,500,000 |

#### **Operation/Maintenance/Minor Reconstruction**

| Fiscal Year | Agency   | Fund Source   | Federal Share | State Share  | Total Funds  |
|-------------|----------|---|---------------|--------------|--------------|
| 2025        | MDOT/LPA | State/Local/Eligible Federal Funds                  | \$40,000,000  | \$10,000,000 | \$50,000,000 |
| 2026        | MDOT/LPA | State/Local/Eligible Federal Funds                  | \$7,200,000   | \$1,800,000  | \$9,000,000  |
| 2027        | MDOT/LPA | State/Local/Eligible Federal Funds                  | \$7,200,000   | \$1,800,000  | \$9,000,000  |
| 2028        | MDOT/LPA | State/Local/Eligible Federal Funds                  | \$7,200,000   | \$1,800,000  | \$9,000,000  |
|             | SUB-TOT/ | AL FOR Operation/Maintenance/Minor Reconstruction : | \$61,600,000  | \$15,400,000 | \$77,000,000 |

#### Safety

| Fiscal Year | Agency   | Fund Source                        | Federal Share | State Share | Total Funds |
|-------------|----------|------------------------------------|---------------|-------------|-------------|
| 2025        | MDOT/LPA | State/Local/Eligible Federal Funds | \$1,000,000   | \$111,111   | \$1,111,111 |
| 2026        | MDOT/LPA | State/Local/Eligible Federal Funds | \$1,000,000   | \$111,111   | \$1,111,111 |
| 2027        | MDOT/LPA | State/Local/Eligible Federal Funds | \$1,000,000   | \$111,111   | \$1,111,111 |
| 2028        | MDOT/LPA | State/Local/Eligible Federal Funds | \$1,000,000   | \$111,111   | \$1,111,111 |
|             |          | SUB-TOTAL FOR Safety :             | \$4,000,000   | \$444,444   | \$4,444,444 |

#### TAP/TE/Recreational Trails/SRTS/Scenic Byways

| Fiscal Year | Agency               | Fund Source                              | Federal Share | State Share  | Total Funds   |
|-------------|----------------------|--|---------------|--------------|---------------|
| 2025        | MDOT/LPA             | State/Local/Eligible Federal Funds       | \$1,000,000   | \$250,000    | \$1,250,000   |
| 2026        | MDOT/LPA             | State/Local/Eligible Federal Funds       | \$1,000,000   | \$250,000    | \$1,250,000   |
| 2027        | MDOT/LPA             | State/Local/Eligible Federal Funds       | \$1,000,000   | \$250,000    | \$1,250,000   |
| 2028        | MDOT/LPA             | State/Local/Eligible Federal Funds       | \$1,000,000   | \$250,000    | \$1,250,000   |
|             | SUB-TOTAL FOR TAP/TE | Recreational Trails/SRTS/Scenic Byways : | \$4,000,000   | \$1,000,000  | \$5,000,000   |
|             |                      | Grand Total :                            | \$202,000,000 | \$49,944,444 | \$251,944,444 |

The projects contained in this 'Grouped" list are not individually listed in the STIP. These projects individually or cumulatively have no significant environmental impact and therefore are deemed Categorical Exclusions. Additional grouped projects may be found in other volumes of the STIP. The fund source column above represents every FHWA Apportioned and Allocated funds, and /or non-federal funds.

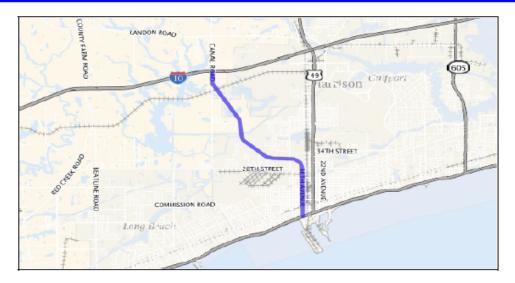


#### MISSISSIPPI DEPARTMENT OF TRANSPORTATION 2025 - 2028 STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM MDOT ALL STIP PROJECTS

#### County: Harrison

| oute: MS 601/  | CANAL F    | SERVICE<br>Project Ler         | ngth: 5 Miles |           | <b>F</b>     |                |                |
|----------------|------------|--------------------------------|---------------|-----------|--------------|----------------|----------------|
| oute. Mis out/ | CANALI     | Topect Lei                     | ngun. 5 miles | ,         | Fun          | d Source: STBG | /NHPP/BOND/SF  |
|                | 54         | o (m.)                         |               |           |              |                | <b></b>        |
| Project #      | FY         | Scope of Work                  | Resp Agcy     | Phase     | Fed          | State/Local    | Total Cost Est |
| 501561/602000  | 2025       | Grade Drain Bridge Pave        | MDOT          | OTH/AC    | \$6,641,600  | \$1,660,400    | \$8,302,000    |
| Termini: SR 60 | 1 (CANA    | L RD) BT PORT/I-10             |               |           |              |                |                |
| 501561/602002  | 2025       | Grade Drain Bridge Pave        | MDOT          | OTH/AC    | \$2,168,664  | \$542,166      | \$2,710,830    |
| Termini: H.E.L | .P. Projec | ts - Debt Service Harrison (B) | •             |           |              |                | -              |
| 501561/602000  | 2026       | Grade Drain Bridge Pave        | MDOT          | OTH/AC    | \$6,704,800  | \$1,676,200    | \$8,381,000    |
| Termini: SR 60 | 1 (CANA    | L RD) BT PORT/I-10             |               |           |              |                |                |
| 501561/602002  | 2026       | Grade Drain Bridge Pave        | MDOT          | OTH/AC    | \$2,168,664  | \$542,166      | \$2,710,830    |
| Termini: H.E.L | .P. Projec | ts - Debt Service Harrison (B) | •             |           |              |                | ŀ              |
| 501561/602002  | 2027       | Grade Drain Bridge Pave        | MDOT          | OTH/AC    | \$2,168,664  | \$542,166      | \$2,710,830    |
| Termini: H.E.L | .P. Projec | ts - Debt Service Harrison (B) |               |           |              |                |                |
| 501561/602002  | 2028       | Grade Drain Bridge Pave        | MDOT          | OTH/AC    | \$2,168,664  | \$542,166      | \$2,710,830    |
| Termini: H.E.L | .P. Projec | ts - Debt Service Harrison (B) | •             | · · · · · |              |                | F              |
|                |            | SUB-TOTAL                      |               | 240200 +  | \$22,021,056 | \$5,505,264    | \$27,526,320   |

This project details the repayment of debt service on a \$102,000,000 HELP bond issue for the construction of Canal Road. This project uses Advance Construction. See the explanation in the Introduction for a description of this funding technique.





### MISSISSIPPI DEPARTMENT OF TRANSPORTATION 2025 - 2028 STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM MDOT ALL STIP PROJECTS

#### County: Jackson

| STIP ID: 3000   | 082       | Project Title: US 90 from SR 60 | 9 to DOLPHIN | DRIVE    |              | Total Project Cost: \$200,000,000 |                |  |  |  |
|---|-----------|---------------------------------|--------------|----------|--------------|-----------------------------------|----------------|--|--|--|
| Route: US 90 from SR 609 to DOLPHIN Project Length: Miles Fund Source: Discretionary/Earmark/SFP/STBG/NHP |           |                                 |              |          |              |                                   |                |  |  |  |
| Project #   | FY        | Scope of Work                   | Resp Agcy    | Phase    | Fed          | State/Local                       | Total Cost Est |  |  |  |
| 106325/301000   | 2025      | Add 2 Lanes                     | MDOT         | CON      | \$3,100,000  | \$156,900,000                     | \$160,000,000  |  |  |  |
| Termini: US 90  | ) from SR | 609 to Dolphin Drive            |              |          | •            |                                   |                |  |  |  |
| 106325/302000   | 2025      | Add 2 Lanes                     | MDOT         | CON      | \$12,000,000 | \$3,000,000                       | \$15,000,000   |  |  |  |
| Termini: US 90  | ) from SR | 609 to Dolphin Drive - PED Path |              |          |              |                                   |                |  |  |  |
|   |           | SUB-TOTAL                       | FOR STIP ID  | 300082 ; | \$15,100,000 | \$159,900,000                     | \$175,000,000  |  |  |  |





#### MISSISSIPPI DEPARTMENT OF TRANSPORTATION 2025 - 2028 STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM ALL STIP PROJECTS FOR GULF COAST MPO

#### County: Harrison

| STIP ID: 450706<br>Route: SR 67 |                       | Project Title: SR 67 Superstreet<br>Project Length: Miles |             |          |              | Total Project Cost: \$92,000,000<br>Discretionary, Earmark, STBG,NHPP,<br>HSIP,State |                |  |
|---------------------------------|-----------------------|---|-------------|----------|--------------|--|----------------|--|
| Project #                       | FY                    | Scope of Work   | Resp Agcy   | Phase    | Fed          | State/Local  | Total Cost Est |  |
| 108634/301000                   | 2025                  | Safety  | MDOT        | CON      | \$13,500,000 | \$1,500,000  | \$15,000,000   |  |
| Termini: MS 67<br>RCUT          | from US<br>(at existi |   |             |          |              |  |                |  |
| 108634/301100                   | 2025                  | Safety  | MDOT        | CON      | \$61,600,000 | \$15,400,000   | \$77,000,000   |  |
| Termini: MS 67<br>RCUT          | from US<br>(at existi |   |             |          |              |  |                |  |
|                                 |                       | SUB-TOTAL I   | FOR STIP ID | 450706 : | \$75,100,000 | \$16,900,000   | \$92,000,000   |  |





#### Gulf Coast Metropolitan Planning Organization (MPO) Resolution approving the FY 2025 – FY 2028 Transportation Improvement Program (TIP)

**Whereas** the Gulf Regional Planning Commission (GRPC) is the designated Metropolitan Planning Organization (MPO) for the Gulfport, MS and Pascagoula, MS urbanized areas;

**Whereas** as required by 23 CFR 450.326, the MPO in cooperation with the State and affected public transportation operator, developed a TIP for the metropolitan planning area. The TIP reflects the investment priorities established in the current metropolitan transportation plan and covers a period of four years.

Whereas the MPO provided all interested parties with a reasonable opportunity to comment on the proposed TIP as required by 450.316(a). The MPO provided three formal public meetings during the TIP development process. In addition, the MPO made the TIP readily available for public review in electronic format at www.grpc.com.

**Whereas** GRPC carried out a poll vote of the MPO requesting approval of the FY 2025 – FY 2028 TIP; and now, therefore, be it

*Resolved*, that on August 13, 2024, the Gulf Coast Metropolitan Planning Organization approved the FY 2025 – FY 2028 TIP.

Mayor Billy Hewes, City of Gulfport MPO Chairman

1635 Popps Ferry Road, Suite G 

Biloxi, MS 39532 

(228) 864-1167 

www.grpc.com